THE RAINBOW ORACLE of MANDALA-CITY

STABLE MOUNTAIN, ROCKY MOUNTAIN NAT'L PARK

On July 1, 1972, near Aspen Colorado, hopefully on 3000 acres of land set up for the purpose -- there is going to be a gathering for all people -- worldwide. & the invitation reads:

We, who are brothers & sisters, children of God, families of life on earth, friends of nature & of all people, children of humankind calling ourselves Rainbow Family Tribe, humbly invite:

All races, peoples, tribes, communes, men women, children, individuals -- out of love.

All nations & national leaders -- out of respect.

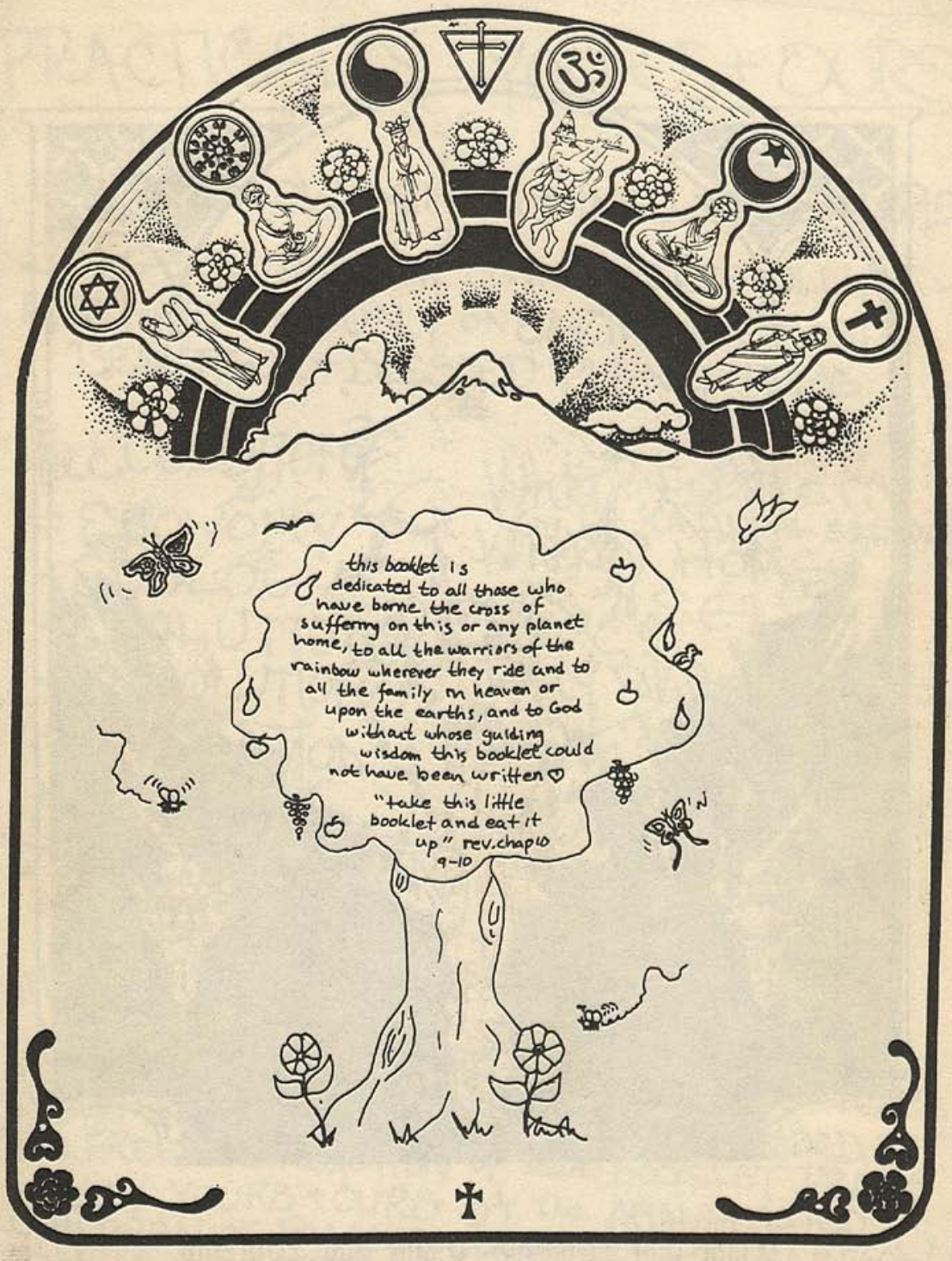
All religions & religious leaders -- out of faith

All politicians -- out of charity

to join with us in gathering together for the purpose of expressing our sincere desire that there shall be peace on earth, harmony among all people. This gathering to take place beginning July 1, 1972, near Aspen, Colorado - or between Aspen & the Hopi & Navajo lands - on 3000 acres of land that we hope to purchase or acquire for this gathering -- & to hold open worship prayer, chanting or whatever is the want or desire of the people, for three days, but upon the fourth day of July at noon to ask that there be a meditative, contemplative silence wherein we, the invited people of the world may consider & give honour & respect to anyone or anything that has aided in the positive evolution of humankind & nature upon this, our most beloved & beautiful world -- asking blessing upon we people of this world & hope that we people can effectively proceed to evolve, expand, & live in harmony & peace.

← amen →

Rainbow Family of Living Light



Come and Worship, Come and Worship

PRACTICALLY YOURS + OURS

☆

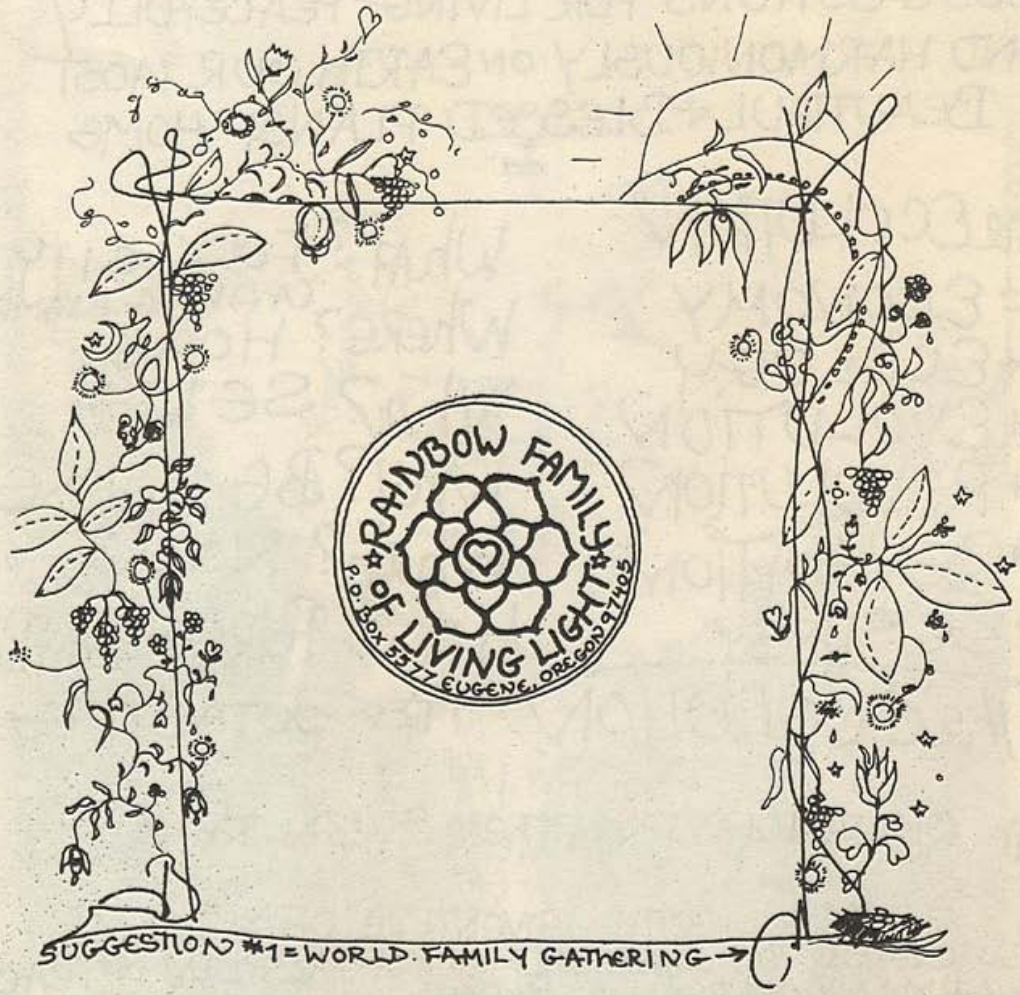
HOW TO BLOW MINDS + INFLUENCE PEOPLE
OR
SUGGESTIONS FOR LIVING PEACEFULLY AND HARMONIOUSLY ON EARTH OUR MOST BEAUTIFUL + BLESSED PLANET HOME

The ECOLUTION
= ECONOMY
+ ECOLOGY
+ EVOLUTION
+ REVOLUTION
+ REVELATION
+ ECSTASY
= The ECOLUTION

WHAT? FOLK CITY (A LIVING EXAMPLE)
WHERE? HOME
WHO? SELF
WHY? BECAUSE
WHEN? NOW
HOW? PURE + SIMPLE
IT'S OUTASITE!

WITH QUOTATIONS FROM THE GENERAL TÂO --

A COLLECTIVE ADVENTURE OPEN TO ALL, DEDICATED TO THE FULFILLMENT OF THE PLAN OF PEACE + HARMONY ON PLANET EARTH HOPEFULLY AIDED BY THE FREE DISTRIBUTION OF THIS BOOKLET PRACTICALLY YOURS + OURS BY THE AMALGAMATED CHILDREN OF PEACE, CHILDREN OF GOD, RAINBOW FAMILY OF LIVING LIGHT.



PRINTED ON RECYCLED PAPER WITH A PRESS OF GREASE & STARSHINE ☆ LOVE, FAITH TO THE VISION & VISION WORKS CO. 37 W 7TH EUGENE

TACTICALLY PRACTICALLY YOURS + OURS / WORLD FAMILY GATHERING.

LOCATION

WORLD FAMILY GATHERING/ NEW JERUSALEM MANDALA CITY FOR ALL PEOPLE WILL BE HELD ON TABLE MOUNTAIN IN ROCKY MOUNTAIN NATIONAL PARK, COLORADO, U.S.A.

DATE

JULY 1ST , 1972 THROUGH JULY 4TH, 1972. 1972 IS PEACE YEAR 1.

POPULATION

WE EXPECT AT LEAST 144,000 OF GOD'S HUMAN CHILDREN TO BE THERE, BUT WE WILL BE EXPANDABLE, THAT IS PREPARED TO ACCOMODATE MORE.

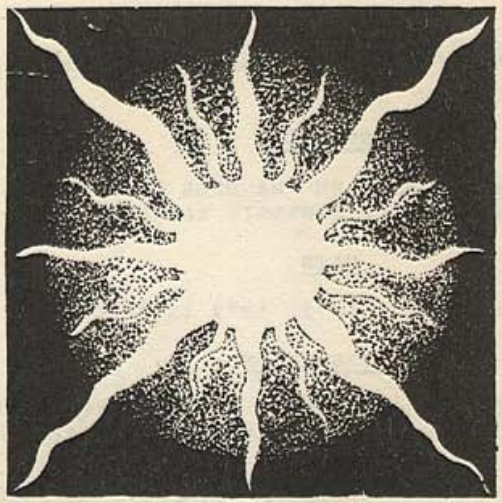
FOOD

EVERYONE SHOULD BRING FOOD ENOUGH FOR THEMSELVES AND AT LEAST ONE OTHER SO THAT ALL MAY BE FED. WE ASK THAT ALL FOOD BE BROUGHT TO ONE OF THE MAIN KITCHENS AS THIS IS EASIER ON THE LAND, THE FUEL SUPPLY, THE COOKS, AND THE CLEAN-UP. BRING AS MUCH FOOD AS POSSIBLE AND JOIN UP WITH FRIENDS WHO ARE COMING AND BUY FOOD IN BULK. NATURALLY GROWN, HEALTHY FOODS ARE PREFERRED. BRING LOTS OF STAPLES SUCH AS RICE, OATS, BARLEY, FLOUR,POTATOES, ONIONS, CARROTS, CABBAGES, BEETS, FRUITS OF ALL KINDS AND SALAD GREENS, LEMONS AND LIMES FOR JUICES, SWEETENERS SUCH AS HONEY AND MOLASSES, RAISINS, SEEDS SUCH AS SUNFLOWER, SESAME, ALFALFA OR ANY OTHERS THAT ARE SPROUTABLE, VEGETABLES, LENTILS, BUCKWHEAT, CORN MEAL, MILLET, DRIED BEANS, SOYBEANS, NUTS OF ALL KINDS, PEANUT BUTTER, SEA SALT AND SPICES OF ALL VARIETIES-- THE MORE OF THESE THE BETTER. IN ADDITION BRING WHATEVER FOODS SUIT YOUR PERSONAL TASTE-- ALL FOODS BROUGHT WILL BE UTILIZED. WE HOPE TO HAVE FOUR MAIN KITCHENS IN SMOOTH FLOWING FREE FEEDING OPERATION BY THE FIRST OF JULY. THESE KITCHENS WILL SERVE AS MODELS SO WE WILL BE ABLE TO EXPAND EASILY. FOLKS WILL BE NEEDED TO COME EARLY TO CONSTRUCT KITCHENS, FOOD STOREHOUSES, SERVING AREAS, AND TRENCH FIREPLACES. ALL COOKS ARE WELCOME TO COME AND DEMONSTRATE AND SHARE THEIR ABILITIES. WE WILL NEED LOTS OF COOKING UTENSILS ESPECIALLY METAL GRILLS FOR COOKING OVER AND LARGE SIZE POTS. ALSO ESSENTIAL ARE LARGE BOWLS, MIXING BOWLS, LADLES, SPATULAS, WOKS,BREAD PANS ETC. ADDITIONALLY EVERY PERSON WOULD DO WELL TO BRING THEIR OWN BOWL OR DISH TO EAT OUT OF. EVERYTHING THAT IS PACKED IN MUST BE PACKED OUT SO BE PREPARED TO DO THIS IF YOU BRING SUCH AS TIN CANS OR OTHER WRAPPERS.IT'S WELL OVER A MILE WALK FROM THE PARKING AREA TO TABLE MOUNTAIN BUT WE HOPE TO HAVE WAGONS OR CARTS FOR TRANSPORTING ALL BULK FOOD, TOOLS AND UTENSILS. IF YOU PLAN ON BRINGING PETS BRING CHOW FOR THEM TOO.

FUEL

AS THERE WILL BE NO ELECTRICITY MACHINES OR ENGINES WITHIN THE CITY WE WILL USE WOOD FUEL AS IT IS A FREE CLEAN PURE AND READILY AVAILABLE ENERGY SOURCE. WE HOPE TO HAVE ONE SECTION OF EACH LIVING AREA SET ASIDE FOR EVENING FIRES SO AS NOT TO SCAR UP THE FACE OF THE MOTHER.WE INTEND TO CUT NO LIVE TREES AT ALL---- FORTUNATELY THERE IS DEAD WOOD ON TOP

(AND THE FIRST SHALL BE LAST + THE LAST SHALL BE FIRST.)



— from rainbow —
amalgamated families children devotees
of GOD on earth family of all people race
tribe of human kind (vortex ration, imagi-
g'ft of the MAGI - creation ration)
→ to all brothers and sisters ←
family the twin forces of darkness and destruction
and their related sons and daughters have done
much to try to destroy this festival gathering of
life. we have all had to make many sacrifices
both material and otherwise in order to conse-
crate this ground as holy land. whatever
the twin forces of darkness and destruction
have done it has not been enuf ♡ to stop this
growth of love here. thank you all for letting
it be ♡

rainbow info center
vortex 1
september, 1970

OF TABLE MOUNTAIN BUT THAT IS MOSTLY POLE WOOD MORE USEFUL TO US FOR CONSTRUCTION THAN FOR FIREWOOD. WE WILL NEED FOLKS TO COME EARLY TO GATHER FIREWOOD NOT ONLY FROM NEARBY WOODLANDS BUT ALSO FROM ALL AVAILABLE SOURCES SUCH AS SCRAP LUMBER YARDS, SAWMILLS AND SAWDUST BURNERS, AND THEN TRUCK IT UP THE SIDE OF THE MOUNTAIN AND CUT/CHOP IT INTO USEABLE SIZED PIECES. FOLKS PLANNING ON HELPING BEFORE OR DURING THE GATHERING ON WOODS CREW SHOULD BRING BOTH SAWS AND AXES.

SHELTER

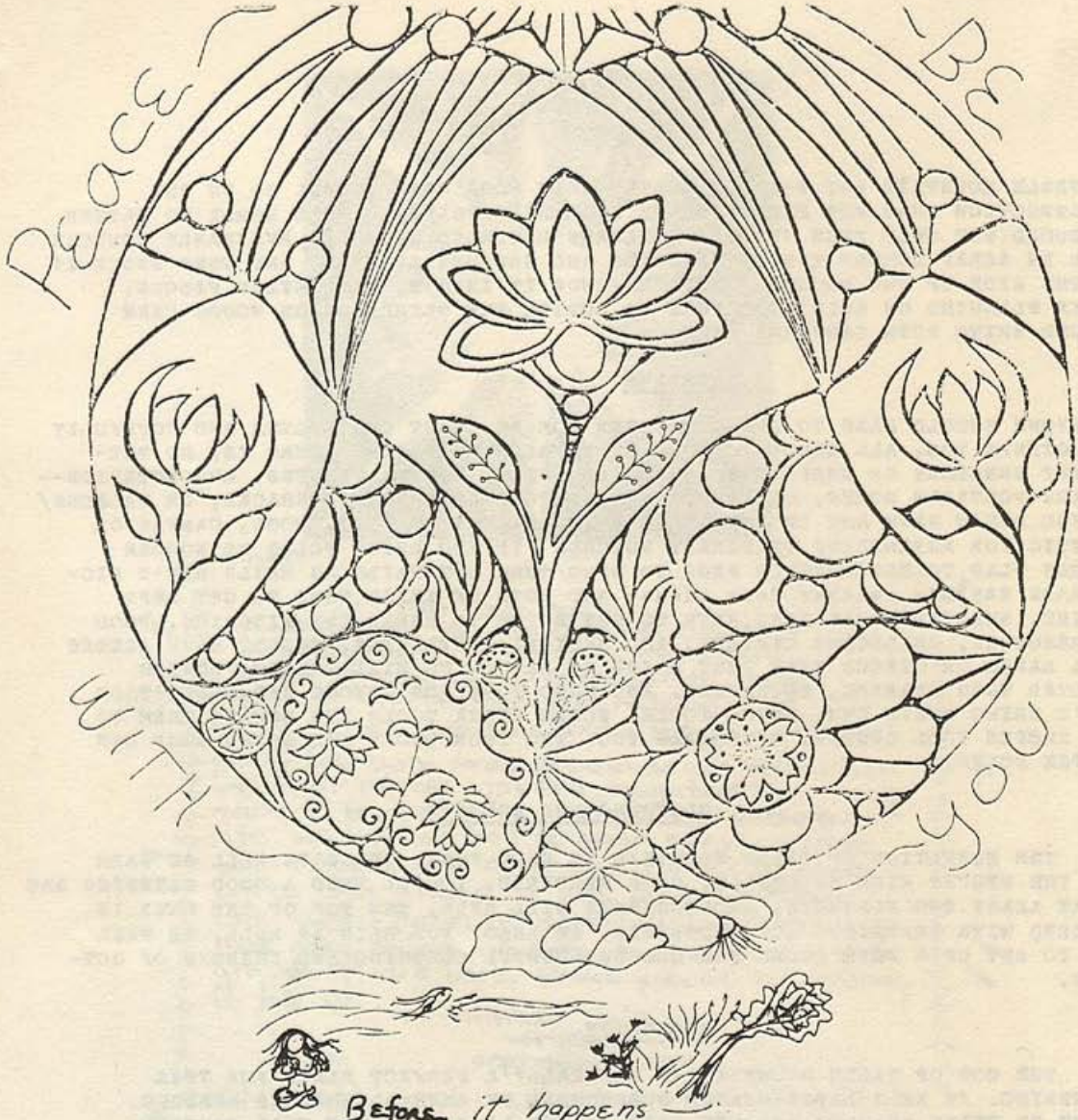
EVERYONE SHOULD PLAN TO BRING SHELTER FOR AT LEAST THEMSELVES AND HOPEFULLY FOR OTHERS TOO. ALL SHELTERS MUST BE TOTALLY PORTABLE - THAT IS, NO PERMANENT SHELTERS OR DWELLINGS ARE TO BE BUILT. TENTS, TEEPEES, ARE OUTASITE-- SO ARE PORTABLE DOMES, OR TEMPORARY LEANTOS, LONGHOUSES, SHACKS, OR PALACES/ IF YOU DON'T HAVE ANY OF THE ABOVE BRING PLENTY OF ROPE, WOOD, CANVAS OR PLASTIC FOR ASSEMBLING TEMPORARY HUTCHES. IF YOU BRING POLES OR WOODEN BOARDS PLAN TO USE ROPE OR PEGS TO BIND THEM NOT NAILS AS NAILS DON'T BIODEGRADE EASILY- neither does glass- AND BOTH OF THESE TEND TO GET LEFT BEHIND. SHELTERS WILL ALSO HAVE TO GET BUILT TO HOUSE THE KITCHENS, FOOD STOREHOUSES, CHILDCARE CENTERS, AND MEDICAL FACILITIES. IF YOU HAVE ACCESS TO A LARGE OR CIRCUS TYPE TENT BRING IT ALONG. WE WILL TRY TO PROVIDE SHELTER THRU SHARING, SQUEEZING, AND HARD WORK FOR ANYONE WHO DOESN'T OR CAN'T BRING THEIR OWN. BRING TOOLS. SCORE EXTRA TOOLS AND DONATE THEM TO THE TEEPEE TOOL CENTER. MATERIALS TOO. TAG YOUR TOOLS AND BRING YOUR OWN TEEPEE POLES.

CLOTHING AND BEDDING

THE ELEVATION OF TABLE MOUNTAIN IS 8600 FEET. THE DAYS WILL BE WARM BUT THE NIGHTS WILL BE CHILLY. COME PREPARED. YOU'LL NEED A GOOD SLEEPING BAG OR AT LEAST TWO BLANKETS. GROUNDSHEETS WILL HELP. THE TOP OF THE MESA IS COVERED WITH BEAUTIFUL LOW SAGEBRUSH. BE READY FOR RAIN AS WELL. WE WILL TRY TO SET UP A FREE STORE FOR OLD BUT USEFUL CLOTHING AND CHANGES OF OUTFITS.

COMMUNITY

THE TOP OF TABLE MOUNTAIN IS BASICALLY A PERFECT PLACE FOR THIS GATHERING. IT IS A LARGE MEADOW SURROUNDED BY SEVERAL SMALLER MEADOWS. THREE OF THESE MEADOWS AND ONE SIDE OF THE LARGER MEADOW WILL CONTAIN FOUR MAIN LIVING AREAS EACH CENTERED BY A COUNCIL AREA AND KITCHEN AREA WITH A NEARBY INFORMATION CENTER. (SEE MAP) THERE WILL BE A BONFIRE AND EVENING FIRE AREA AT ONE END OF EACH LIVING AREA AND A MEDICAL AID AND CHILDCARE CENTER AT THE OTHER. THE PLAN FOR THE CITY WILL BE AN INTERWOVEN MANDALA EXPRESSING ALL ASPECTS OF HUMAN EFFORTS AND ACHIEVEMENTS, MODELLED AFTER PLANS LAID DOWN IN THE BIBLE FOR NEW JERUSALEM (REV 8,21,22) AND CORRESPONDING VISIONS IN THE VEDAS, THE KORAN, THE BOOK OF KELLS, THE VISION OF BLACK ELK, THE NEW MEXICO SUN SIGN, AND MANY OTHER RELIGIOUS TEXTS AND VISIONS. THEY ALL DEPICT THE HOLY CITY AND THE HARMONIOUS COMING TOGETHER OF ALL PEOPLES AND RACES AND BELIEFS TO SHARE THE DIFFERING ASPECTS OF VARYING LIFESTYLES AND COMMON COMMUNION WITH THE LORD RESULTING IN THE REBLOSSOMING OR REBIRTH OF THE TREE OF LIFE AND THE ENTRANCE INTO THE NEW AGE. THE CITY WILL HAVE TWELVE GATES, THREE ON EACH SIDE, WITH THE MAIN GATE FACING EAST, EQUIPT WITH GREETERS FOR THE PURPOSE OF WELCOMING FOLKS, ACQUAINTING PEOPLE WITH THE CUSTOMS OF THE CITY, AND SERVING AS INFORMATION CENTERS. INSTEAD OF WALLS OF PRECIOUS STONE AS IN THE BIBLICAL REFERENCE WE HOPE TO HAVE LIVING RINGS OF CAMPING AREAS, KITCHENS, COUNCILS, SCHOOLS, FIREWATCHES, FUEL STATIONS, SANITATION FACILITIES, MEDICAL AID STATIONS, AND CHILDCARE CENTERS. WITHIN THIS RING OF RINGS WILL BE A GREAT HORSESHOE



Before it happens
You can smell the Rain in the air
When it finally comes,
The flowers and the trees
and all Life
Open up its Petals
To RECEIVE the BLESSING-
Then the Sun shines forth
and the Rain drops look like
Tiny prisms on the grass
and Then
The Rainbow APPEARS

Love is all around

OF TEEPEES - TEEPEE VILLAGE - AND WITHIN THAT,A LARGE OPEN COMMON GROUND FOR ALL PEOPLE TO ENJOY. THE TEEPEE VILLAGE WILL SERVE AS THE MAIN INFORMATION AND COMMUNICATIONS CENTER,LOST AND FOUND,MEDICAL SUPPLY CENTER,AND FIRE WATCH HEADQUARTERS.OTHER TEEPEES WILL SERVE FOR COUNCILS ON SUCH AS LAW, TRADE,THE NECESSITY FOR WAR(WE HAVE INVITED THE PENTAGON TO COME DISCUSS THIS WITH US),MEDICINE,COMMUNICATIONS METHODS,TRANSPORTATION, HOUSING AND URBAN DEVELOPMENT,AND ALL OTHER ASPECTS OF SOCIAL BEING AND INTERRELATION. WE HOPE THAT ALL GOVERNMENTS,ESPECIALLY THIS NATION'S WILL SEND HIGH LEVEL REPRESENTATIVES TO SIT IN COUNCIL WITH US ON THESE MATTERS. WE SHOULD BE PREPARED FOR ANY SIZE CROWD,THE FACILITIES THAT WILL HAVE BEEN SET UP EARLY SERVING AS MODELS FOR EXPANSION AND IMPROVEMENT.

SCHOOLS

WITHIN THE LIVING AREAS,AS AN ESSENTIAL PART OF THE GATHERING,WE HOPE THAT CIRCLES OF SCHOOLS WILL BE SET UP REPRESENTION ALL BRANCHES OF HUMAN ACHEIVEMENT. THIS IS INTENDED AS AN OPEN INVITATION TO ALL THOSE WHO POSSESS KNOWLEDGE WHICH CAN BE SHARED TO COME SHARE IT---

THERE WILL BE A WHOLE EARTH EXPOSITION WHERE 1) THE RIGHT USE OF TOOLS 2)SIMPLE TECHNIQUES FOR LIVING ON THE EARTH WASTELESSLY AND 3)CURRENT TECHNOLOGICAL METHODS AND DEVICES AND INNOVATIONS CAN BE DISPLAYED AND EXAMPLITIZED,THAT IS PUT TO USE. EXAMPLITIZING SUCH AS SIMPLE CARPENTRY TOOLS,GRAIN GRINDERS,OR BABY FOOD MASHERS --TEACHING SUCH AS ORGANIC GARDENING,NATURAL CHILDBIRTH TECHNIQUE,AND HOW TO GROW (BUILD) HOUSES THAT ARE HARMONIOUS WITH THE ENVIRONMENT,AND DISPLAYING SUCH AS DOMES,METHANE GAS GENERATORS,AND SOLAR STILLS WOULD ALL BE MOST WELCOME... WE HOPE COOKING CLASSES WILL BE HELD DAILY IN THE KITCHENS.

FOLKS SHOULD COME PREPARED TO SET UP SCHOOLS OF THE ARTS WHERE PEOPLE CAN SHARE AND PRESENT THEIR SKILLS BOTH PARTICIPATING AND PREFORMING. THERE WILL BE NO ELECTRICITY NOR ANY SCHEDUALED LIST OF PREFORMERS BUT WE TRUST THAT ALL THEATRES,MUSIC GROUPS,PUPPETEERS DANCERS,STORYTELLERS, MINSTRELS AND MIMERS WILL TELL,SHARE,ENACT,AND REVEAL THEIR TALES.

FOLKS WITH KNOWLEDGE IN ANY OR ALL BRANCHES OF POLITICS SHOULD COME FORTH TO SHARE THEIR PRACTICAL ADVICE,OPINIONS,AND VISIONS,OF COMMUNITY RANGING FROM INDIVIDUAL LIBERTIES,THRU MALE-FEMALE ROLES,TRIBAL DESIGN ON TO NATIONAL,RACIAL,AND WORLD INTERRELATIONS,RESPONSIBILITIES AND NECESSITIES. HOPEFULLY THE BROAD SPECTRUM OF CURRNT WORLD POLITICS WILL BE REPRESENTED ALLOWING ANYONE TO SPEAK THEIR MIND SO FOLKS CAN LISTEN AND HEAR PURELY WHICH COURSES WOULD PROVIDE FOR THE MAXIMUM SURVIVAL AND WELBEING OF HUMANITY == WE HOPE THAT FOLKS FROM THE INTERNATIONAL POPULIST MOVEMENT FOR SURVIVAL WILL SHARE KNOWLEDGE IN THE AREAS OF STREET AND CITY SURVIVAL AND WORK ON PRACTICAL MUTUALLY-BENEFITING EXCHANGES BETWEEN CITY AND COUNTRY FOLK.

WE HOPE THAT ARTISANS AND CRAFTS PEOPLE WILL BE READY TO DISPLAY THEIR WORKS. THERE WILL BE NO USE OF MONEY INSIDE THE GATHERING AND NO NEED OF ITS USE,BUT WE HOPE FOLKS WITH THESE SKILLS WILL NOT ONLY DISPLAY THIER FINISHED PRODUCTS BUT EXAMPLITIZE THEIR WAYS AND THRU WORKSHOPS SHARE AND EXHIBIT THIER ART AND TECHNIQUE.

A SCHOOL OF RELIGION: TO PROVIDE A PLACE FOR ANY AND ALL RELIGIOUS BELIEFS TO PRESENT THEIR VIEWS.THIS SCHOOLS PURPOSE WOULD BE NATURALLY TO ALLOW ALL PEOPLE TO SEE FOR THEMSELVES THE SIMILARITIES OR DISSIMILARITIES OF THE VARIOUS BELIEFS.THE PRIME DIRECTIVE SPIRTT OR UNION WOULD REPRESENT THE COLLECTIVE SPIRITUAL BELIEFS OF THE ENTIRE PLANET WITHOUT THE NECESSITIES OF FORCEFULLY TRYING TO INSTILL BELIEFS IN PEOPLE - AN EFFECTIVE MEANS,PERHAPS,OF FORESTALLING OR STOPPING ALL RELIGIOUS WARS. INSTEAD DISCUSS AND ESPOUSE AND ALLOW PEOPLE TO DISCERN OF THEIR OWN FREE WILL -- IN THIS AGE OF THE TV RADIO AND NEWSPAPERS,IT SHOULD PLACE ANY AND ALL PEOPLE WITH EQUAL OPPORTUNITY TO OBSERVE AND MAKE UP THEIR OWN MINDS

AN OPEN LETTER TO ALBERT EINSTEIN
E = US .....

DEAR ALBERT,

THANK YOU FOR BLOWING ALL THEIR MINDS - IF I READ YOU RIGHT, ON THIS PLANE of ORDINARY REALITY, ENERGY IS MOVING AT 186,000 of OUR MILES PER SECOND, AND THAT WITHIN EACH MICRO-INCH of THAT 186,000 MILES The ENERGY IS MOVING AT 186,000 MILES PER SECOND. This NOTION EXPRESSES The TINYEST of The TINY AND The LARGEST of The LARGE - WITHIN A SINGLE PHRASE $E=mc^2$, THAT AT The SMALLEST SMALL (WITHIN WITHIN) AND AT The LARGEST LARGE (BEYOND BEYOND) MATTER IS PURE ENERGY.

!WOW!

BUT LISTEN DOC, THEY'VE PLAYED AROUND WITH YOUR TRUTHS + COME UP WITH BOMBS TO OBLITERATE The MATERIAL STATE + The LIFE DREAM THAT GOES WITH IT - BUT DONT WORRY = The ENERGY CHILDREN ARE RISING! -- PEACE IS ON The WAY.

ALL The TIME FOLKS KEEP ASKING ME, "WHO'S GONNA BE THERE?" WELL, AS TO SUPERSTARS - The REAL SUPERSTAR LIVES IN YOUR HEART + IN MY HEART + WHETHER YOU YOU COME OR NOT IS PERSONALLY UP TO YOU, JUST AS WHETHER OR NOT The "SUPERSTARS" Choose TO COME IS BETWEEN THEM AND The LORD. AMEN

HOW THEY WISH TO BELIEVE OR NOT TO BELIEVE -- AND THE ULTIMATE QUESTION AS TO THE NATURE OF GOD CAN BE LEFT UP TO EACH INDIVIDUAL'S OWN SELF TO ACCEPT. AMEN.

COUNCILS

IN THE CENTER OF EACH LIVING AREA WILL BE A COUNCIL CIRCLE; WHILE THE SCHOOLS WILL BE OPEN TO ALL PRESENTATIONS OF SPECIFIC INFORMATION, ART,METHOD OR WAYS,THE COUNCIL AREAS WILL BE RESERVED FOR OPEN DISCUSSION OF THOUGHTS,EVOLUTION OF IDEAS AND THE MERGING OR GROWING TOGETHER OF VARIOUS PRACTICAL PROJECTS. SOME SUGGESTED FOCUSES FOR DISCUSSION WOULD ORGANIC LIVING,FORMS OF COMMUNITY,ECONOMICS,METHODS OF COMMUNICATION, SOURCES OF POSITIVE HARMLESS FUEL AND ENERGY,AND THE POSSIBILITY OF BUILDING (GROWING!) A PERMANENT CITY LIKE THIS ONE! ALL THESE SUGGESTIONS ARE TOTALLY OPEN TO CHANGE AND ARE SUBJECT TO THE NATURALLY FLOWING WILL OF THOSE PEOPLE WHO CHOOSE TO PARTICIPATE.

CHILD CARE AND KID CITY

AT ONE END OF EACH LIVING AREA WILL BE A SHELTERED CHILD CARE CENTER FOR THE LITTLE ONES. HOPEFULLY THIS WILL GIVE PARENTS A CHANCE TO RUN FREE FOR A WHILE AND HOPEFULLY TEACH US A WHOLE LOT ABOUT COMMUNITY RESPONSIBILITY FOR CHILDREN--SIMPLY THE ABILITY FOR THE COMMUNITY TO CARE FOR ITS YOUNG--NOT JUST THRU THE MOMMIES BUT THRU MOTHERHOOD AND FATHERHOOD WORKING TOGETHER. THERE SHOULD BE BOTH A BABYFOOD MASHING SERVICE (VEGETABLES FRUITS AND JUICES) AND A DIAPER AND CHILDRENS CLOTHES LAUNDERING SERVICE COOPERATIVE. THIS SHOULD ELIMINATE THE NEED FOR NON BIODEGRADEABLE DIAPERS. IT IS HOPED THAT ALL THOSE WHO PUT IN FOR SERVICES WILL PUT OUT TO HELP KEEP THE SERVICES GOING. AFTER NIGHTFALL THE CHILDCARE CENTERS WILL AUTOMATICALLY BECOME LOST CHILDREN STATIONS.THE FREE STORES WILL BE NEARBY.

FOR THE OLDER KIDS THERE WILL BE KID CITY/ TO EXAMPLITIZE KIDS LIBERATION,WITH ADULT CONSULTANTS,TO LET KIDS DO THEIR THING AND LEARN WHAT THEY WANT TO DO AND WHY THEY WANT TO DO IT,AND HOW TO GET IT DONE.

FIREWATCH

WE EXPECT TO HAVE A MOUNTED FIRE PATROL AND FIRE WATCH STATIONS AT EACH LIVING AREA,IN THE TEEPEEE VILAGE AS WELL AS TEMPORARY FIRE TOWERS AT THE FOUR CORNERS OF THE CITY.WE WILL WORK OUT AND MARK FIRE ESCAPE ROUTES. THE FIRE WATCH STATIONS WILL HAVE BLANKETS ,SHOVELS,PICKS,SAND AND WATER BUCKETS. THERE WILL BE AS MANY FORTY GALLON DRUMS AND CANS FILLED WITH WATER MARKED WITH "FOR EMERGENCY ONLY" AS WE CAN GET. THE FIREWATCH TOWERS WILL BE ON 24 HOUR LOOKOUT. THESE WATCHES ARE ESSENTIAL TO THE SAFTEY AND OF THE INHABITANTS OF THE CITY = WE WILL NEED ALERT AND RESPONSIBLE PEOPLE (ABLE TO RESPOND) TO STAND GUARD AND ACT IF NEED BE . SOME OF THE FIRE WATCH WILL DOUBLE AS TACTICAL LOVE FORCE,THAT IS --KEEPERS OF THE PEACE, SHANTI SENA,AND GENERAL HELPING HANDS. WE WILL NEED ALL THE EQUIPMENT YOU CAN BRING ESPECIALLY CANS AND SHOVELS AND EXTRA BLANKETS.

MEDICAL

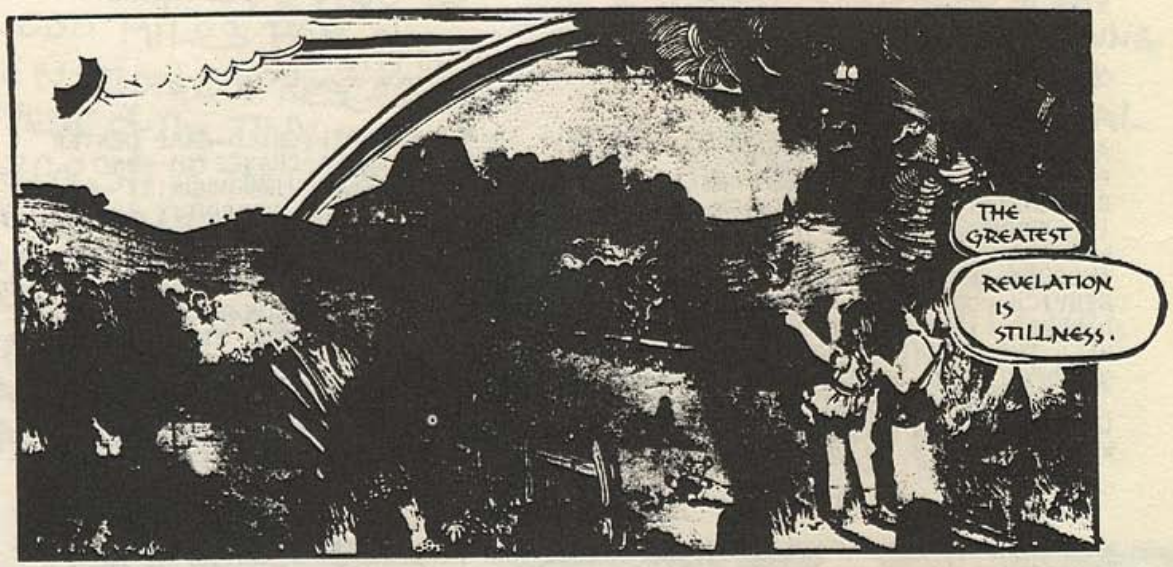
SIMPLE FIRST AID STATIONS WILL BE SET UP IN ALL LIVING AREAS AND IN THE TEEPEE VILLAGE WE HOPE TO HAVE A MEDICAL CENTER EQUIPT WITH COMPETANT DOCTORS AND ON ONE SIDE OF THE CITY A FULL SCALE FIELD CLINIC . WE HAVE APPROACHED THE RED CROSS AND IT IS POSSIBLE THAT THEY WILL PROVIDE THIS. THERE SHOULD BE HERBAL MEDICINE AVAILABLE FOR THOSE WHO ARE INTO IT. WE WILL NEED VOLUNTEER DOCTORS AND DONATED MEDICAL SUPPLIES.

//

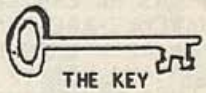
~A RAINBOW SPONSORED FILM OF THIS EVENT IS IN THE WORKS - ALL FILM MAKERS ARE INVITED TO AID ITS PRODUCTION ≈ MEET UNDER THIS SIGN:

~ALL WHO ARE INTERESTED IN FOUNDING NEW CITIES, TOWNS, AND COMMUNITIES, MEET UNDER:

STARSTARERS ~BRING YOUR TELESCOPES!



PET OWNERS: CURB YOUR CREATURES = THERE WILL BE A KENNEL WHERE THEY CAN RUN FREE, WHICH WILL ALSO CONTAIN ALL MISBEHAVING BEASTS



I am only one.
I cannot do very
much. But what I
CAN do, I will do.

"AND IT'S REALLY SO MUCH BETTER THAN YOUR PLANS COULD EVER BE."
-P.K.

SANITATION

THE LAKE BELOW THE MOUNTAIN IS POLLUTED FROM MOTORBOATS AND THE TOWN NEARBY. IT IS POSSIBLE THO THAT TESTS WILL PROVE THIS INFORMATIONGIVEN US WRONG. WE ARE STILL NEGOTIATING FOR WATER RIGHTS AS THERE IS A STRONG FULL STREAM THAT RUNS NEARBY. WE WILL NEED AT LEAST TWO PUMPS (GAS) TO SEND THE WATER UP THE HILL AND MANY HUNDREDS OF FEET OF PLASTIC WATERPIPE; WE SHOULD HAVE THESE ON HAND TO USE AS SOON AS WE CAN WORK OUT THE NECESSARY ARRAINGEMENTS. FOLKS SHOULD COME PACKING IN WATER. THE AREA WILL BE IN AS A WATER SCARCE AREA AND WE PLAN ON USING AS LITTLE OF THEIR WATER AS POSSIBLE. BRING IN THREE GALONS PER PERSON. THIS IS HARD AND MAY NOT BE NECESSARY BUT COME PREPARED. IF POSSIBLE WE WILL PUMP WATER TO VARIOUS SANITATION CENTERS AROUND THE CITY. FOR ALLDIRTY WATER (DISHWATER,ETC.) WE WILL DIG REGULATION DRAINAGE FIELDS OF THE GRAVEL TRENCH VARIETY. HUMAN WASTE WILL BE HANDLED BY TRENCHES DUG AND SEALED AT THE TOP WITH SPRING SHUT SEAT LIDS TO MINIMIZE HEALTH DANGERS. ALL TOILET PAPER WILL BE BURNED AS IT CONTAINS POLLUTANT CHEMICALS WHICH HINDER THE DECOMPOSITION OF THE WASTE. ALL THE ORGANIC GARBAGE WILL BE PUT INTO THE JOHNS (PEELINGS), LEFTOVERS,AND UNUSED OR BURNT FOODS) AS THIS A)LESSENS THE TIME NEEDED FOR DECOMPOSITIONAND B) BALANCES THE CHEMICAL FORM OF THE WASTE SO THAT IT TURNS INTO HEALTHFUL COMPOSTE. WE HOPE TO BURY THE TRENCHES WITH EARTH AND THEN RESEED AND PLANT OVER THEM. FOR THIS WE WILL NEED AN ARMY OF DIGGER WITH SHOVEL AND PICKS AS THIS IS ROCKY SOIL. SHOULD SO MANY COME THAT WE WE NEED FURTHER FACILITIES,WE WILL BE ABLE TO DIG THEM AS WE GO.

GARBAGE:WE WILL RECYCLE EVERYTHING. GARBAGE WILL BE COLLECTED EVERYDAY FROM FROM THE VARIOUS LIVING AREAS AND WILL BE BROUGHT TO A RECYCLING CENTER AT THE THE EDGE OF THE CITY, AND SEPARATED INTO GLASS (BY COLOR) ALUMINUM,BURNABLE, AND PLASTIC,METAL,ETC. WE WILL TRUCK EVERY LAST BIT OF GARBAGE OUT SO THAT THE SPIRIT OF TABLE MOUNTAIN WILL FEEL,AS WE LEAVE,NOT ONLY FULFILLED BUT CLEANED AND PURIFIED.WE CAN HELP THIS BY EACH OF US BRINGING A GARBAGE BAG TO PACK TRASH OUT.

SAUNA BATHS WILL BE BUILT ALONG THE COLORADO RIVER WHICH RUNS BY THE FAR EDGE OF THE PARKING AREA,DOWN BELOW THE MESA. THERE OUTASITE!.

PARKING

(SEE THE SECTION ON CARAVANING FOR TRANSPORTATION). WE WOULD LIKE PARKING TO BE A SMOOTH FLOW AND THERE IS ADAQUATE AREA IF WE USE IT RIGHT. WE WILL PARK CARS TIGHTLY USING SEVERAL DIFFERENT AREAS AT ONCE TO AVOID BOTTLENECKS. MOBILE HOMES WILL BE BOTH NEAREST THE GATHERING SITE AND NEAR TO THE SUANA BATHS. WE WILL NEED A STRONG CREW TO DIRECT TRAFFIC. TIRELESS AND GOODHUMORED.

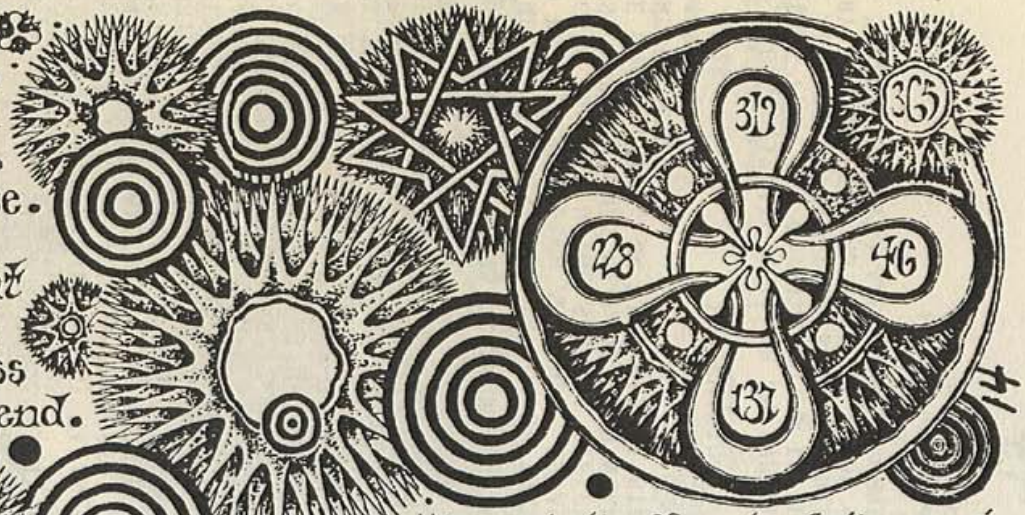
INFORMATION

AT THE TEEPEE VILLAGE WILL BE AN INFORMATION CENTER TO DEAL WITH THE COMMUNICATIONS FROM THE OUTSIDE WORLD IN THE FORM OF MEDIA AND THE LIKE. THERE WILL ALSO BE INFORMATION BOOTHS CONTAINING KNOWLEDGE OF THE GEOGRAPHY AND GEOMETRY OF THE CITY AS WELL AS RUMOR CONTROL,FOREIGN LANGUAGE ASSISANCE: "RUMORS STARTED AND STOPPED HERE." "ASK AND YE SHALL RECEIVE."

The fifth moment 365.

The Day

The festival of the Union
Of the all-pervading Light.
The Feast beyond the phase.
In the holy north-west
Between evening and night
Behold the total Truth.
Meditate upon the oneness
Of the beginning and the end.



Offer unto God
The star of all Time
And the Ring of perfect Truth.

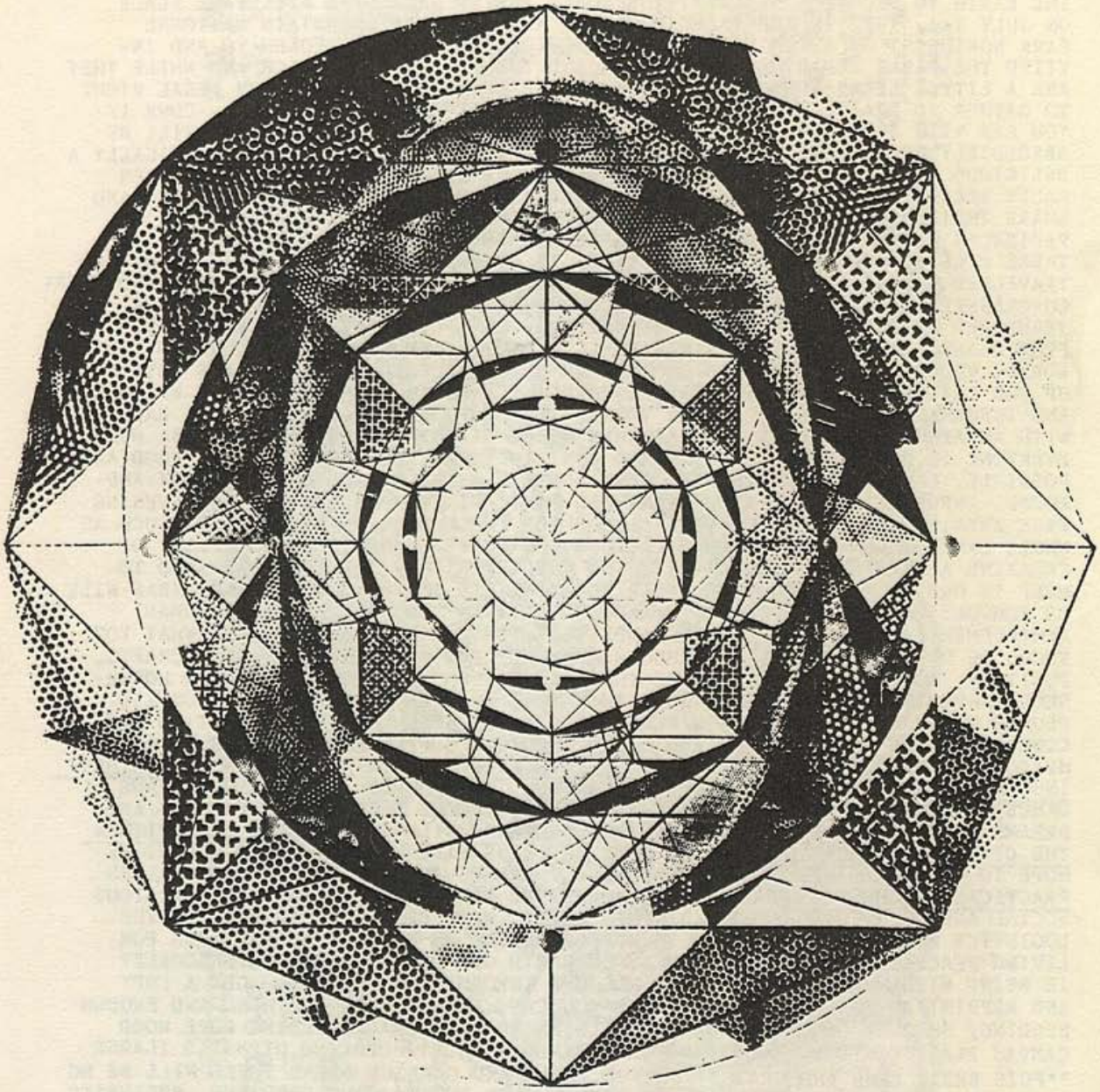
At the finish of the cycle
All the phases fall away
And dissolve into the wholeness
Of the union of all things;
And the real is then potential
And the death is then rebirth
And all things are then propitious
For beginning once again.

WORLD FAMILY GATHERING
TABLE MT. AREA, ROCKY MT. NATL. PARK
JULY 1-4, 1972

MAY 20 POSITION REPORT
TO DISPEL ALL RUMORS

HOWDY FOLKS,

THIS IS OUR LATEST (AND POSSIBLY LAST) "HOWDY FOLKS" BULLETIN TO ANY OF YOU WHO ARE INVOLVED OR INTERESTED IN HELPING THIS VISION OF PEACE UPON THE EARTH TO BECOME A REALITY. THE WORLD FAMILY GATHERING WILL TAKE PLACE ON JULY 1-4, 1972 IN THE TABLE MOUNTAIN AREA OF ROCKY MOUNTAIN NATIONAL PARK NORTHEAST OF ASPEN NEAR BOULDER, COLORADO. WE HAVE SPOKEN TO AND INVITED THE PARKS DEPARTMENT OFFICIALS AND THE GOVERNOR'S OFFICE AND WHILE THEY ARE A LITTLE LEARY THEY ACCEPT THAT WE ARE GOING TO EXERCISE OUR LEGAL RIGHT TO GATHER TO PRAISE GOD. WATER RIGHTS ARE STILL UNDER DISCUSSION-- COME IF YOU CAN WITH 3 GALLONS OF WATER PER PERSON. ADMISSION TO THIS CITY WILL BE ABSOLUTELY FREE. COME THRU THE SOUTH GATE OF THE PARK. THIS IS SPECIFICALLY A RELIGIOUS AND SPIRITUAL GATHERING AND WE HOPE THAT CHILDREN OF ALL TRIBES RACES BELIEFS WAYS AND PRACTICES WILL BE ABLE TO COME TOGETHER TO BRING AND SHARE THEIR HIGHEST WISEST MOST BEAUTIFUL CREATIVE POSITIVE AND DIVINE EXPERIENCES WITH EACH OTHER. THIS MESSAGE HAS BEEN SENT AROUND THE WORLD AND THERE WILL BE CORRESPONDING GATHERINGS IN OTHER COUNTRIES. MESSENGERS HAVE TRAVELLED ACROSS AMERICA-- PERSONAL INVITATIONS WERE EXTENDED TO EACH AND EVERY CONGRESSPERSON. WE ASK THAT ALL WHO COME COME AS EQUALS.....THE CITY--NEW JERUSALEM MANDALA CITY FOR ALL PEOPLE/OUR TOWN, FOLK CITY--WILL BE CONSTRUCTED FROM PLANS LAID OUT IN THE BIBLE(REVEL.8,21,22) AND SIMILAR VISIONS IN THE KORAN, VEDAS, BLACK ELKS VISION AND THE NEW MEXICO SUN SIGN. WE ARE SETTING UP FOR 144,000 PEOPLE--EXPANDABLE. THERE WILL BE 12 OPEN GATES WITH WELCOMERS AND INFORMATION CENTERS. INSIDE THERE WILL BE FOUR MAIN LIVING AREAS EACH WITH AN AROUND-THE-CLOCK FREE KITCHEN WHERE ALL OF THE COOKING WILL BE DONE. EVERYONE IS ENCOURAGED TO BRING AND CONTRIBUTE AS MUCH GOOD HEALTHY FOOD AS POSSIBLE. EACH LIVING AREA WILL ALSO CONTAIN A CHILD-CARE CENTER, LOST-AND-FOUND, INFORMATION CENTER, MEDICAL AID POST, FIRE WATCH STATION AND EVENING FIRE AREA, AS WELL AS A COUNCIL CIRCLE FOR THE ECOLUTION OF IDEAS ON SUCH AS WHOLE EARTH TECHNOLOGY, COMMUNICATIONS, COMMUNITY, AND THE POSSIBILITY OF CREATING A PERMANENT MANDALA CITY /WE HOPE EVERYONE WILL COME PREPARED TO HELP IN ONE OF THESE OR SOME OTHER AREA/ WITHIN THE RING OF LIVING AREAS WILL BE SCHOOLS FOR SHARING SPECIFIC KNOWLEDGE IN ANY AND ALL AREAS OF HUMAN ACHIEVEMENT. COME PREPARED TO EXAMPLITIZE (BE A LIVING EXAMPLE OF) WHAT YOU KNOW. WE HOPE THERE WILL BE SCHOOLS OF WHOLE EARTH TECHNIQUE, ARTS, CRAFTS, POLITICS, YOGA, RELIGION. INSIDE THE RING OF SCHOOLS THERE WILL BE A HORSE-SHOE SHAPED TEEPEE VILLAGE. AND WITHIN THAT AN OPEN COMMON GROUND FOR ALL PEOPLE TO ENJOY. THE TEEPEE VILLAGE WILL SERVE AS THE MAIN INFORMATION AND COMMUNICATIONS CENTER, LOST AND FOUND, MEDICAL SUPPLY CENTER AND FIRE WATCH HEADQUARTERS.....THERE WILL BE NO ELECTRICITY OR MACHINES WITHIN THE GATHERING, NOR ANY SCHEDULED LIST OF PERFORMERS. IT IS HOPED THAT ALL MUSICIANS DANCERS THEATRES STORYTELLERS PUPPETEERS WILL COME SHARE THEIR TALENTS AND DREAMS ON A PERSONAL AND ACOUSTIC BASIS. THERE WILL BE NO MONEY USED WITHIN THE CITY AND NO DEALING, BUT WE HOPE ARTISANS WILL DISPLAY THEIR WORKS. WE HOPE TO COOPERATE WITH ALL PARK RULES. THERE IS AVAILABLE A BOOKLET CALLED PRACTICALLY YOURS+OURS CONTAINING AN ENTIRE RAP ON THE HISTORICAL RELIGIOUS SOCIAL AND SPIRITUAL ASPECTS OF THIS EVENT, WITH PRACTICAL DETAILS ON THE LOGISTICS OF PUTTING TOGETHER SUCH A GATHERING AS WELL AS SUGGESTIONS FOR LIVING PEACEFULLY AND HARMONIOUSLY ON EARTH OUR PLANET HOME. THIS BOOKLET IS BEING WIDELY DISTRIBUTED THRU ALL OUR INFORMATION CENTERS-- GET A COPY AND REPRINT AS MANY AS YOU CAN. IF YOU CAN, BRING: WARM CLOTHING AND ENOUGH BEDDING/ SHELTER OR BUILDING MATERIALS(NAILS DISCOURAGED, BRING ROPE WOOD CANVAS PLASTIC)/FOOD (COOPERATE AND BRING IN BULK)/ COOKING UTENSILS (LARGE **POTS BREAD PANS AND GRATES)/USEFUL TOOLS AND GARBAGE BAGS. THERE WILL BE NO CARS WITHIN THE CITY--BE READY TO PACK IN. IN SHORT: COME PREPARED. BEGINNING JUNE 15 NO EARLIER WE WILL NEED AT LEAST 1,000 WORKERS TO HELP SET UP. PLEASE COME IN CARAVANS TO MINIMIZE TRAFFIC AND POLLUTION. WHEREVER TWO OR MORE CHILDREN GATHER AND SHARE THEREIN IS THIS GATHERING HELD. BRING ROCK, WE'LL BUILD A PYRAMID. BRING TRUMPETS AND BELLS TO SOUND THE SILENT MEDITATION ON THE 4TH OF JULY, AT NOON. COME AS YOU ARE WE LOVE YOU AND GREET YOU IN PEACE....SEE YOU THERE, WE ARE, YOUR BROTHERS AND SISTERS, THE RAINBOW FAMILY. CONTACT: RAINBOW FAMILY OF LIVING LIGHT, PO BOX 5577 EUGENE, ORE. 97405. WE WILL HAVE A DENVER ADDRESS SOON. OM.



HISTORY OF THE GATHERING

'' visions and dreams gatherings and other trips
being straight and hip and other things naturally
assimilated''

A record of the nows that have occurred in this trip since ~~ive been~~ in the trip would, i guess, be the history. as far as i know i was am the first being to pick up on this event in history. im sure that with all the many and varied events of late that being the first one in this might seem not that big a thing. however i feel a certain amount of rightful pride at having stuck with this trip since i first heard of it and thought that it was right and righteous. i will start with the beginning of this trip for me and carry through to the place where you come in, cause you sir or lady enter in here somewhere. by reading this one becomes aware of this trip and being aware of this trip one's interest and rapt attention are assured.

i was born in montana (herein lies a short biography, this would seem to be the right place to start) (know thyself)

born in a large state with few people into a large western family, honest people, good people. our family was living around a town called wolf creek which is located in a canyon (incidently there is a freeway running thru one of the finest swimming holes there ever was). my family came there around the first part of the century or before, settled in, feuded and fot loved and got and got taked in, not overly religious in the regular sense of the word, nonetheless they instilled in me a respect for life and living. each spring all the families in the area would go up the canyon a ways and find a meadow big enough to hold us all and we'd have us a downhome style picnic, pie eating contests, beer drinking, gossip, songs, laughter, just a little gathering, really loved those times. because of circumstances beyond us we had to move in closer to the city of helena, the capital where i was educated by really good people including grandma and mr. nelson who exposed me to religion via the salvation army (good people) and later on my sister and me would attend the nazarene church (rev house, we love thee).

when i was about five i dreamt a dream that hung with me for many years. this dream was of two rivers that flow into being one, two valleys that flow into being one, a meadow where i and others were to live, and this dream **came true august 1969 , marblemont (WHICH** INCIDENTLY went thru a whole lot of changes. too incredible to discuss here.)

when i was around the age of fifteen i started hanging around the Deaconess Home for Children(run by methodists) this school was for unwanted children, and in all fairness to the people who might have tried to make it livable i gotta say it warn't that Homey a place, anyway, a lot of the friends i hung out with were really into the Lord, they lived here and we used to get into some pretty lively discussions concerning God and all, cause I felt that if God is,then how in the world could He allow the trips to go down that are going down. I reckoned that the Lord ought to stop all this bullshit about wars and predjudice and help my friends who loved Him. I just couldn't figure out why folks was into someone supposedly there that paid them no mind, i figured that my friends was into the Lord cause they had nobody else, and i was right, in a way.

I went from Montana into the u.s. navy, and learned a lot, mostly tho that i just plain didnt dig the service, learned about nam there too. pretty confusing subject without much tangible evidence one way or the other. got out of the navy at skaggs island calif. near s.f. and away to haight is love , and when i was there it was, why any morning you could step out upon the street and feel the vibe for the day, like morning dress for you service cats, wherein you knew what kind of day it was going to be also at this time 1090 page, remember,(join the army) peter louis friar tuck, and one day the I ching, and the same day a knew approach to this here Lord. malcom my friend, thank you for waking me, thank you for answering my questions and inspiring my search, i have found and

Spray of river
broken water
caught in the embrace of air
light is shining thru the mist-veil
Rainbow shimmers- smiles, there

Promise, promise, Wakan promise
when the rain has come and gone
Still and bright above the mountain
rainbow and the sun are one.

Rainbow free above the treetops
her colors make the birds to sing
hear the laughter of her
Mother
as rainbow bird
spreads her wings

RAINBOW

reaped rich reward for my search, much knowledge that i know, much love that i feel much happiness that i have, for i sought to know God and found that there is so much that God is, simple and direct, all that is, is not or that is coming to be, all and everything in those nows and the space btwn. first being, 12 to 20 thousand of us watching sunset, singing praises to the Lord, strange how everybody all over got on all at once. haight was where the western mind, western child, met the eastern thought eastern way, took feeling from home and mindfulness from afar, and began completion of self and the bringing together of the family of god upon the earth, even as it is in heaven....and there were many trips that went down in haight and some are best left alone(superspade rest in peace) .

one sunday around noon we sat upon the cars waiting and watching cause we heard that the tourists would be coming today to our world and we were hoping to be overjoyed to see them, and sure enuf they came and they came with rolled up windows and locked doors and cameras and curious minds and they left, coaxed from their cars out upon the walk and found themselves getting stoner and stoneder, it was alright, the tac squad was born and the berk scene really opened up, like never before and we began the long trek home thru the dead from where we had been, the personages i knew were near and dear family to me. like lady jane, cheshire cat, gandalf, tinkerbelle, lucky, louis morningstar, simon, called peter, even saw ginsburg leary and others walking down the street, vibes were real and good, and then speed and smak and hard people come in and blew it out, and everybody said this train going on and so we did and traveled out into the land, we found that the word had spread everywhere and in and thru everyone, there was a new song(something's here what it is aint exactly clear) it went on, sometimes we were up sometimes were down, but were always around.... life festival glide memorial church inside, wall to wall people to people...agnafu, i hear you are in jail in ethopia, i come for you sometime....tho we who are the children of this land this america children of our parents, even tho we are this and we honor and respect this as part of our being, still we must follow the will of the Lord as we see to do this, we must do what we feel is necessary, this is our sacred trust.

sometimes it is hard to understand where we are at, but dont worry cause we dont kill or maim or injure, we have no power to destroy the soul that is you, and we mean no harm, we are just people, but still and all why push...we respect the lawbut like billy jack said in this here movie(when police break the law with common consent of the governing body, then there is no law only survival) we respect the law, the constitution of the u.s. is our law of the land, the laws of GOD= are evident and for all to know the ten commandents are good enuf representation,

what we feel in our hearts to be the right and true path is the one we follow,...left haight went east, met five people from new jersey that sorta helped us on our way, went thru montana saw my dad, my dad and i looked at one another and i said"dad, im doing what i feel i oughta " my dad just said "do it. i reckon you have to go your own way." made me feel real good...went on down to colo. went to boulder, met up with a whole bunch of other folks celebrating (end of the old world, beginning of new one) ah icarus...sat upon a mountain (sugarloaf) brother name of jason walked a cross a long way and placed it up on the hill there and we come and sat around and worshipped ...came down from that mountain to boulder and worked at pleasant house, good house but a little strange, what trips went downthere, had the mayor's rep. town council, chief of police, all the churches in town over to dinner(dont reckon they really ever got to eat much but they didnt seem to mind too much) social interrelation center, pleasant house.....on to miami..two days...onto n.y.c. opened up a coffee house on the third floor of a bldg. on 42nd st. right at the corner of 6th and 42nd on the third floor called center one and two (center 1 & 2) got about three customers, worked with a beautiful brother there name of john pope, where are you my friend and al.....after that moved to 44th st. btwn. 8th and 9th ave. round the corner from the flying saucer news(jimmy here they come) got on an energy thing that christmas day sheep meadows 12 noon 1968, was a(the)day why they even had "homecoming today" for

Lord, make me an
instrument of thy peace

Where there is hatred,
* * * let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
wher there is sadness, joy

O divine master,
grant that i may not so much
seek to be consoled, as to console;
to be understood as to understand;
to be loved, as to love; for it is in
giving that we recieve, it is in
pardoning that we are pardoned,
and it is in dying that we are
reborn to eternal life.

the daily new and something similar for the new york times and the other pages of newsletters, seems the astronuts were returning from the moon, the hog farm was in town at the flying circus....brother bob, will we come on a sunday and be welcome, wee five that walk as one, light family and if we say come-will you not come, this is a wonder to me to see... sheep meadows christmas day was a very high and beautiful place, come one come all.....we moved west again...ah before we leave n.y.c. we must say about the vision i saw.....was sitting with a lot of folks and we were in a family prayer circle and we were all getting pretty high when i felt myself in the spirit(to use john's words) and i went upon high and i saw a city and the streets seemed to be as gold(i said of course what a dream) and i walked along and i came(the city seemd deserted) to the hall of records and i walked in and i found a great book and i opened the book and i looked at the top of the page on the left and i saw a tree(the tree of life that bears many different fruit) and i saw beneath the tree all brothers sitting holding hands and all sisters sitting holding hands. making twin circles and i saw all the children running around playing, and i knew that this was the tree of life. this was the first true vision of the gathering, happened around jan. 1969....went west with two visions... one of this gathering and the other of my eventual home... from s.f. went to alaska alone...linda christ and all , you know whom i mean, come and be with me at this gathering....nice people....back to s.f. after what a trip to alaska, saw the natural cross that is across the world formed by the great wall of china (mountain range there) the aleutian chain(ring of fire) down thru eire(ireland stonehenge and old jerusalem) and the rocky mtns. colorado is the place to look (Lord thank you) came back to s.f. went to colo. together, independence pass, light family.... went on after a while sometimes confused, ..ute sun dance fourth of july ignatio colo. phil and muggs and pippon...on to s.f. (others too) ...on to s.f. there tired and lost and confused we stand upon the road(oh yeah when i returned from alaska to s.f. in a light house on oak st. in sf. met daktar the beautiful first plunker, and began that walk april-may 1969,)..phil and muggsey ..valley of life you say with a brother named snake and violet and randy and julie and david and jefferson davis and whistling dan...away from thes home of the ladybugs let us go and search for this dream vision tht is of two valley and etc. so we did and one week or so later, bear(phil) dan jeff randy me thru vision and dream found marblemont our home, aug. 1969 1:01 am we opened our door, this door by your will and command Lord open to all to enter in and be "front door opens on the world of people, the 3 mind the city, the back door opens upon the world of the heart, people and all other living things, the world of God... " lots and lots of people came bringing all kinds of trips-we survived,ripoffs,religion pushers etc. some in pretty ridiculous fashion,some very righteous, but of us learned to be together, and we went on aurana was born, allah maria, so many beautiful children. in and out, glenn's dream is coming true sherrie heather we love you, marriages chris and ava we love you, chuck and annie then love camps 1,2,3 then on to seattle for pioneer square art festival good witch of the northwest, pied plunker, wolfman, scarecrow,little bo peep clowns, and disneyland alice,brer fox,wolf,bear...then onto vortex 1 see in booklet.....then onto eugene, rainbow faire ashram(the forces of darkness were rising high) sickness, death, transformation, elevation, revelation, "go to the Hopi" ron ulrich renaissance faires, bill wooten, cindy, odyssey, white bird, coops, folk-freak carnival and circus, gatherings, and then onto the Hopi, invite written feather river calif. june 1971, sent to garrick and karen and farm, edited and put out in bullfrog(who has croaked their last, a fine magazine) alone again....away Hopi, thomas "this is part of our knowledge", daniel old and wise and blind beautiful....jacque and ella and all far out mesa, randy and others, thanks for your peace and gentleness and for your calling the cousins to come and be together, navajo people tho we have not sat with you and smoked a good pipe, still we sing thy praise and live thy way of walkin to hear in quiet places the spirit voice speaking sweet word of praise of Love....back to oregon, and we rise, first

Into the place wherein Thou Art O Father

the time ever i see your face rita flak.....rainbow house(ridiculous)

our children program see harold of the whispering wind & jeannie(vision of gathering site is lake...that"s easy...where rocky mtn. natl park...) jim and denny and me and kirby and carol in modesto...let's do it...u.l.c. and so on to congres in blue bus and hardship and hassel...hawkeye what a beautiful poem...more visions more dreams and woodstock and indian bob reynolds robert depue....recydic centers, ecolution...green guard...gael and family..love and blessings...janet and carol and who else...many names...warm faces and love in hearts unfolding with compassion...ideas and sharpen your stick and practically yours ours....born in 125th st edge of harlem...infiltrate into the subways run and dance and play and john reach and be one with all... vietnam vets...all you groups and peoples that are into the work...pay heed for here is something you may can use...our politics are living faith and elbow grease....love to you all and come dance with us.....congress....rap elsewhere...but really they were nice but did it catch their eye? we will know....convention mention...peace proposals....coconut grove what a fine place....seminole pete osceola and people...we come to be one....back to oregon...to colorado...gov. love office...haven't heard huh?well you were suppose to read your mail...you got one a year ago...filed in some office somewhere it's alright...then back to oregon with a piece of desert(ridiculous) living room portland....burning up the sands of time we join our minds....back to colorado with everyone and yes, table mtn. "you can hear in the silence your heartbeat echo for a hundred miles across to distant peaks with snow...yes table mtn." to grand canyon council rock and yes let us get on...HOpi see story of tablet...movie common ground, warriors of the rainbow...revealment of all that is necessary to send forth the spirit of rainbow to all indians everywhere to come yet come....and home to oregon again....children the farm all over the world in spirit.....

this concludes the history, some of it has been left out, such as the many places that have been seen and the many people, old ones, young ones police officers, judges, senators, rep. sheriffs, fat people, skinny people, with out regards to race, color, creed, religion, occupation, each and every one receiving an invite to come yet come and praise God. learn of yourselves and of the Lord. not the binding constricting kind that suppresses people and forces them to bend to the will, but the Lord of Lords the one that is the one, the Great Spirit Love, open forgiving, loving... there have been many pepple that i have spoken this invite to personally, i have considered it my divine responsibility and duty to invite everyone...this june i hope to be in dallas for the Explo '72 trip , to present this book and to share fellowship...if i aint there in body, i'll be there with the Lord in spirit....

how is the nation this country, north, south, east, west...all fine with variable winds ablow...but folks are saying yes, we will give peace a chance....

a poem
by rose

there is a rainbow in the sky
coming closer by and by
i can feel it in the air
love and peace is everywhere
when we meet beside the lake
then out slow ones will awake
let the joy and harmony
be the rainbow that we see
amen om shanti

.....

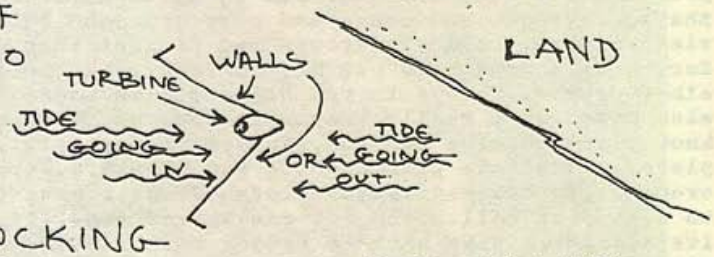
song Happy faces

by fast ed snugg

happy faces shining off downtown windows crimson cheeks glow when the chilly winds blow tumble down snow when the bells start ringing in the square, when the bells ring and the choir sings love love love its christmas everywhere (two part harmony when the bells start ringing in the square, when the bells start ringing in the square)

ORGANIC FUEL SOURCES ~

ASIDE FROM SOLAR STILL, WHICH SEEM MOST PROMISING, ONE PRIMO-QUALITY IDEA IS TIDAL WHEELS - TURBINES - FLANKED BY WALLS, SET OUT IN THE SEA WHICH FORCE THE INCOMING + OUT-GOING TIDES TO TURN THE TURBINES. AS SO:



ACTUALLY, ANY SORT OF PADDLE WHEEL, SET SO AS TO TURN WITH THE TIDES, COULD PROVIDE ELETRICITY CLEANLY, WITHOUT BLOCKING THE MOTHERS VEINS + RIVERS, NOR TAMPERING WITH THE INARDS OF ATOMS, NOR HAVING TO USE FOSSIL FUELS --- FOR AS LONG AS THE MOON CONTINUES TO SPIN + THE OCEANS STAY WET ~ SAFE CLEAN DEPENDABLE ENERGY.

The BIBLE

THE OLD TESTAMENT - THE CREATION - THE BEFORE THIS AGE, HAS BEEN WRITTEN = THE NEW TESTAMENT, THE RESURRECTION, THE DURING - OF THIS AGE HAS BEEN WRITTEN = THE THIRD BOOK OF THE BIBLE - THE BOOK OF LIFE, OF AND FOR ALL PEOPLES HAS YET TO BE WRITTEN = THE FULFILLMENT = SCRIBES, THIS IS A CALL TO ALL THOSE WHO FEEL WORTHY TO THE TASK -- GET READY!

Happy Faces cont.

father riley dresses his church (temple) in holly
all the countries will be coming to see hi holiday
tree
when the bells....(chorus)

remember this mothers and fathers and little girls and boys
christmas isn't just santa claus tinsel and toys
it's learning to live and living to give joy to others sisters and brothers
Merry Christmas - let it ring thru every season - Happiness is.
and if you know the reason wherever you roam you'll be home
when the bells start ringing in the square...(chorus)

written for christmas 1968 n.y.c.
music and words can be had by writing
our family address to fast ed

+

aint got a lot more to say 'cepting well folks, tho its been a long sometimes rocky road and maybe we aint all the way out of the woods yet still and all we can at least see a child sitting lotusing watching roses blossoming upon the mountain, in the sunshines,....dont you worry none at all cause when the sun begins to shine it's going to shine upon us all that son is shining now...

"Yes, jesus loves us, yes jesus loves us, yes jesus loves us cause our hearts tell us so"...onward christian soldiers...i reckon it is time for the body of Christ to assemble....have a good day...amen,a women, and all children

thanks to grandma and mr. nelson and the salvation army for when i was young
thanks to rev. House and the nazerene church for when i was learning
thanks to malcom for when i was questioning
thanks for the Lord for ending my search to find Heaven
thank God for the light in the children's eyes
thank you Jesus for this family of rainbow children-
amen

(THIS A QUOTE THAT NEEDS TO BE SPOKEN)
"NONE OF US ARE TRULY FREE TILL WE ARE ALL FREE, THIS MEANS EVEN ONTO THE LEAST CREATURE IN THE KINGDOM, WHETHER THAT ONE BE HUMAN OR BEAST,IT AINT ITIN AND PROPER TILL ALL US CHILL UNS ARE HOME IN PEACE"

****

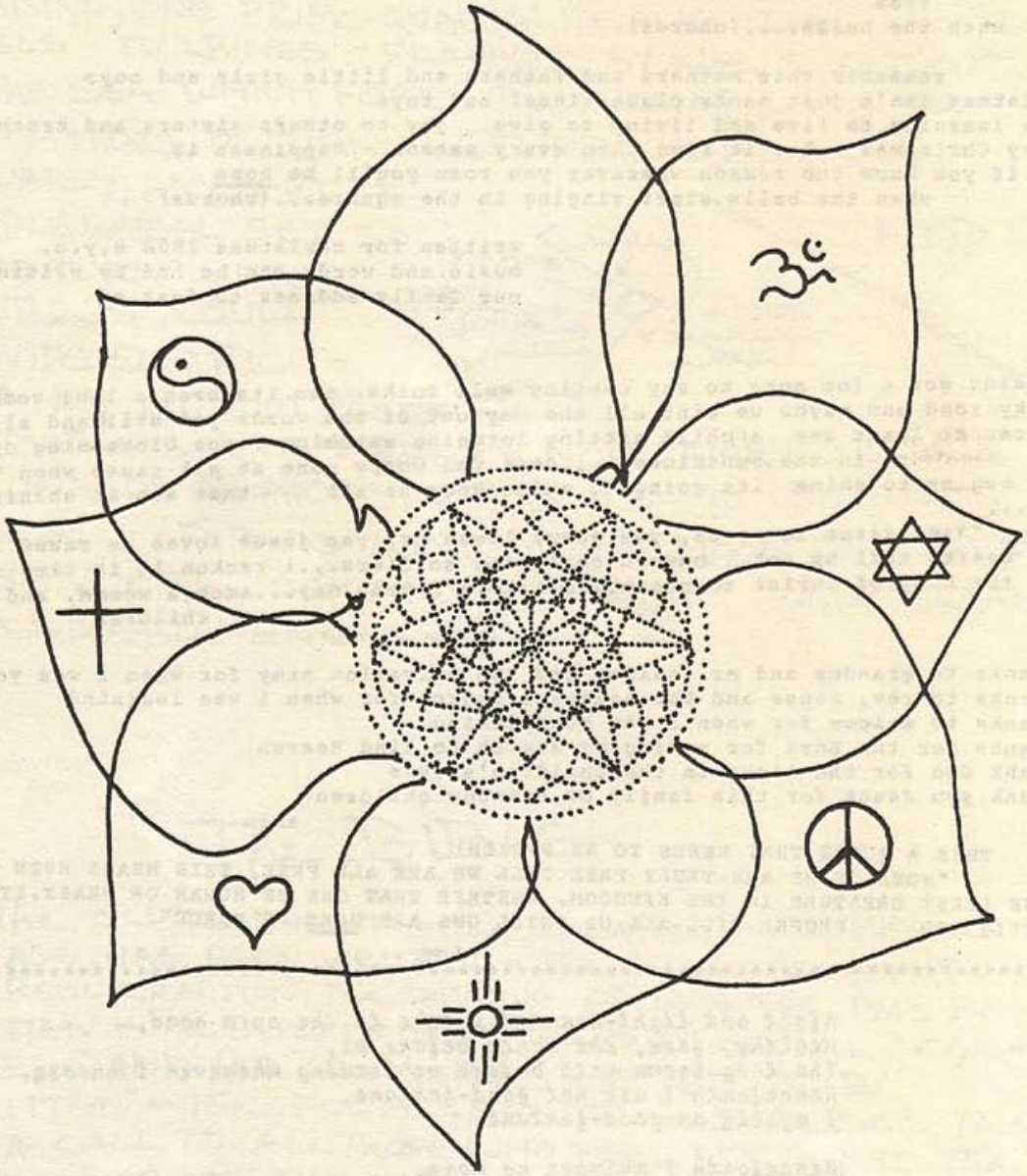
Afoot and light-hearted I take to the open road,
Healthy, free, the world before me,
The long brown path before me leading wherever I choose.
Henceforth I ask not good-fortune,
I myself am good-fortune.

Henceforth I whimper no more,
postpone no more, need nothing,

Done with indoor complaints, libraries,
querolous criticism,

Strong and content I travel the open road.....

-- Walt Whitman



PIED TOGETHER (RAINBOW)

Produced and directed by rainbow consciousness Written by Beaplunker and friends given Thanksgiving Day 1969 Carlsbad, California at Rev. Ira Mullins home.

This is a play-story dedicated to my Lord and personal saviour,dear brother, lover,friend, Jesus, to whom I owe first allegiance and who, in fact, as far as I can tell, through faithfilled eyes, gave me the story to share with you and yours. It is based upon a poem called the Pied Piper of Hamlin, written by Robert Browning, another friend of Our Lord. From this our play-story is adapted. Amen

Once upon a time (now) in a valley beside high mountains, near a great sea, there lived a number of rather nice people in a small place that they call Ashpen, whatever, for I'll never know, I suppose. Anyway, it seemed that one day there were two children playing and enjoying themselves and after a time at play, they took a new path in their play and found an inability to communicate and they began to see in duality and then, after attempting to communicate their differences; they discovered a greater space growing between them and they began to shout at one another and hassel and then theystopped, and said, "What are we doing? This is ridiculous." They looked around and they saw near them a gray smoggy colorless shape that resembled a rat. They said, "Who are you?" The rat-like shape said, " I am a rat and I am, in fact, Conflict Rat, and I have come in here thru the inattention of being mindful of that accursed god Love. I have come through the doorway of space that were best to have been filled by prayer. I have come, in fact, now with all my brother and sister rats to overcome thee and thine, for the sake of darkness and destruction, hehe eheh ehe!" The children became frightened and ran away and tried to tell their parents but the parents could not see, for their eyes were stopped up by Apathy Rat and their ears by Fear and they could only look in one direction and that was to the t.v. set that they all had in their houses, except for just a few, and listen to what was happening in the town which of course no one was telling, so, the children decided to bring this matter of rats in the town before the mayor and the town council.

Incidentally, the mayor of Ahspen looks a little like Richard Nixon, the town council looks like most of the world leaders, Alexis Kosygin, Ronald Reagan, John Wayne and the Pope and others, you know who I mean. This play is intended to be a play showing the various positions in life that some, either thru ignorance or innocence or whatever to have gotten into, this play would probably make a real fine movie. We hope that even our president will get a smile and perhaps a laugh out of this. We figure that everybody everywhere is caught up in circumstance and that there is still option for deliverance. Since this play is about deliverance, perhaps this will be a real good lesson for all of us alike, to heed the other guy and his position or her position in life. Perhaps they are a victim of past karma, after all I damn sure would not like to have to sit in Richard Nixon's position, having the state or awareness of consciousness that Richard has. After all, a man should have real awareness of God to be in on all that is going on that is really far out and fantastic. We figure that being a devotee of God and being able to perform the necessary task of being twenty-four-hour devotees of the Lord occupies so much of our time that we have no time for irreality games and whatnot. Our time is taken by the work, meditation and prayer, for spiritual happenings and for exposure to discussion almost all day, every day concerning the nature of God and the relationship of God to this planet,the people on it, and the life nature upon it, and where we are heading and why, Nixon, being in a low exposure area, excepting during the early part of his life would find it difficult to truly grow closer to the Lord and have his eyes opened to being able to achieve anything beside world events, and this is indeed a distraction. We should pray for Richard Nixon; pray that he awakens, and for all the leaders, political and

dear givers of light, help me
to love my sisters and brothers
as fully and freely as you
shine on me.

Love the liars, live as a
child and teach yourself.
You are your own world
and when there are no
false people, and your
own world is the same
reality as your brothers and
sisters, We are then One
Being-Existence, Reality, God,
your own guru.
Find peace within yourself
by yourself,
as they do - not from only
other beings, or books.
For then you are a slave to a different
persons world. A slave to a master.
Love it all, though, don't fool yourself.
Once peace is found in all worlds, the
world is one.
Don't put faith in another
reality, you'll never understand
it. The answer's within.

youth

within
with
in
within

spiritual, to come close again to the Lord and the Lord's will and way, (we hope this play will indicate how political and social leaders and spiritual leaders could and should be, very similar to the way Jesus walked, ... should walk, loving our enemies, realizing that tho they are ridiculous to assume that God loves or wants war among his children. That the Lord does, a instead, a lasting truthful experience to occur in all our lives, a the Lord came to truly save us and to let us know that in spirit we are with him always, it may be hard but we as children in Christ must be forgiving, like Our Lord in every way everyday, and pray for those poor beings who do not know that the Lord's will and command was not to kill and to cause suffering but to love and live together, that the sword is truth that leaves us naked and blind before the Lord and the fire of forgivness shall truly burn bright before our eyes and truly shall those who have not been true and right be burn't away, possibly even unto death. Get right with God, folks, cause if you're being blind and can't see or hear that the time is now....this is very clear, but on with our story and we hope that you will enjoy Pied Together, after all, pied is together and the other name for this story is "Rainbow" or "Promise".....

Well, the children brought before the mayor and the town council a list describing what the rats had done, and this list of destruction was mighty. The mayor and the town council said that they would go immediately to war against the rats, and so they called for volunteers and they even drafted their own children. Then they got a big strong son name of Oscar, who fit the part and they sent him off to battle, this strong heart, with bands and music and speeches and tears and elbows with hankies waving madly for glory. Down the road Oscar went, and he was shorely pleased when up he comes upon this here rat in the road and he walks up to this here rat and he sticks his gun in his back and says, " Hey, Rat," and the rat turns around and says, " Hey, what, sonny, do you want? I mean what do you want Oscar?" Oscar is so surprised that this rat knows his name that he lowers the gun and the rat says, "Oscar, don't you know what you are doing? Now you are just a good fine boy, and we both know that, you and I, and my people and yours. And yet, here you are out here fighting for peace to rid this land of us, why look, Oscar, everytime you war against me see how my brother rat grows. No, Oscar, really this is very unrighteous of you. I know because I am Unrighteous Rat and this that you are doing is an unrighteous act. Now we understand that you didn't mean to make War, our, Brother War, stronger by playing this game. Why, we know this, so we ain't going to do you all the way in. Just your eyes until that time and you can go away." The rats blinded him and the children came and led him away. (Making war on the rats--wrong tactic.)

The children went again to the mayor and the mayor called a meeting and it was declared what we need to do is have a hero. Oscar was just an amateur, listen, what we need to do is offer a reward for $50,000 dollars for the doing up one of those rats. And so they did. This was reasonably a rich little town and they had quite a lot of gold reserve, but more upon that later, right now, the professional mercenary solider comes into town and says, "I'll do it for the reward and the prettiest gal in town." The mayor says, "You'll do it for the reward and no nonesense." "Alright," says the soldier and he takes his gun upon his back and goes out into the street, and he sees this big rat standing there, and he walks up and sticks his gun in the rats back; just like Oscar. Then he says, "Alright rat, get your hands up and back against the wall, feet spread and so on." Well, that rat just turns around and looks at that there soldier's gun and looks right into the eyes of that there soldier and in a quiet deadly voice that grows louder as he speaks he says, "Don't you know who I am, Don't you see these stripes, these bars, don't you know soldier being, that I am the Rat War, and that you are a nothing in my army and that you, soldier, better take that)'$$#¢$¢$£$**

I PLEDGE ALLEGIANCE TO THE CHILDREN OF ALL PEOPLES
AND TO THE PLANET ON WHICH WE STAND
ONE FAMILY, UNDER GOD, INDIVISIBLE
WITH LIBERTY AND BLESSINGS FOR ALL.

VIRGINIA STATUTE OF RELIGIOUS FREEDOM, THOMAS JEFFERSON

ALMIGHTY GOD HATH CREATED THE MIND FREE. ALL ATTEMPTS TO INFLUENCE IT BY TEMPORAL PUNISHMENTS, OR BURTHENS···ARE A DEPARTURE FROM THE PLAN OF THE HOLY AUTHOR OF OUR RELIGION···NO MAN SHALL BE COMPELLED TO FREQUENT OR SUPPORT ANY RELIGIOUS WORSHIP OR MINISTRY OR SHALL OTHERWISE SUFFER ON ACCOUNT OF HIS RELIGIOUS OPINIONS OR BELIEF, BUT ALL MEN SHALL BE FREE TO PROFESS AND BY ARGUMENT TO MAINTAIN, THEIR OPINIONS IN MATTERS OF RELIGION. I KNOW BUT ONE CODE OF MORALITY FOR MEN WHETHER ACTING SINGLY OR COLLECTIVELY.

GOD WHO GAVE US LIFE GAVE US LIBERTY. CAN THE LIBERTIES OF A NATION BE SECURE WHEN WE HAVE REMOVED A CONVICTION THAT THESE LIBERTIES ARE THE GIFT OF GOD? INDEED I TREMBLE FOR MY COUNTRY WHEN I REFLECT THAT GOD IS JUST, THAT HIS JUSTICE CANNOT SLEEP FOREVER. COMMERCE BETWEEN MASTER AND SLAVE IS DESPOTISM. NOTHING IS MORE CERTAIN, WRITTEN IN THE BOOK OF FATE THAN THAT THESE PEOPLE ARE TO BE FREE. ESTABLISH THE LAW FOR EDUCATING THE COMMON PEOPLE. THIS LAW, THE BLESSINGS OF THE STATE OF [illegible] AND ON A [illegible] PLAN.

— T. J.

I AM NOT AN ADVOCATE FOR FREQUENT CHANGES IN LAWS AND CONSTITUTIONS. BUT LAWS AND INSTITUTIONS MUST GO HAND IN HAND WITH THE PROGRESS OF THE HUMAN MIND. AS THAT BECOMES MORE DEVELOPED, MORE ENLIGHTENED, AS NEW DISCOVERIES ARE MADE, NEW TRUTHS DISCOVERED AND MANNERS AND OPINIONS CHANGE, WITH THE CHANGE OF CIRCUMSTANCES, INSTITUTIONS MUST ADVANCE ALSO TO KEEP PACE WITH THE TIMES. WE MIGHT AS WELL REQUIRE A MAN TO WEAR STILL THE COAT WHICH FITTED HIM WHEN A BOY AS CIVILIZED SOCIETY TO REMAIN EVER UNDER THE REGIMEN OF THEIR BARBAROUS ANCESTORS.

T. J.

WE HOLD THESE TRUTHS TO BE SELF-EVIDENT; THAT ALL MEN ARE CREATED EQUAL, THAT THEY ARE ENDOWED BY THEIR CREATOR WITH CERTAIN INALIENABLE RIGHTS, AMONG THESE ARE LIFE, LIBERTY AND THE PURSUIT OF HAPPINESS. THAT TO SECURE THESE RIGHTS GOVERNMENTS ARE INSTITUTED AMONG MEN. WE··· SOLEMNLY PUBLISH AND DECLARE, THAT THESE COLONIES ARE AND OF RIGHT OUGHT TO BE FREE AND INDEPENDENT STATES···AND FOR THE SUPPORT OF THIS DECLARATION, WITH A FIRM RELIANCE ON THE PROTECTION OF DIVINE PROVIDENCE, WE MUTUALLY PLEDGE TO EACH OTHER OUR LIVES, OUR FORTUNES, AND OUR SACRED HONOR.

THOMAS JEFFERSON - THE DECLARATION OF INDEPENDANCE

RISE! THOMAS JEFFERSON RISE --
THE CHILDREN OF LIBERTY ARE RIDING AGAIN!

30

gun outa my beer and stand at attention." All is quiet. The soldier looks straight into that big rats eyes and slowly comes to attention. Then that cat says firmly with great conviction and with deadly intent commands that soldier to "march" and that soldier marches off into the rats and is seen no more....

This blows the minds of many people in the town and some turn away more and more and crawl up inside their homes and hide away, a great silent majority of that town's people.

Next the children went again to the town officials and asked," What are you going to do about these here rats?" The mayor and town council conferred and they decided a political settlement of the war would be neccessary, so they sat and councilled and decided what they needed was to have someone arbitrate with the rats proposals that would give them access to the rats way of thinking so that they might discover their habits of living, their method of approach, their form of defense, their form of offense, and defeat them. It was decided by mutual majority that the best way to lick them was to join them and to offer them a piece of land outside of town.

They sent out for a diplo-politician man to communicate this proposal and they put the word out thru the land and along came such a one,who said, "I'll do it for the mayor's job". The mayor said, "Good try, but if at all it'll be the vice-mayor's job you may have." The diplo-politician said,"All-right." Away he went, out into the street and down the street toward the courtyard. Therin he saw these two rats sitting playing De All-American Chess Game, and he walks up to the two rats and as he is coming up, one of them two rats, says to the other one, " Hey man, dig; this is that cat I told you about that was going to come by and see us about that piece of property out in the valley." Well, the diplo-politician man is overcome when he hears this, they seem to know all that is going down and so he pauses and when he pauses the other rat says, " Yeah" and clenches his fist and lowers it to the ground, turns slightly away and chants "All politicians unite! " "All politicians unite! " The other rat turns to the diplo-politician man and says, "State your terms man." The diplo-politician says, " This town will give to you and the rest of these ratticals a piece of land outside of town where you can live, this piece of land is fine land, not only fine land but we will put a fence around it and provide guards and dogs just to keep folks from bothering you." "How's that sound?" The rat just looks and laughs and says, "Listen, you diplo-man, don't you understand where we are at? We are the ratticl's. We are the ones that have what is going down together and we have taken over this here world and its ours now. If you are smart,diplo-man you outa join up with us here rats. We might even make you a brother rat if you're right on." The diplo-politician man he thought it over and joined up, and was not heard from again. The rat had been speaking to ladies and gentlemen was none other than the famous Politics rat, Dirty Politics, I might add.

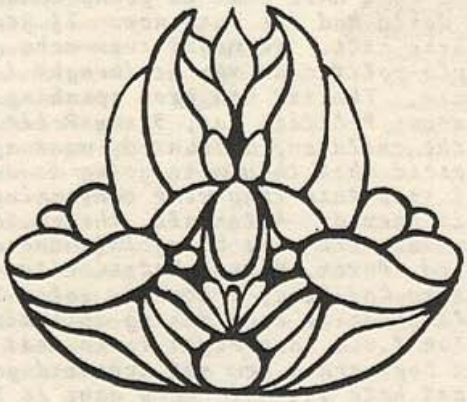
And so, strike two, the children, undaunted, went again to the mayor and the town council and asked what they were going to do and this time the mayor and the town council said that they were conferring upon this matter and that was that, or so it seemed. After all, the children could see how much the mayor and the town council were being influenced by those deadly rats like ego, Vanity, Greed, Power, Money, Materiality, after all the mayor's favorite song was " I love my Cadillac, I love my color T.V., I love the town I have." The town councils favorite song during this time was,"We love our Cadillacs, We love our color t.v.s, our mayor is so neat letting us be with him", so the children lost hope and a new rat appeared greater and stronger than the rats, war and sorrow and hate and this rats name is Despair....loss of desiring to work for transformation-transmutation of darkness.

The children went away to the park and sat and there they cried and sang the blues and their noise caused the mayor and the people of the town no measure of pleasure. Theres no rest for the wicked, or the ignorant, for fear had gripped their hearts and had stopped up their ears from hearing the cries and pains of suffering, and they turned inward to the materiality of this world and got caught up and left to float helplessley along the path

It Love Cometh First

On People of the Rainbow
Hear this prayer made in a white skin
Your call is heard each day
We rise from our birth places
To take the steps you have trod before us
My fathers father knew of your ways
These he shared with me quietly
Now my hunger for unity drys my throat
Not yet am I fit to be a warrior
Not yet have my legs regained their spring
Not yet has the earth soaked my tissues
But in each moment of life
I strain with my preparations
If I linger foolishly it is due to terror
May this song that is pure reach
your hearing
May you know of my hearts wanting
May my skills grow with my hair
The signs are everywhere
The path is wide as the sky
Allow that I may join with you
So children may live in the blessing
of what guides us
If one day I may return to earth
may it be with you
I unfold as a new infant already growing
his beard
This is not my doing
Many are the Warriors of the Rainbow
From every source flows their pain and
the moisture of their rebirth
You have seen the confusion
You will remember it as your own
We rejoice in the coming together
The great hoop is in its mending day
We will be of one tribe
The family grows
Let my surface blend within
the shelter of your friendship

All Else Shall Be Added



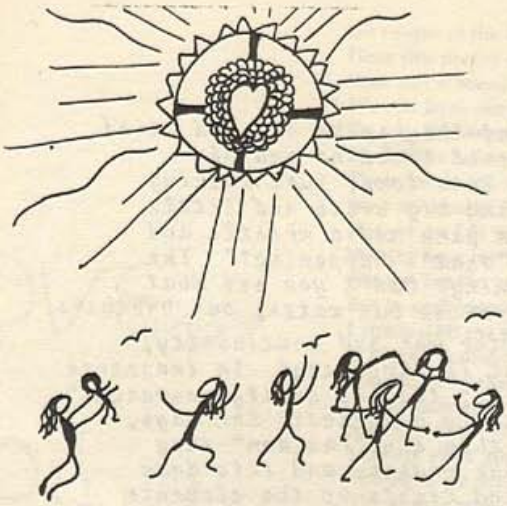
If you are not able to attend
We ask your presence in thought and prayer
On the wings of a snow white Dove He sent His pure sweet Love

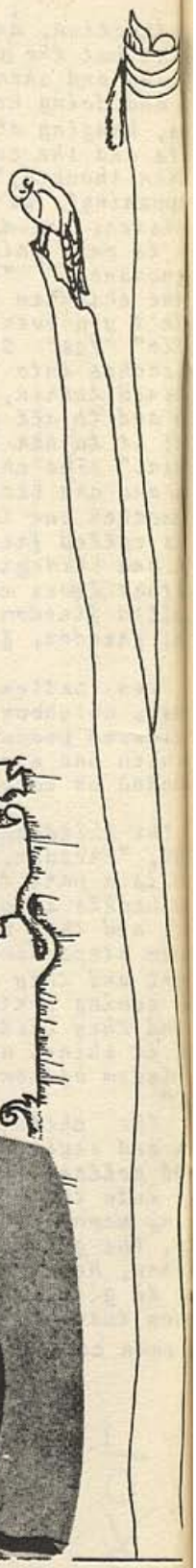
estruction, and the children could see this and they spoke out and cried
larm but the people did nothing, and there seemed to be no end of
ering and shame. Then Lisa The Traveler came into town, just walking
g and doing her thing. She had a floppy hat and big boots and little
gs, hanging about her belt and trappings and a pack and a whistle and
ile and she came up to the children and says "What's happening?" The
dren shocked,"What do you mean, what is happening? Can't you see what
ppening? We can't breathe our air; we can't drink our water; our brothers
sisters are dragged off daily by the rats in the war and continually,
e is only pain and suffering and you ask, what is happening? In innocence
gnorance." "Oh" she says "Is that all?" "Well, that is easily answered."
the children say,"What do you mean that is easily answered?" She says,
en't you ever heard of freedom?" "Freedom," they say,"Freedom" they
aim" "Yes" She says, and they all listen. She pauses, and sits down
reaches into her pouch and takes out a pipe and lights up the elements
tained therin, offers it up to the sky and to the four corners of the
h and to all present and then smokes deeply, sits for a quiet moment and
ers it to her left and says, "Try this, it is an herb called Grass of
tia." The children look and smell and taste and smoke and pass and
e and are blessed in communion with her spirit. Then she says,"Not I,
another one is here with us in spirit, and if you ask in body, truly, this
is called freedom, not man not woman, both man and woman, nay children
e and bridegroom, you and me, all the body and this one, is a spirit
l that lives within the door of the mountain in your heart, and this one
called freedom, and to call this one forth, one surrenders in embrace and
s, freedom, freedom, won't you come in and this one will come in."

Yes, Ladies and gentleman, doctors, lawyers, scientists, children, you
ther, neighbor, sister, friend, ask the Lord into your hearts and know
blessed peace. We are all one in Christ and in Our Lord let us war no
with one another, family, friends, neighbors and be instead as the Lord
anded us to be, loving, one and together.

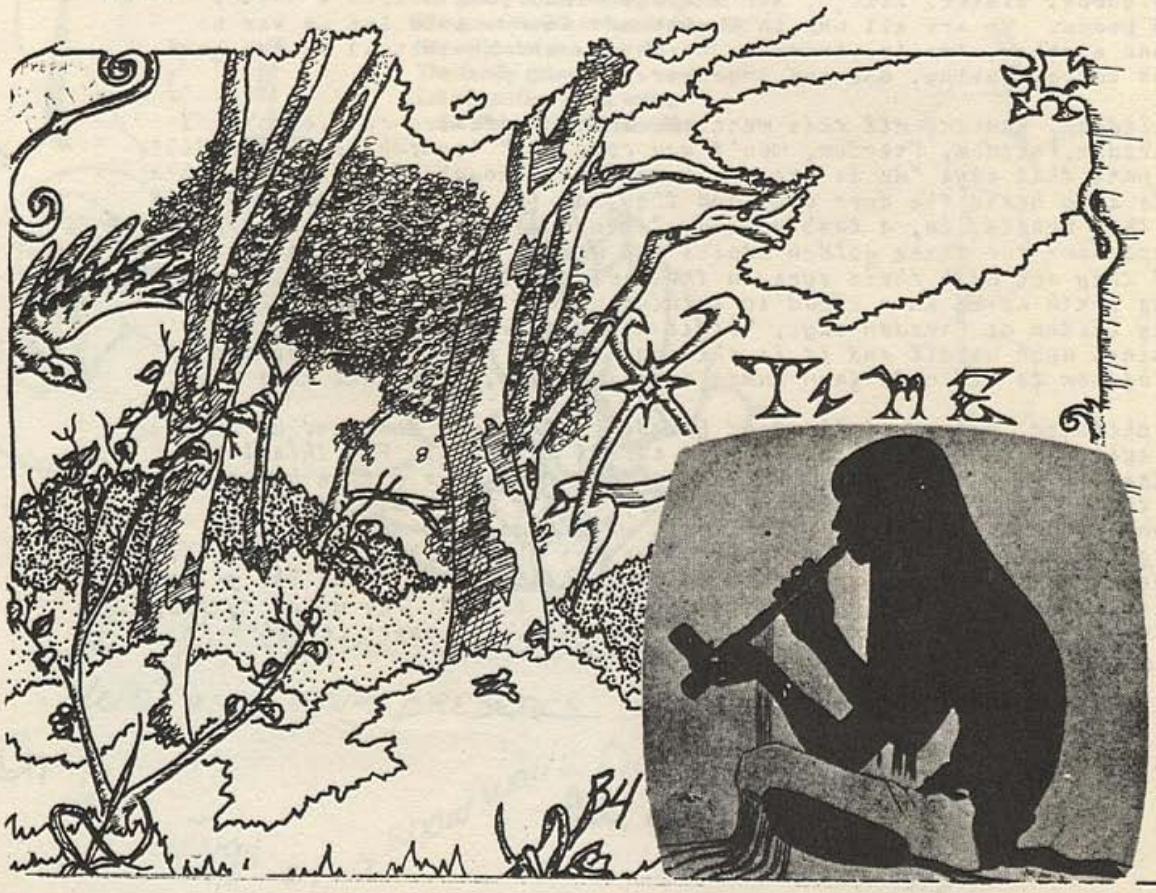
The children, hearing all this were shocked and pleased and joyous and
ed, "Freedom,Freedom, Freedom, won't you come in." (somewhere in the Bible
e is a part that says "He is Freedom") and sure enough right there within
r hearts they heard the door open and they saw the light of one who stood
e, and they beheld, lo, a lamb of God, liken unto the son of man, and
dom steps down the three golden stairs and walks into the hearts of all
ent and they see with their eyes in their minds, Freedom, gentle, beautiful
, coming forth as if in a cloud so shining with a rainbow round about
and they listen as Freedom says, "It is alright, when the sun begins to
e it shines upon us all and it is shining now for all who can see and
wisdom of how to rid rats from human consciousness, where all rats live.
."

The children, amazed, follow and Freedom walks into town and up to the
r and says, "Mayor, I have come to get rid of the rats. For this I ask
00 dollars in pure gold, your entire treasury that it might be brought
n into the hands of the people. For this, will I set this land free,
ing mammon in place as least of the gods whom humankind worship. Yes,
y, the great Spirit of Love has brought me for this task, given to these
dren, here, and to you, if you will, to rid this land of rats. The price
g to give up materiality, in favor of spiritual life." The mayor agrees,
dom turns to go into the street to call the rats, the mayor is beset by
town council with cries of "What do you mean agreeing to this"





O Son of Suns
Come and Shine
Upon your Children
and we will be fine



The mayor says, "Don't worry, if this freak succeeds, then we'll give him the $50,000 reward which will be all easier anyway." The council smiles at the craftyness of the mayor's handiwork.....

Meanwhile, Freedom stepsout into the street, raises the flute in hand to lips readied and blows a clear sharp blast, high and commanding, and as it travels out thru the land the rats all turn from what they are doing about the land and go toward the town square by the fountain there and as they approach, Freedom turns and begins to walk from town and the rats follow, saying,"Wow, sure am glad to be leaving this here town, what a dump. Sorry we was stuck here at all," and other riffs and raps to that effect.

Freedom walks out of town and down to the sea and at the edge of the sea stands upon a great rock and calls out (like unto moses) "O Great Spirit, source of life, giver of live and forgiveness, let thy mercy come upon these thy childrens servants, and bless them with healing waters and raise them up to be touched by they perfect light, and sure enough, the rats all walk down into the sea and there they are kissed by the waters of life and raised up to rapture in the air with the Son, and then they descend over the town and fall again as children. Freedom turns from the rock and starts back towards town and as he turns, Freedom sees a cloud hanging over and tests the air and finds it's still a little cool; one of the rats being pollution, rip offs and bad vibes. So it is, that Freedom knows that something is wrong, and so it is that freedom goes back into town and up to the mayor and the town council and while the people rejoice, Freedom speaks and says, "Mayor, undo that which you have done." the mayor says, "What?" Freedom says, " People of the town and children, listen, the mayor and your town council have sided in deception; this, deception is wrong."

In honor of the People's Army Jamboree, Vortex 1, Portland, Oregon, September 1970....many questions only one answer; love, love, love is the way. See how the circle grows.....Sometime in the war of light versus darkness, the workings of the Lord of light sometimes have to operate in strange pattern of peace. This Vortex 1 was a similar event (see booklet)

The mayor just looks aside and says, "Thank you for getting rid of the rats, and here is your fifty-thousand dollars reward." Freedom winding up, lets go with, "Listen people of this town, the word of you all was given alike in the covenant that if I got rid of the rats that I would receive the reward that I asked, for the end of your dark days (it is for this that Our Lord was slain that day on Calvary) so it is that I bring the sword. "Be ready, yes I come," The people fell back in amazement, Freedom spoke again saying, "For this deception you will reap much suffering, but for those who have said yes to me in their hearts, and are truly one with me, yea, will I take them with me, that is they children and those of you who can hear and see and know it is the time to be, let us be on our way homeward again."

"Mayor, you and the town council have hung onto the one rat that can bring all the other rats back, that is, maya, the liar, the illusion of being in oneness of purpose to carry out the plan in truth, this rat deception, comes, birthed from doubt and that is the beast, I declare. All that stands between you and your happiness is your own fear of being wrong, that someone else like unto me, Freedom, yea, Freedom am come to declare peace with truth as sword and, yes, mayor and town council, you have deceived this land. This land shall be destroyed, from the coming if the rats that you released, see even now they come." And pointing Freedom turns and looks. and then turns awau

Amazing Grace

Amazing Grace, how sweet the sound
That saved a wretch like me!
I once was lost, but now I'm found
Was blind, but now I see.

'Twas Grace that taught my heart to fear
And Grace my fears relieved
How precious did that Grace appear
The hour I first believed

Through many dangers, toils, and snares
I have already come;
'Twas Grace that brought me safe this far
And Grace will lead me home

When we've been here ten thousand years
Bright shining as the sun
We've no less days to sing God's praise
Than when we first begun

The mayor and town council stand transfixed and see the many plagues returning into their lands for their dishonesty, but soon the rats of greed and lust and power overcome them and they turn away and seek position. Again they turn away, and yet turn back, as Freedom, standing by, raises flute to waiting lips and this time the song is long, low and sweet, full of wavering sorrow and unexpressed pain; a call to come hither from where you are in the forest and town. "Children, come, and we shall go forth from this land into another one that is light and love and life. Come unto me and I shall give thee rest." And the children, hearing, come to the fountain, and Freedom turns and goes forth from the town, even as the rats come in, and as Freedom goes, the children, lamenting, ask, "What of our people?", and Freedom says yet, "Come, for all will come in time, Our Father promised that to all who learn to love Him and join with Him in living in the kingdom within, truly, all will come, for all are children in their hearts, yea, though there will be those who will take time coming. But know, without doubt, that the spirit here is love and light and life, and, therefore, there will be truth. The Word shall prevail, the rainbow of promise is still there for all to behold, there, yonder." And the children turn and look and see a rainbow and they sing:

"We're a rainbow,
Made of children,
by and by, Lord, by and by.
We're a rainbow,
Made of children,
In the sky, Lord, in the sky.
May the circle be unbroken,
By and by, Lord, by and by.
May the circle be unbroken,
In the sky, Lord, in the sky."

and as they walk, Freedom joins hands with Oscar, who smiles and walks with Him. Freedom and all go up and into the mountains, from whence Freedom comes and soon there is only Freedom and Oscar, standing by the door. Oscar turns to Freedom and says, "Freedom, I know that I cannot come in." Freedom says, "That is true." Oscar says, "Then may I sit here by the door and hold this door for those who are to come?" "Truly," says Freedom, "that is the way." And so, sitting in place beside the door, Oscar sits while Freedom enters, and there, as a rock, the waiting Oscar sits, while light streams forth into the town from the door, along a narrow path to the fountain, where, by now, some of the townspeople have gathered, because when the rats came again, they took away all the power. The lights went off, the refrigerators stopped, everything stopped. The world had no need to go on.

Without a future, children, what would this world be like, without hate, fear, sorrow, despair, lies, deception, mistrust, duality; what would this world be like? What would you be like?

So without the heat, water, lights, the people left their homes and were cold, and the only place that was warm was by the light in the square, and then, as they paused there, looking round about, there was a foreboding of danger, and fear gripped their hearts, and then they began to cry out in agony, and this went on for awhile, and then one of the people began to pray aloud to the Lord and to praise his name and called for Freedom to come. Soon all the people in the square were shouting, some for this, some for that, and making a great and terrible din, and then they grew silent. This is the end of act one.

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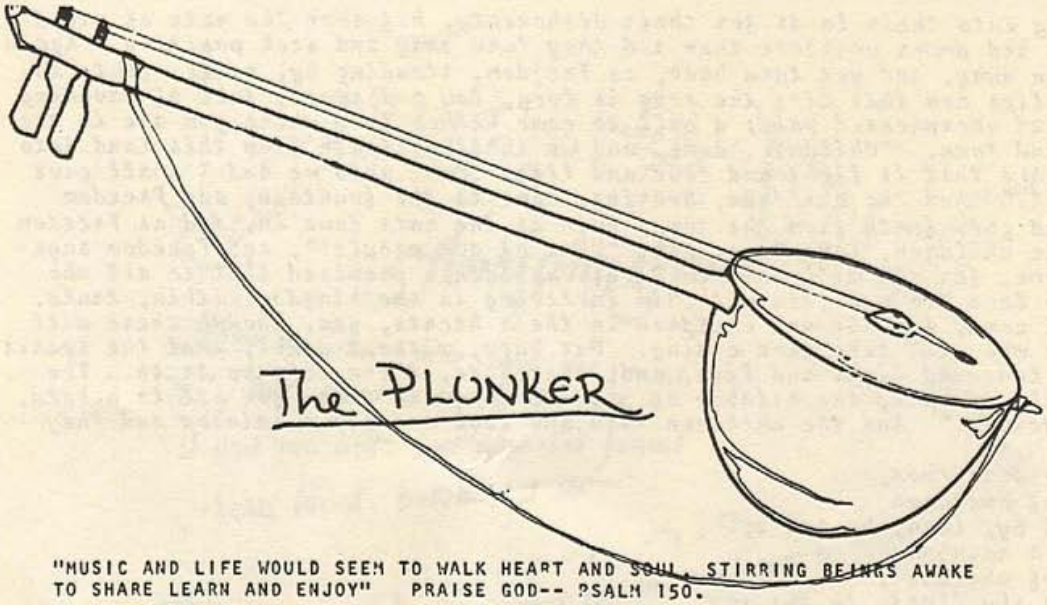
Intermission

and thanks folks to the chief of police of Dyer, Arkansas, to the people of Dyer, the people of Little Rock, the people of Brinkley and to all the people of Arkansas for their true Christmas spirit towards the Blue Bus last December. God Bless you.

and Intermission



"MUSIC AND LIFE WOULD SEEM TO WALK HEART AND SOUL, STIRRING BEINGS AWAKE TO SHARE LEARN AND ENJOY" PRAISE GOD-- PSALM 150.

Veena, Arrowhoo - India; Sahou -Thailand; Namsan, Simisan - Japan; Get Get - Philippines; Ood - Iran; Sarat - Arabia; Sauce - Turkey; Balika-Russia and Hungary; Lute - Greece; Rebecca - Spain; Laroussa, Gimbri - Africa; Bimiba - Brazil; Plunker, Mouthbow, Kitchen Bango, Washtub Bass - America.

VEENA (MOTHER OF ALL INSTRUMENTS, DRUM THE FATHER, FLUTE THE CHILD.)

DAKTAR HAS TWO STRINGS ONE ASSUMES SYMBOLISM TO EACH

MAN
MIND
SON
FATHER IN MANIFESTED FORM
SUN
GOD THE FATHER
SPIRIT OF LOVE
YANG
CREATIVE FORCE ENERGY

PIED TOGETHER
CHILD
SOUL SAYS
I AM THE GRASS THAT GROWS, SUN THAT SHINES, WIND THAT BLOWS, EARTH AIR FIRE WATER. I AM MAN WOMAN CHILD I AM LOVE LIGHT LIFE. I AM IAM OUR LORD SPOKE THE TRUTH TO SET US FREE "I AM THE WAY", AUM TAO, WITHIN THE SILENCE THAT ONE THAT IS THE ONE THAT IS SITS ALONE WAITING FOR THE CHILDREN TO COME ON HOME.
CHILD IS RECEPTIVE FORCE ENERGY

WOMAN
HEART
DAUGHTER
MOTHER IN MANIFESTEL FORM
EARTH
GOD THE MOTHER
SPIRIT OF PEACE
YIN
POSITIVE FORCE ENERGY

NO ONE SEEMS TO KNOW WHERE THE PLUNKER CAME FROM FIRST, PERHAPS IN TRYING TO MAKE A BOW, OR WALKING THRU REEDS BENDING IN THE WIND OR PERHAPS JUST FROM LISTENING THRU THE WIND GIVING ANSWER IN THE PINES, WHO KNOWS? OUR FAMILY PLUNKER CAME FROM HAWAII ORIGINALLY.

HOW TO MAKE A PLUNKER..... TAKE A STICK OF HARDWOOD, COCONUT , SEA SHELL, FISHLINE OR TENNIS RACKET STRING, FLATTEN PIECE OF WOOD TO FIT ON COCONUT, WASHER OR WHATEVER TO TIE STRING TO AND PUT TOGETHER SO.

CARVE STICK THE WAY YOU WISH STICK SHOULD BE AROUND 30-33 INCHES LONG OR YOUR WILL. CLEAN COCONUT OR GOURD, DRILL OR BURN HOLE FOR STICK, LARGER END ON UPWARD, PLACE FLAT WOOD PIECE ON TOP OF COCONUT FOR RESONATOR (OR SOMETHING BETTER) DRILL HOLES FOR PEGS OF HARDWOOD, BURN HOLES FOR STRING TO PUT IN PEGS, GLUE SHELL ON TOP OF FLAT PIECE ON COCONUT TIED TO END OF STICK WITH WASHER, PLACE STRAP FOR CARRYING, WEAR ON BACK AND PRESTO YOU ARE READY TO JOURNEY, PLUNKERS ARE VERY DURABLE AND ARE RECOMMENDED FOR USE WHILE CHANTING, STORYTELLING OR HOWEVER, ALL THINGS PLUNK.. TO PLUNK OR NOT TO PLUNK THAT IS THE QUESTION.....SEE YOU AT THE GATHERING,COST OF PLUNKER AROUND A DOLLAR BEYOND MATERIAL COLLECTIONS , IF YOU DON'T WANT TO MAKE YOUR OWN, CONTACT YOUR LOCAL MUSIC STORE WHERE THERE ARE FANCIER ONES, (BOW IS OPTIONAL) FINGER PLUNKING IS FAR OUT.....BEAPLUNKER

Act two begins after a brief intermission for consideration upon the moment of this all, and, inbetween act one and act two, the invitation is read before the people and the people consider that for awhile too, and then, the curtin opens and act two begins:

All the area is dark and dreary, with rats all around. The sun is beginning to glimmer through smog-colored skies and with choking breath, the people awake, and yet some are walking, even now, homeward towards thatmountain door from which the light comes forth. "With eyes shining, we go, through fear and doubt, through all darkness will we seek thee, Lord, till we come to your door and knock as loud as we can, and as we come, we shall surely sing thy name, Lord, in a joyful way." As each steps towards the door, the door has opened a little. As each comes closer to one another, the door opens a little, and soon, all the people are seeing the light and hearing the Lord's name sung in a thousand voices and seeing all things made manifest, they believed, though they could not see, and came hearing the voice of the Word to come, the invitation to be one with their children. "Warriors of the Rainbow, ride in the hearts of all people, make them strong, show them that you are they and that you are one spirit with that one spirit that is everywhere, that is Love and God and Jesus, and that as they walk, guide them gently upon their way, to a safe and secure land within thee, yea, Lord of Israel. We ask entry for all those who come to the gates of thy mountain, of thy city, thy mind and thy heart, and we beg entry, surely, for all those who have yet to come. Save us, Lord," was their cry, "for the darkness is close and we need thee most of all, Lord of love and light and life. Lord, God, send your angels and your son to us again. In all glory, make manifest that this is to be. We come in praise of thee, Lord, to be one with thee."

The door opens nearly all the way and the children who have been within the mountain come without and join hands with their mothers and fathers and their brothers and sisters and all the other people that they have been estranged from and who have been away from the Lord, and they hold in fellowship and communion and await One to come.

The mayor, who is by now all alone in the town, is sitting beside the fountain, alone and pathetic, in the moonlight. Suddenly, a rat looms near and whispers in a spine-chilling tone, "Hello Mayor,-I'm here, though you wander in your mind in empty ego-satisfying dreams; you believe you are alone, I say that you are not alone, but that I am here, the Lord of the Nightmares Within You, them that stiffen you and do not leave from this world. Go from this, my world, leave, or I shall come upon you." The mayor, letting go of ego and pride and selfish will, turns and with a terrible yell, cries out to the Lord, "Lord, I come. Are you there for me, are you there for me? Though I have sinned, I repent and ask to enter your kingdom." The mayor runs down the path toward the mountain, and as he goes, the light from behind his feet walks from the town and the darkness closes down upon the land of Ashpen, and the mayor, running, comes at last to the other people, and they greet him in love and forgiveness, and it is then that Freedom comes from within the mountain and embraces him and Freedom says then, "Listen, we must go within this mountain, because all this land is to be destroyed, so let us go."

"The first shall be last and the last first," if you give every vestige of you up to the Lord, the Lord will give all to you. The mayor represents the ego in action in the play, with the illusion-world of materiality within as the essence, however, of life, which is God-given and God alone can decide or judge as to who is or is not to enter. Our job, as far as the gathering goes, is to provide a place for this choosing and separating, to ask the question and to behold the answer. For the answer is "Come, yet do I come."

All the people go up and Freedom and the mayor are the only ones left

a story for all our krishna consciousiskcon brothers and sisters, and for the grand master of iskcon, Prabuphada A.C. Bhaktivedanta

once upon a time early in reality and nonreality, the world between sleep and waking, maratamouni great hunter of souls was walking with his current style of veena, when he came upon a grour of children sitting watching out for Krishna and sharing prasadam, he walked up to them all and sat down with the women being that day more man than woman in form but more woman in spirit.. such was his way at times on earth, this plane of so-called reality. he sat down and they the women asked him many questions about the instrument that he carried in his hand, he said first- this is my fish hook and i am a fisherman for Krishna, for Krista, for our Lord of many names. hearing this they grew closer and he told them a story of fishing and they found that they themselves were the fish and they all laughed and were glad. and then the great hunter of souls who wanders from reality at the Lord's command, smiled a deep smile and spoke again of a coming time of battle and that the song would be sung again and that he hoped that Arjuna would be ready. and the children devotees were enthralled to hear him speak so and some saw him for who he was thru his form disguise of looking like a common hippie (brahmin) and saw the Lord's servant. for these it was a grand and glorious and wondrous day with Krishna. after speaking and chatting with them a while he rose and left them singing: hare krishna hare krista hare lord hare god hare allah hare rama hare jesus hare krishna. and said also regards to his divine grace and tell him here is a song that he may like and can share with others of the path:

"swami, how i love you how i love you
my dear old swami
i'd give the world to be--
at the blue-lotus feet of my swami-ji-
swami how i love you how i love you
my dear old guru....."

(sung to the tune of Swamee River or some such by george jessel jimmy durante and a cast of thousands)

"from songs of the plunker"
by beaplunker with help
of compassionate friends*

by the door, and as they look out, a cloud, like unto the cloud that covers Oscar's eyes comes before the eyes of the mayor, but Freedom lifts his hand and causes it to go away. "Enough, there is no reason to sorrow after what has gone before. Listen, when in the desert, the fact that the water jug breaks from someone stubling; listen, you don't worry about the fact that the water jug is broken, you don't hassle the rock or even fight or wonder why. No, the thing you must do is go straight to the point in travel through life, to the question: how do we live on what water we have left? All is forgiven, let us go on then. Go within."

The mayor turns and goes within the mountain, the land behind him lost, but as he turns, he sees a new land and goes forth with renewed faith. Freedom then turns, and observing that Oscar, too, sees with new eyes, says unto him; "You, also, my child, get thee gone." Oscar scrambles inside.

And turning unto the darkness that shrouds close, Freedom says:
"From the point of light, within the mind of God,
Let light stream forth into the minds of all brothers and sisters.
Let light descend upon earth.
From the point of love within the heart of God,
Let love stream forth into the hearts of all sisters and brothers,
May Christ return to earth may Jesus return to earth.
And from the center where the will of God is known,
Let purpose guide the little wills of all children,
The pursose which the master knows and serves and shares,
And from the center which we call the family, the race of all people,
the tribe of humankind,
Let the plan of love and light and life work out, and may this seal
the door where ignorance and evil dwells.
Let love and light and life and the power of loving and lighting and
living restore the plan on earth
Om Shanti. Amen."

So saying, Freedom turns and goes within the mountain and the door closes and the darkness comes down and the rats grow louder and then they, too, grow silent, and then there is only silence and no more and the void is all that is, and the seasons change and the days pass, for to the Lord, a thousand years are but one day. As this is depicted on the stage, a narrator reads: "I know thy works: behold, I have set before thee an open door and no man can shut it, for thou hast a little strength, and hast kept my word and hast not denied my name. . .But when ye shall see the abomination of desolation. . .let them that be in Judea flee to the mountains...But in those days after that tribulation, the sun shall be darkened, and the moon shall not give her light, and the stars of heaven shall fall and the powers that are in heaven shall be shaken. And then shall they see the Son of man coming in the clouds with great power and glory. . ." (Rev. 3:8, Mark 13:14-26)

Freedom enters through the door and a new heaven and earth are there n and therein, building bowers in the wilderness are all the people and Freedom declares, "Welcome to New Jerusalem, mandala city for all the people. Come and be welcome, join our hearts and minds and hands in perfection, and [illegible] temples of learning of God's grace and merciful blessings. Amen."

Then all the people stream out and into the audience and join hands, reciting the Lord's prayer: "Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but


WINGS PAINTED AND RE DECORATED
WINGS IRONED
WINGS MENDED WHILE YOU WAIT WINGS POWDERED
TONSORIAL STUDIO

deliver us from evil, for thine is the kingdom and the power and the glory, forever and ever, Amen."

Then Freedom says, "In our families, we have a custom, that of joining hands in a family circle and praying and one of our prayers is this way; a song, known to all here in this country and in this land, and this song, we love, as a sort of national or nation of tribes spirit.

"Oh beautiful for spacious skies, for amber waves of grain, for purple mountains' majesty, above the fruited plain. America, america, God shed his grace on thee, and cr[illegible] good with familyhood from sea y to to shining sea. Amen."

Land of the free and home of the brave, a beautiful ideal. . .Family of children of tribes, that is, us, here in this land; this America is the spirit that has been connected at times with some strange vibes, but this America can and will survive, hopefully as a living example of 'in God we trust'.

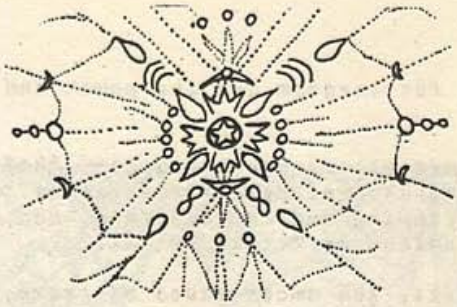
And this is the end of Pied Together, a beautiful story that has been waiting to come true for a long time. July 1st, 1972, in our coming together, we hope to meet this Freedom, and Freedom's Lord. . . God be with us. . . The Lamb is come to set the world right. Be ready, for He comes in spirit or in fact. Either way, yet come. and be with us. Amen.

P.S. Almost the entire story has come true, up till now, centering around this gathering, Rev. 3,10,20,21, the whole of Revelations, written like The Last Battle by C.S. Lewis. I hope that this story has found you flowing along in step and tune with the now time of the coming of the One that is the One. Lord Jesus, come and put an end to all the confusion. God, end our confusion. Amen. . .

Rev. B.E.A. Plunker and friends, written on Mt. Hood in a ski cabin, at home with family and friends, neighbors and the Lord. . .This has been a long trek, folks, and it's hard to get on, but this is where we must start to work. Here, when the story is told, manifest in life, onward and upward, the ecolution solution of God is Love.

"May ye walk in peace and harmony with thy Self."

rats	conflict--smoggy, grayish, colorless fear--dirty yellow politics--dirty green ego--dirty red war--nasty,dirty,bright colorless purple vivid rage and a host of many more
Freedom	rainbow, multi-light fragment spirit of indwelt God within us, not man, not woman-child and not child-child, spirit, source of life, love and light. . . like unto the Lord.
children	children like you and me, whether we be realized color beings, half-and-half, or whatever, with a perfect light place door within each of us, with right to be and to enter



God is, This is a statement of fact
what has this to do with the way I act?
John walks well with his crucified Christ
while I dance in the sunlight
and the dance will suffice
To be reason enuf to dance

I need no God as an excuse
or to be blame
Nor need I crutches, being no longer lame
as I am, I am shouting with glee
Father, God, look at me
I walk, I talk, I dance; I be
Brother Christ,
I'll dance with Thee

By Chumido you old fool
you get younger every day

people	people like your mom and dad and me and you, like Nixon and Agnew and others
mayor and town council	too much
Blind Oscar, mercenary soldier	and Diplo-man tattle-tale grey--beings whose inner weaknesses prevent them from grasping the Word and holding to it
audience and actors	you, me, anyone, everyone, everybody, everywhere, but right here and now

From all the family: our love and hope that you will be with us July 1st. We love you.

(written in hopes that there will be born one child who will carry on. . . .Rev. Barry Plunker Adams, inspired by my Lord Jesus Christ, in whose name I act, love, live and am.)

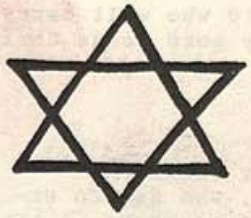
THIS IS A THANK YOU NOTE FOR ALL THOSE FOLKS OUT THERE WHO LISTENED AND HEARD WHO LOOKED AND SAW THIS VISION WITH US, WHO HELPED US IMMEASUREABLY BY PUTTING US UP AND PUTTING UP WITH US, WHO LOVED US AND CARED FOR US AND IN ALL WAYS HELPED US TO GET ALONG THE GREAT ROAD. FOR ALL OF YOU BROTHERS AND SISTERS, WHOM WE L VE HONOR AND RESPECT, A QUIET ASIDE DEDICATION OF PEACE AND BLESSINGS FOR YOU AND YOURS FROM NOW AND FOREVER MORE.....AND TO ALL OUR PARENTS, AND TO ALL THE PARENTS OF ALL THE CHILDREN WHO LIVE IN THE WORLD, WE KNOW THAT YOU HAVE TRIED TO DO YOUR BEST BY US, NOW WITH THIS WORK WE SHALL TRY TO DO THE BEST THAT WE CAN FOR YOU.

TO MY MOM AND MY FAMILY WHO HAVE NOT UNDERSTOOD AT TIMES WHO I REALLY AM OR WHAT IT IS I HAVE BEEN DOING ALL THESE YEARS, AND WHO HAVE WALKED WITH ME AND RESPECTED MY RIGHT TO BE AND ACT AS I AM, FOR YOU MOM AND ALL, MY DEARLY LOVED BROTHERS AND SISTERS, I GIVE ALL HONOR AND RESPECT. YOU ALL HAVE HELPED ME SO MANY TIMES TO KEEP GOING, YOU HAVE HELPED OUR FAMILIES AND TRIBES TO KEEP GOING, YOU HAVE ALWAYS BEEN THERE WHEN I NEEDED YOU, TO HELP, AND YOU HAVE ASKED FOR LITTLE, I'M SURE THE LORD HAS A SPECIAL PLACE FOR PEOPLE LIKE YOU IN HIS HEART,. THERE MAY BE TIMES YET TO COME WHEN WE MUST ALL BE STRONG, I HAVE BEEN MOST FORTUNATE TO HAVE HAD SUCH A GOOD FAMILY TO STAND WITH ME IN THESE DAYS AND TIMES, AS OF THE 27TH OF JUNE I AM GOING TO TAKE A LONG NEEDED REST...I WILL OF COURSE GO TO THE GATHERING AND FINISH THIS WORK, BUT BEFORE I GET INVOLVED WITH ANOTHER PROJECT I WILL REST, MY BROTHERS AND SISTERS IN THE RAINBOW FAMILY ARE ALL GETTING TOGETHER AGAIN WITH THEIR PARENTS, MY BROTHER GARRICK AND SISTER KAREN AND THEIR FOLKS HAVE BEEN FORTUNATE TO HAVE BEEN ABLE TO CONTINUE TO KEEP GOOD COMMUNICATIONS WITH THEMSELVES. WE HOPE THAT OUR RELATIONSHIPS WITH OUR PEOPLE WILL STAND AS EXAMPLES OF EARNEST LIVING.

AND TO ALL THE MOMS AND DADS OF ALL THE BEAUTIFUL CHILDREN I KNOW AND LOVE, YOU TOO ARE MY MOMS AND DADS, I LOVE YOU THRU YOUR CHILDREN, TRUTH HAS COME AND SHALL SET US FREE...THE LORD COMES AND TAKES US HOME.DONT WORRY BE HAPPY...WHEN THE DARKNESS IS THE GREATEST, COMETH THE DAWN... AND WITH THE DAWN OF NEW MORNING COMETH THE SON ARIDING WITH ALL THE FAMILY. I HAVE LOOKED OVER JORDON AND IVE SEEN BROTHER JESUS AND ALL THE FAMILY COMING FOR TO WELCOME US ALL HOME...I MIGHT NOT GET THERE WITH YOU BUT I SAY RIGHT NOW RIGHT HERE BROTHERS AND SISTERS ONE AND ALL THAT I HAVE SEEN THE PROMISED AND AND I KNOW WE SHALL OVERCOME

OM SHANTI

AMEN



HARMONY

The WAY

A-UM

LOVE

PEACE

FLOW

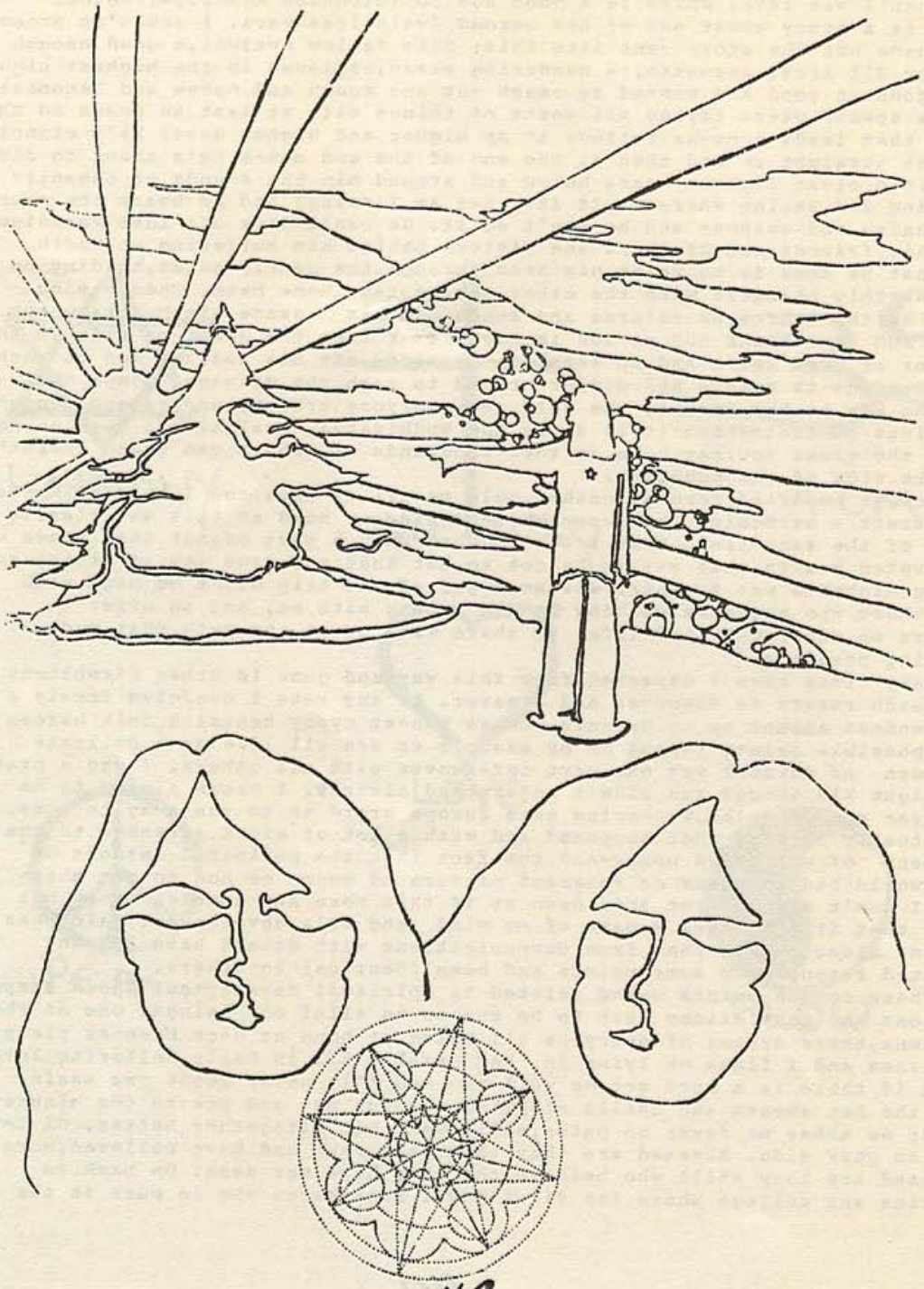
EVERYTHING I KNOW

When I was five, which is a good age to introduce myself,my mother told me a story about one of her heroes Avalokiteshvara. I could'nt pronounce the name but the story went like this: this fellow Avaloki,a good enough sott tho by all local accounts, a wandering crazy,believed in the highest high and the goodest good and warted to reach out and touch and merge and becomeit. So he spends years trying all sorts of things till at last he comes to the path that leads home-he follows it up higher and higher until he's climbing almost straight up and then at the end of the end where he's about to dive off into clear lighthe hears below and around him the sounds of humanity wailing and asking where is it at? hat am I doing? And he hears the sounds of chains and weapons and he can't do it. He can't dive off into Paradise all his friends and brothers and sisters behind him suffering on Earth. So what he does is to reach his hand through the pearly gates,holding on to the earthly pi-nacle with the other arm,he tags home base. Then having been to the Source,he returns and sends out his Message,his Mantra which goes AUM MANI PADME HUM or God is Love is or I Am the Jewel of Life in the Flower of Gods Heart and to each one he sends out his Message and to each the Message is unique and different,and to each the Message shows the way to the key to the door to the Self,and everyone trusts the Message because it rings of truthwhich it is since the Bodhisatva. Avaloki has been on and thru the great journey home,so that thousands of others can tread thepath up the side of the mountain.

Now,in modified form my mother told me all of this and like good music it struck a harmonius chord somewhere inside my head as this was clearly a part of the same truth that I was and had been a part of,not that there was a coveted heaven that was to be got to but that the true way of living and Being RightNow was to share whatever end of the trip might be mine with all those who might be walking the path along with me, and to offer to others on other walks of life to share with us on the path that made sharing possible.

Many times have I departed from this way and gone id other directions but each return is stronger and clearer. At any rate I owe/give freely a tremendous amount to my parents who as honest gypsy beatnick folk heroes and possible saints taught me by example to see all life as a delicate pattern of which I was one part interwoven eith all others. I was a pretty straight kid though and didn't understand clearly. I began aiming to be a layer and my folks,wandering thru Europe urgrd me to run away to home. Eventually that is what happened and with a lot of aid I awakened to the bummers of war greed money-and the fact that the political leaders of the world had no clear or coherent picture of peace or how to get there. Now I don't mean to run this down as if this were any special story but only that it expresses a part of my mind and it's development which has led me along a path that from communications with others have I found related strongly in some points and been identical in others.

These common points being related to spiritual development whose steps, visions and revelations seem to be common to allof our beings. One of these visions,these dreams of everyone all being at home at once becomes clear, vanishes and I flash on lying in bed deathly ill in Paris hollering lord lord if there is a lord get me well now and I'll never doubt you again. And the hot sweats and chills rippling through me and presto two minutes later no aches no fever no pains,still weak but altogether better. OK Lord I'm on your side. Blessed are they that have seen and have believed,more blessed are they still who believe tho they have not seen. On back to America and college where the first day I meet Karen who is pure is the reason



for traveling that route and we decide to travel on together and this is five years ago and we take in and give out trying to give energy to all the highest most beautiful trips that we see and we work out all our karma, the free store getting busted and Yippie and the haight, our guerrilla theatre and the college politics and taking acid at m t hood and meditating and all these trips and people passing thru and on is there no halt? no time out in all the comings and goings of events to hold hands at peace with everyone. Just to know that everyone knows. To feel the same and equal with everyone else. To be with all the others to sing and be free of all the day to day games that tie us down to share our com-union of the outer trip and the trip going on inside. Mandala City. The city of heaven on earth.

♡ ★ ☼ ★ ♡

Modelled after the city of the king in the Heart. How is this to be possible? We travel from place to place looking meeting touching hands grabbing hold. Learning the way. Settling in Oregon the land of Freedom where after attempts at dealing we become craftspeople and go to a crafts First Eugene Renaissance Faire where we meet briefly a minstrel with a plunker with whom we exchange songs and chant aum. And I fall in mutual love with Jessica dulcimer. For the next year we turn on to organic living we become a travelling family and inhabit temple house then up to Washington to the Bellingham Multi arts Festival Where we meet Barry the Plunker and family. After hugs and kisses all round Barry says to me, "We need a World Family Gathering." So I say what's that? and he lays out this entire rap/plan/ vision/ dream that rings perfectly pure that sings the same note the Boddhisatva (the mountain climber) sang. And I say Yes! Let's do it! So we begin forging plans and praying constantly lord may we be worthy to do this work. And every time we speak of it share it with someone they light up. "That's my dream, too." And each one adds to this collective undertaking both spiritually thru their energy and physically thru adding and evolving the plan of the city. Thousands upon thousands of details. Ya know, it's been rugged and there have been moments when I felt for a moment that I really didn't know...

The Lost Child Story

Once upon a time, a child, wandering thru the forest came to the great Wood within the Wood -- which is even larger than the wood surrounding it. On and on and in and in the child wandered until after a thousand twists and turns, the child decides, "I'm lost." and goes on wandering until a seemingly chance meeting with another child who looks up and says,"Hello. Do you know where we are?" The first child answers "No, But I don't feel lost now that you're here."

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The tribal earth family consciousness grows and evolves and begins to ecolute as temple tribe and the marblemount riders meet again and again, At the Love To in the mountains across the Bridge of the Heart, the Emerald Lakes gathering under the South Sister and the Second Renaissance Faire. The vision of the family as vague as the wind and twice as penetrating spreads out like honey.

Where are we going? To the new age, going home. Home is where the heart is and my heart is with you. No card carrying members, no special books to read, no hierarchy of people: we are all brothers and sisters and children all together and God the great spirit the One who is, is the Guru. All equal and free under the heavens and upon the earth. We are rising and falling on the great waves, lending helping hands and joining together in praise of the Creator Being.

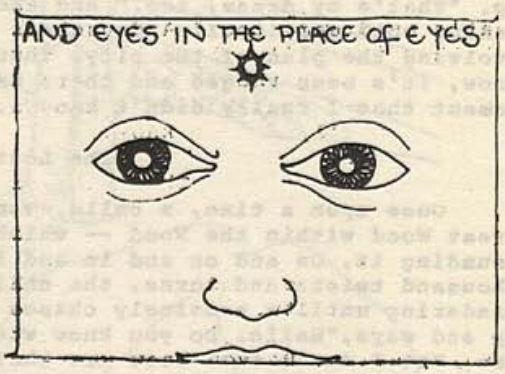
And for the first time since before when, I feel at home and at peace clear sighted. This is not to say that my trip or this trip is the only way or the best way for you but simply that accepting the fact that we are a planetary family ordained by the Organic Flow of the Universe has blown my mind.

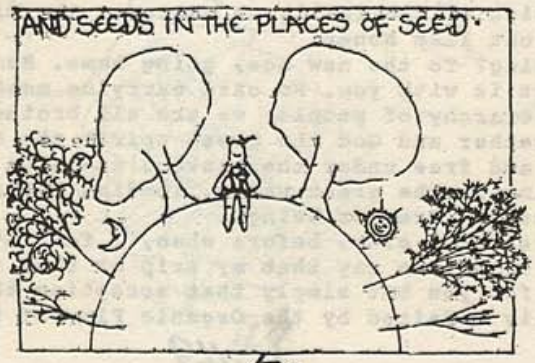
From The TASK of The WARRIORS of The RAINBOW

(AN OUTASITE BOOK BY W. WILLOYA + VINCENT BROWN)

LIKE THE INDIANS OF OLD WHO STRENGTHENED THEIR MUSCLES BY HARD EXERCISE AND THEN NOURISHED THEIR SOULS BY FASTING AND PRAYER SO SHALL THEY MAKE THEMSELVES HEROES OF THE NEW AGE, CONQUERING EVERY DIFFICULTY WITH THE STRENGTH OF THEIR BODIES, THE FIRE OF THEIR LOVE AND THE PURITY OF THEIR HEARTS. FILLING THEIR MOUTHS WITH ONLY PURE FOODS + LIQUIDS, AND SEEKING THE BEAUTY OF THE MASTER OF LIFE IN EVERY THOUGHT, THEY SHALL SCORN HARMFUL DRINKING AND UNCLEAN HABITS THAT DESTROY + WEAKEN PEOPLE. THEY SHALL RUN TO THE HILLTOPS TO PRAY + FAST AND INTO THE SOLITUDES OF THE FOREST + DESERT TO FIND STRENGTH.

LIKE THE INDIANS OF OLD WHO LET THEIR CHILDREN RUN FREE IN THE PRAIRIES, THE WOODS AND THE MOUNTAINS TO HELP THEM GROW INTO MEN + WOMEN WORTHY OF THEIR CREATOR, SO THE WARRIORS OF THE RAINBOW TODAY SHALL WORK TO BRING TO ALL CHILDREN THE MAGIC BLESSING OF THE WILD, THE DELIGHT OF BARE FEET RUNNING THRU GREEN GRASS OVER THE HILLS, AND THE COOL TOUCH OF WIND IN THEIR HAIR. THE SPIRITUAL CIVILIZATION THAT IS COMING WILL CREATE BEAUTY BY ITS VERY BREATH, TURNING THE WATERS OF RIVERS CLEAR, BUILDING FORESTS AND PARKS WHERE THERE ARE NOW DESERTS AND SLUMS, AND BRINGING BACK FLOWERS TO THE HILLSIDES. WHAT A GLORIOUS FIGHT TO CHANGE THE WORLD TO BEAUTY!

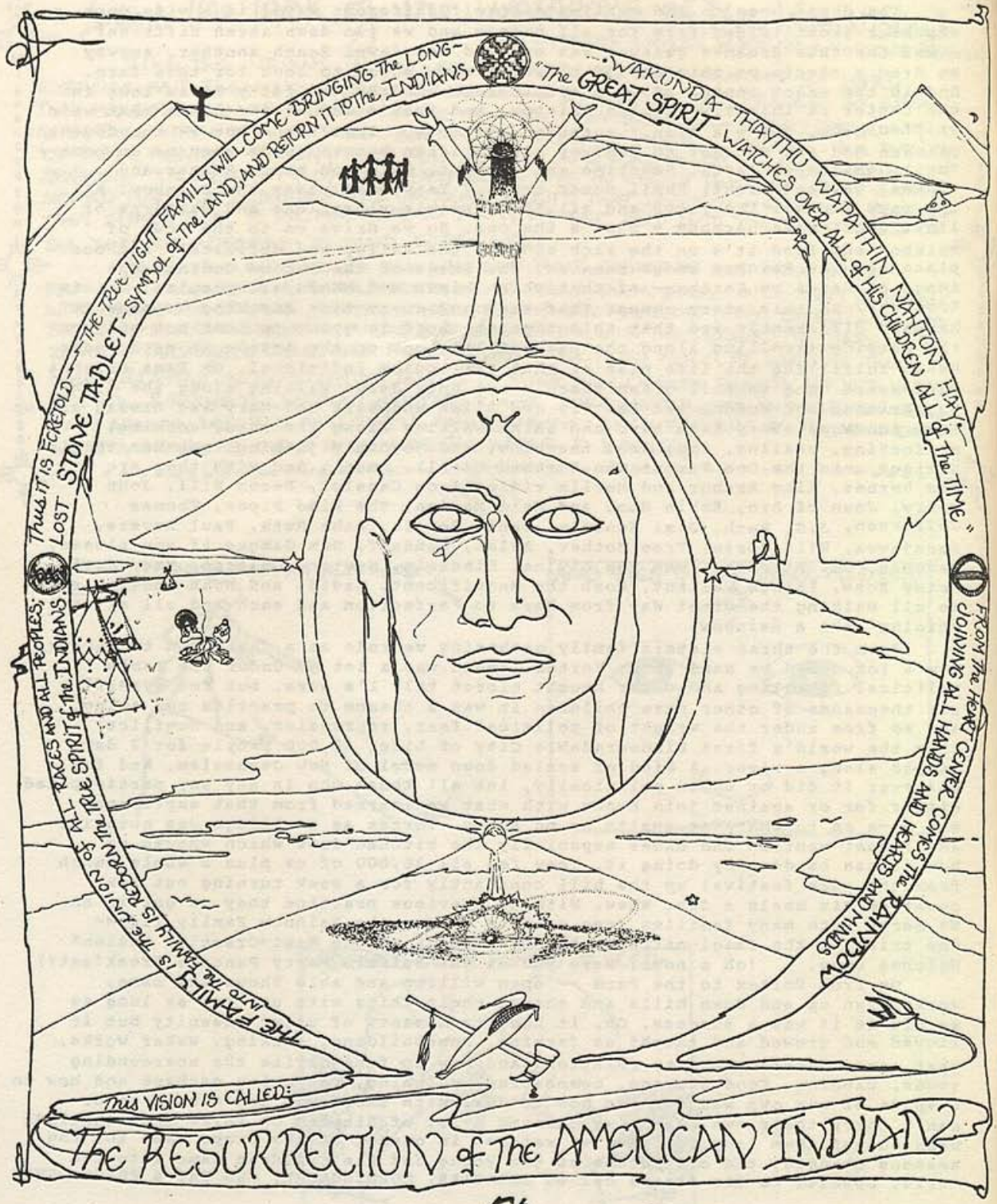




The dream goes on and manifests itself different ways/ in a wide open sky blue greenfielded farm for all people and we run down seven different names for this dream-- gateway was one and The Jewel Ranch another, anyway we drew a circle on this map of where we were going to look for this farm. And in the exact center of this circle some hundred and fifty miles long in the center is this town called Rainbow, and that's one of the names that we'd written down. "It's a sign." outasite, Rainbow. That's the One -- the Covenant between God and Man not to destroy his children but to guide them us on home-- "While the earth lasts, Seedtime and harvest, Cold and heat, Summer and winter, Day and night, Shall never cease." Yaay God! yaaay the rainbow! All the rays and all the races and all the possible vibrations and patterns of light flowing in harmony = that's the one. So we drive on to the town of Rainbow and find it's on the rich side of the valley and definitely not our place but the Rainbow image remains. The image of the Second Coming, the image of Peace on Earth -- of that which binds and bonds all peoples' hearts together/ So this story comes: That each and every time anything happens it happens differently and that this time the Lord is going to come not only on the outside strolling along the path of life but on the inside in each one's heart fulfilling the life plan of that particular individual. Om Rama Krishna Guru Heart. And in this dream there's not only Jesus walking along the Path but Krishna and Buddha and Lao Tzu and Allah and Sita and Mary and Massau and on thru the ages every sage hero and saint walking along the road, working, comforting, healing, laughing, teaching, and joyously joining together to give praises unto the One Parent Who Birthed Us All. Amen...And with them are all the heroes, King Arthur and Merlin riding from Camelot, Pecos Bill, John Henry, Joan of Arc, Robin Hood and Maid Marion, The Pied Piper, Thomas Jefferson, J.S. Bach, Jimi Hendrix, Janis Joplin, Babe Ruth, Paul Revere, Sacajawea, Wild Horse, Tree Mother, Aslan, Gandalf, Sam Gamgee if you please, Hanuman, St. Patrick, John the Divine, Einstein, Newton, Galileo, Mme. Curie, Betsy Ross, Prince Valiant, Moab the Magnificent, David, and Noah and you and me all walking the Great Way from here to Perfection and each and all of us shining like a Rainbow.

From the three sisters family gathering we rode as a family on to Vortex Now a lot could be said about Vortex. There was a lot of under the table political finagling and cigar bought closet talk I'm sure, but for myself and thousands of other pure children it was a chance to practice our thing, and so from under the weight of political fear, repression, and conflict came the world's first Biodegradable City of Life. 30,000 people for 7 days camped along a river. A kind of scaled down model of New Jerusalem. And for whatever it did or undid politically, let all those who in any way participated either for or against join hands with what we learned from that experience and move on to whatever awaits us on ahead. Vortex as a village was outasite and I must mention and cheer especially the kitchen crew which showed us how it can be done by doing it. They fed all 30,000 of us plus a whole bunch from the rock festival up the hill constantly for a week turning out six count'em six meals a day. Whew. With no previous practice they we got it on. We merge with many families free spirits become the Rainbow Family Tribe- one tribe in the Imagi-nation-- the Imagi-Gift of the Magi=Creation Nation* Welcome Home. (oh a note: were you at the Buffalo Party Pancake Breakfast?)

On from Vortex to the Farm -- open willing and able Thousands came, worked ran up and down hills and shared their thing with us. For as long as we did it it was a success. Oh, it had its moments of utter insanity but it flowed and growed and taught us farming, homebuilding, cooking, water works, goat care, inter-community relations and how to friendlyize the surrounding towns, canning, food storage, composting, mulching, recycling garbage and how to dispose of our own waste. Also how to deal with those who don't want to or can't carry their own load-- we changed a lot of diapers on folks that shouldda been out of them long ago. And we watched in oneder as the crops came in, the seasons changed, the old became as the young and the children came into the world. Special to the dreams called EDENSTAR, MORNINGLORY, SUN DAY & PEYTO DEVA!


"WAKUNDA THAYTHU WAPATHIN NATTON HAY"
"The GREAT SPIRIT WATCHES OVER ALL OF HIS CHILDREN ALL OF The TIME"
THE TRUE LIGHT FAMILY WILL COME BRINGING The LONG-LOST STONE TABLET - SYMBOL of The LAND, AND RETURN IT TO The INDIANS.
Thus IT IS FORETOLD
FROM The HEART CENTER COMES The RAINBOW JOINING ALL HANDS AND HEARTS AND MINDS OF ALL RACES AND ALL PEOPLES;
THE FAMILY IS The JUNION INTO The FAMILY IS RECORDED The TRUE SPIRIT of The INDIANS.
This VISION IS CALLED:
The RESURRECTION of The AMERICAN INDIAN

The Tablet

Gey hey Ya hey ya ta hey...The song of the corn dance. Way back in winter one time there's this family that comes thru the farm and dances with us for a few days at the end which we exchange gifts and they give us a a sack of Hopi corn and instructions for planting; which,come May,we follow and plant with the whole family surrounding the field singing praises to Massau the Hopi Creator Spirit. In front,along the tilled field walks the planter, a male with a planting stick to poke holes in the ground. Behind walks the planter,a female,with a sack of corn in her hand placing a kernel in each hole. Three planters and three planters along the field. Oh Massau,we recognize thee as the same great spirit that we have worshipped under different names and in different forms. We trust that you are that one,that Creator Spirit,please grant us a successful and plentiful harvest that we continue to walk this path of Life and Mercy in thy Name. Amen. So is the ancient prophesy fulfilled that when the Red man becomes as the White man and the White man becomes as the Red man,then shall the Warriors of the Rainbow ride...And as we finish planting the clouds gather and burst drenching us, and we gather below and chant the AUM,and the sun shines thru and the clouds dry up. The Valley is wet and fertile and covered with golden sunlight. From by the river com a sign of light,a rainbow is appearingbefore us and curving down as if to land on the newly planted corn patch but it heads instead to the Gods Eye in the center of the garden,where it lands. Silent,we walk up the hill to our kiva,our temple,to sit and give thanks for the wonders of the day. In front of the kiva is a stump and there on the stump is a rock-a carved rock tablet of many faces,ancient and solid. We give thanks...months later we hear of the Hopi prophesy that the Warriors of the Rainbow are to come bearing a sacred stone tablet,a red blanket and hat. Well,my brother Barry has this hat and blanket that match the prophesies too. So we travel to the Hopi lands and meet with the elders who tell us that it is not their stone tablet but one that belongs to someone who will come to us. Perhaps it is our tablet,perhaps the worlds'. At any rate, or to or for whomever it does belong,(when we found it weasked Who knows the origen of this rock and no one answered) it will be part of a pyramid-a representation of the world; we are asking all who come to this Gathering to bring a rock,a piece of the land of their home,and to pile these stones together as a world pyramid. If anyone wants to know how many people came, they can count the rocks...We have done all we can to fulfill the prophesies of the Hopi and of all religions and of all peoples.

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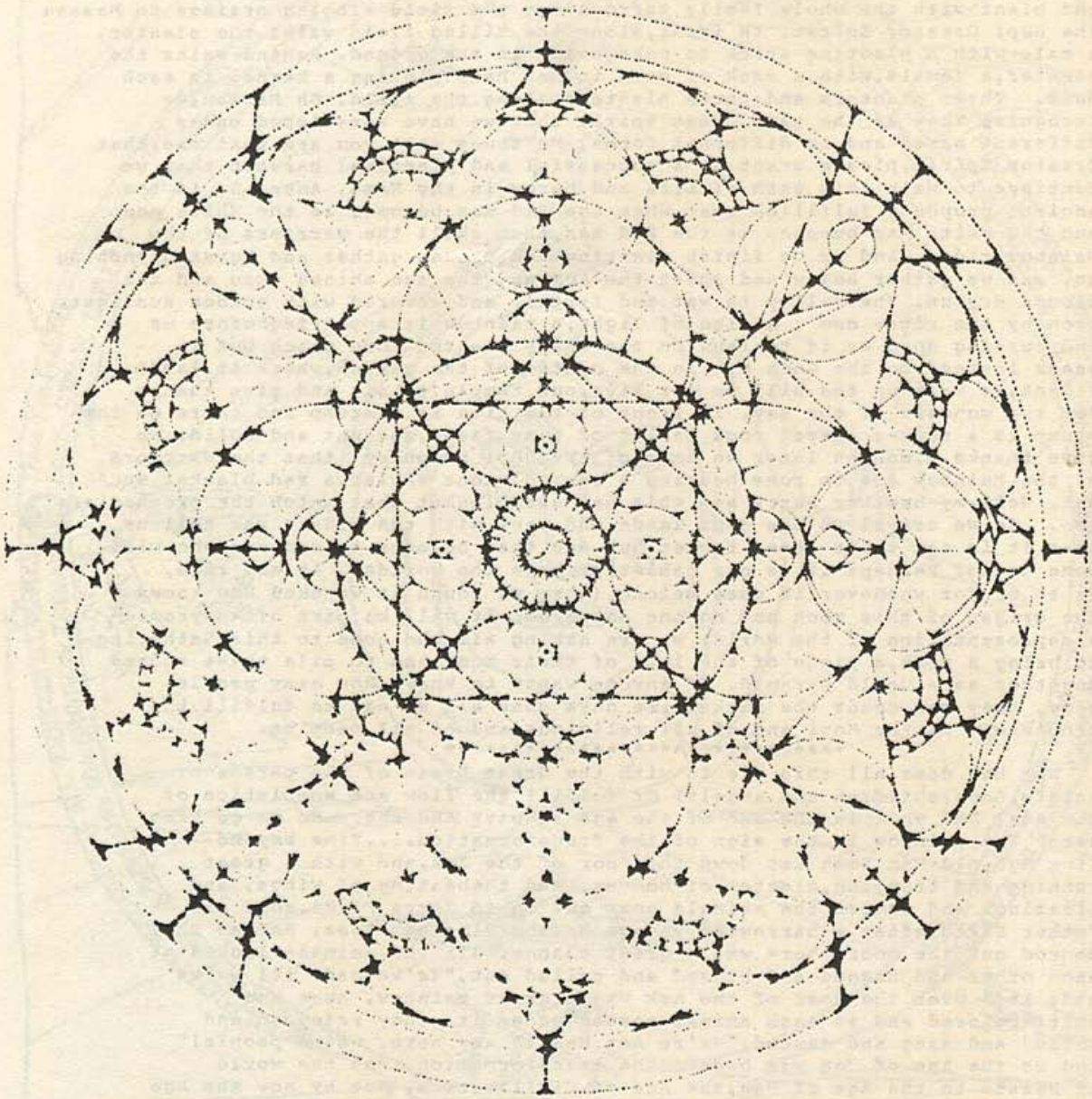
Now how does all this tie in with the Great Dream of the parade of saints,Gods,children and angels? Or fulfill the flow and completion of the age? And what is the end of the age anyway? And where do we go from here? The rainbow is the sign of the Transformation....Time beyond time ago,old Man Noah let down the door of the Ark,and with a great running and tramping,clatter of hooves, and thebeating of wings, and bleatings and cheers the animals pour out on to Terra Firma,good old Mother Earth after a harrowing voyage on the Timeless Seas. And as they poured out the door there was a great change. All the animals lookedat each other and hugged and kissed and called out,"We've made it! we've made it!" Over the door of the Ark was a great rainbow, huge and multi-colored and as each animal passed under it they rejoyced and called and sang and danced,"We're not beasts any more, we're people!" And so the Age of Man was begun. The transformation from the world of Beasts to the Age of Man,the Age of Civilization, But by now the Age of Civilization has been drawn to it's limit,and with our motto, "Ecolution or Bust" we're ready. We've got to move on. Courage,Soul, Courage! From the Age of Civilization to the Age of Cooperation. Onward and Inward! Further! And so each religion-and all that are pure and come from the Source-speak of this,the riding of the Rainbow Warriors into the new age. "And I saw a new Heaven and a new Earth" The Rainbow angel in



Black Elk from the hill of the Six Grandfathers saw the rainbow of the hoops of all nations joined together. The fulfillment of the prophesies of all the religions of all ages is our dream and to do whatever we can to aid this fulfillment is our task. So if you have any as yet unfulfilled visions or prophesies, send them on to us and we'll see what we can do.

The Diamond Door

Once upon a time, a young seeker climbed the mountainside to ask the Old Master for an answer. He cooked up his question, and when seated before the venerable sage asked What should I do? The sage quizzically answered Seek the Diamond Door. So the child asked again, What do you mean by that? The sage was silent. The youth asked again. Again silence. The youth stood up and scowled, "I'll bet there isn't any door." And the Master sparked back, "You're right."

For the next many years the youth went out into life and chalked up experience points in all categories. So one day after leaving all his accomplishments behind him, he was wandering in the woods and he stumbled over something unseen. He bent down to see what it was, and under the leaves his hands picked up a diamond, which as he lifted it made a sound. He looked, looked at its curious shape and lo and behold it was a diamond zipper pull. So he pulled it, it being attached to an invisible something, and sure enough, straight up it pulled unzipping he knew not what. As high almost as he could reach it went and then stopped. huh? Oh there it goes to the left, and it went about five feet and stopped short. Then down again to the ground, having zipped (or unzipped) blue sky, mountains in the distance, woods, the corner of a lake, the fields in front of him, and the grasses at his feet. Then the youth pulled down the flap, canvas-like it was, stepped on thru. There was a moment, just for an instant between the known and the unknown- where the youth knew indeed that this was in fact the diamond door. And out he stepped to the other side. And there, there he looked about and saw the same mountains, the same sky, the same woods, hills, lake, fields and grasses. The only difference being that each shone a little bit more, the colors sparkled clearer, each line and point in the Great Pattern of Nature was just as clear as could be; And the Air was so fresh - the smell of the grasses, the call of the birds so pure, and the wind swirling in patterns, each everything in its place. "Why, my God," the youth stammered, "this must be heaven." And as he said this he turned to look at the door he had come thru but it wasn't there at all, and on beyond where the door had stood, the Whole World lay sparkling. And there, on the cliffside in the distance stood the Old Master waving his staff in greeting and seeming for a second to be flashing, "I told you so."

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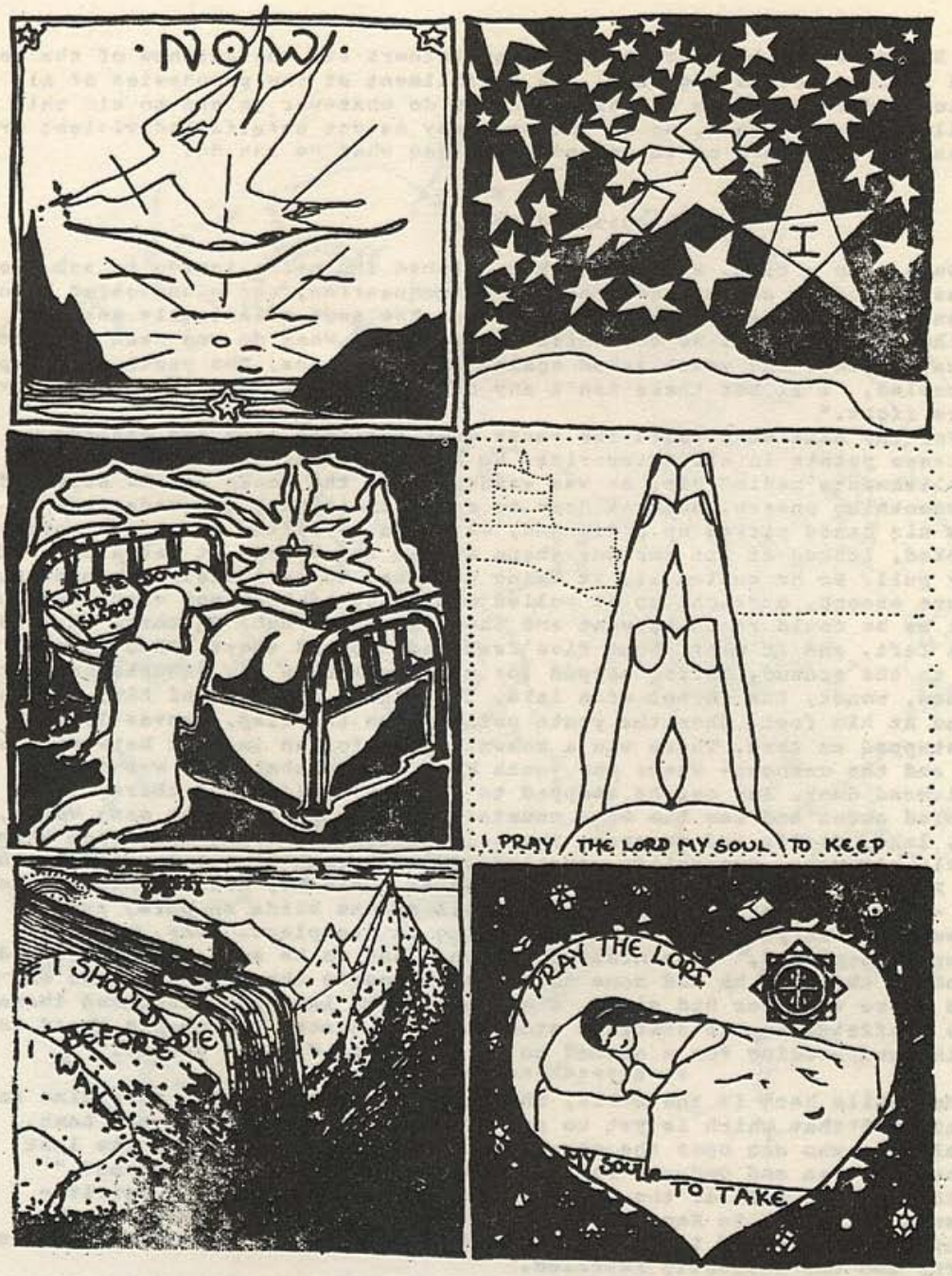
Meanwhile back in the Bible, the rainbow appears again, this time in Revelations**that which is yet to come** Behind the throne of the Lamb, the only one who can open the seventh seal-- the crown chakra, the last link between man and God--- "Father, Let the Seventh Seal be opened."

This is the call of the gathered children to the Creator Spirit-- to Jesus, to Allah, to Rama, to Vishnu, to the Universal Jewel, to the Planter of the Tree of Life: Let the new seed be planted, let the coccoon be torn, and the butterfly revealed.

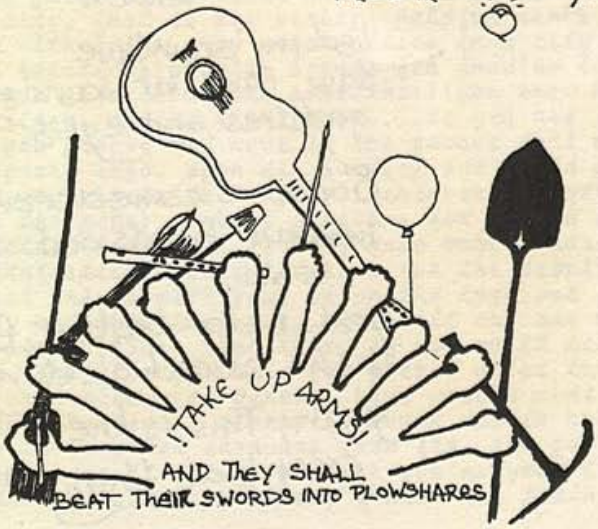
This is the door before us. The Rainbow colors are unfurled again. This is the transformation from the age of Man to the age of Men and Women (the age of Family), from the age of Civilization to the age of cooperation-- from the age of man to the age of Gods Saints Heros and Angels-- and this is the fulfillment of my dream.

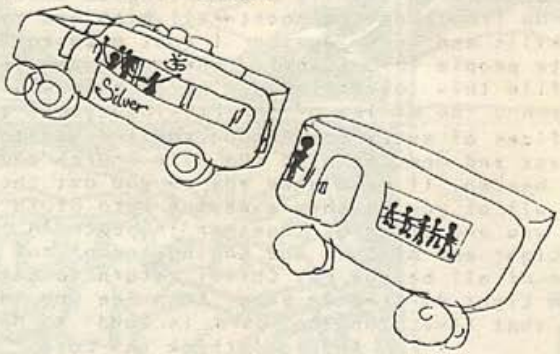

·NOW·
I
I PRAY THE LORD MY SOUL TO KEEP
IF I SHOULD DIE BEFORE I WAKE
PRAY THE LORD
MY SOULE TO TAKE

So we stand on the doorstep,calling out to humanity with this invitation, praying to be worthy of this task,and asking that the Christ light in every heart be awakened. The Farm runs thru and completes its voyage being left in the hands of those who wish to live there fulltime and work the earth. And those of us who will and would and did,set out to give this invitation to all who are ready to hear,and willing to listen. We travelled to the Are We Kidding Ourselves Meeting Sept 1st 1971 on Hippie Hill SF to gather with those who have heard of the invitation to ask whether we are ready and whether or not the time is ripe for this event to occur on planet earth. One hundred children from all over gather and the invitation,which in Written Form came to us at Feather River,Cal,Summer of 1971,the invitation in written form is given out and each child stands forth and says -- I dont know if the world is ready or if the time is right nor whether or not we have the energy to carry this out,But I'm Ready. And it blew our minds. Ever since then its been full steam ahead. And our caravans across america and thru the space arch in St. Louis on the solstice,and the east coast and the south and canada,always interweaving thru the paths of the other traveling arms of the family and meeting an amazing network of brothers and sisters nonstop from coast to coast—all high and ready and gifted with all manners of skills and knowledge and I dont mean to flatter you but you're the most outasite people in the world. and on to the Bear tribe and the Natl Archives,"Here file this invitation,you never know,you might regret not having it later... And the office of the President,well at least his mail clerk,and on the offices of every congressperson and senator, doubling back to the West Coast and meeting with the Life Church and seeing the Farm looking like heaven. If we missed any of you out there on our travels forgive us . We love all of you us them everyone born of in around or thru the spirit may it bless you and bring us together in peace in the Name of the Lord and of Life and of Light and of Love and Loving and of and for the peaceful nonviolent Ecolution of all beings. May Christ return to Earth. ****Om Shanti peace shalom Om Light Om Tree Om Seed. Amen See you in Heaven. God Bless all things that Live. "Oh the Lord is Good to Me
And so I thank the Lord
For giving me the things I need,
The sun and the rain and the
Holy Seed,
The Lord is Good to Me."
--Jonny Appleseed.

Being Right Now Here on Mt Hood with Karen,Edenstar,Barray,Rainbow,Skyblue, Jack;Terry,Bry,Cathy,Denise,Bruce,Mina, And all the Family,The Riding Warriors of the Rainbow,
In the Light of the Diamond,
And the Sweet Word of God,

OM SHANTI RABBI(GARRICK)KRISHNA





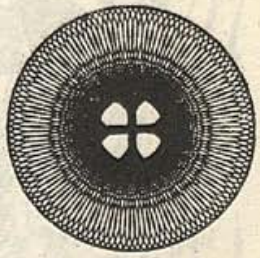
The Kundalini Express
pulled up and
everyone on the
citizen exchange program
got off and on

Looking around we
saw familiar sounds
gestures and eyes

Someone came over and
held our hands and
said,
yeah sister brother, this
is the essential thing
yeah, This is the
essential thing ♡

caravans

GOTTA PUT YOU IN IN HALF A PAGE,ILL USE SMALL PRINT..listen, let us get together and go martha, right charles, lets go harry, right starshine,let's go but how? its easy....go to your nearest radio station, newspaper or whereever favorite corner maybe,,and declare i'd like to go out to that gathering in colo anybody else like to go,right on man right on lady but how? together, let us figure a way,,,need how many vehicles, sanitation, what to do on the road who is going with you...anybody that wants to come shld come ..hitch if you must but remember that working together cooperatively is where our family life style way offering is at, after some juggling and getting used to one another living in a great city, think what it would be like to spend time in the great outdoor city, just to see perhaps helpful hints on How to Live in a City . Meet with folks from other cities in a city environment travel as a unit . Public relations people, scouts for food(no liberating or ripping off please,liberation gets debatable sometimes)(you know what i mean) alright now, JUmping Jack flash, coming right back....as you are jazzing down the hw then be sure that you groove and move in the groove that moves the groove tho is groovey, for anymore info. upon dis subject one could ask each other or books,(we ask that you circle the wagons..remember the others.-.to the left is formal, as with the pipe) workers caravans for around the 15th of june large caravans a little later but if only have worker caravan be sure to do many far out and fantastic educative shows for the people along the way. we expect to hear great things with you, be on the look out for garbage and driv carefully. be ready and whatelse, gas, oil, will our car make it Harry if the is no caravan of vans,?" "Sure Starshine, if not we'll walk or hitch, probabl hitch, but well be careful maybe well get picked up at the border, they asked us to wait at the entrances near Denver, humm wonder what the laws in Kansas are, sure hope they're righteous, otherwise south dakota and corner of wyo. might meet up with those other caravans from fla. and ga. and new orleans.'' ''Far out, let's go". dig it folks, just be you as you'd like to be live free and easy and its alright now baby blue , i hear the train a comin' amen

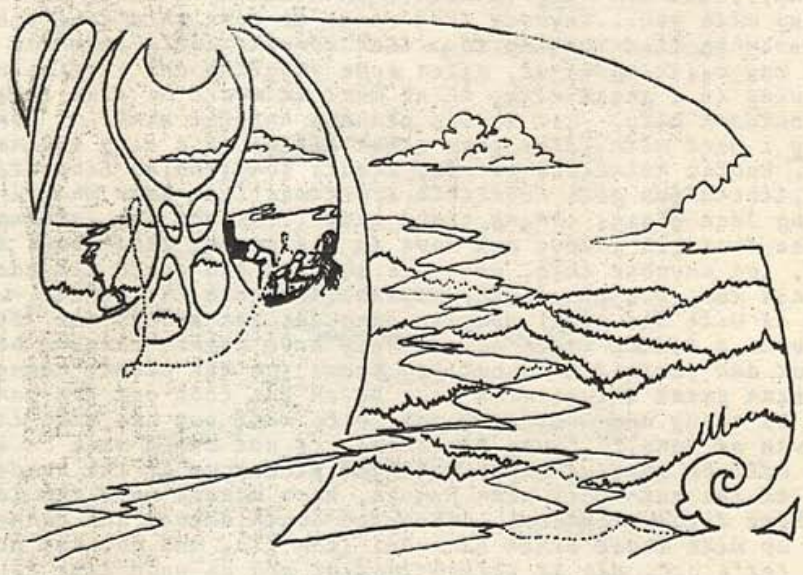


★ MEDIA ★

We invite the media to help us to share the energies of this gathering and all attending phenomena with all of the members of God's family on Earth.

We trust that they will not indulge in dishonest or exploitive coverage.

Any and all monetary ($!) profits derived from material reprinted (or otherwise used) out of this book, or from products resulting from this gathering, are asked and expected to be recycled into the family or community (co ops, bail funds, breakfast programs, free schools and the like).



→ AT 3:00 PM, NOV. 6TH, 1971 THE IMAGI-NATION SEEDES FROM THE UNION FOLLOWING THE AMCHITKA BOMB BLAST, PARK FOUNTAIN, EUGENE, OREGON.

CARAVANS ALSO: A FEW VISIONS

For a long time during the early days of the westward trek there were great wagon trains that had many different wagons all heading down the same path. Such are we. You will probably find it easiest to set certain standards for travelling together. Maintain a rhythm and a ritual. To help preserve the land in the Rocky Mountain Park area and all along the way from where you are , we are asking that as many people as possible pool their resources and caravan to this gathering. If you do then please be ecolution-minded. Work out ways to recycle all your waste as you travel. Maybe have a crew that cleans up the roadsides along your way. And a crew that does puppet shows for the kids leaning over the fences... or whatever. If you move slowly you will share all the blessed energy all along the way. Invite the people you meet and be an example to them of what this gathering is to be. If we start living it on the pilgrimage, as we come together we will merge with the Divine Plan. Implant in the hearts of all a seed, that those at home everywhere will be totally one with us-- will know and feel. And the gathering will be universal. Can workers caravans try to bring big pots, tools, food, water, all the raw materials they can (see Practical Tactical section of this book) and arrive any time after June 15 but please not before at the Table Mountain site. Inspiration may be found in the travels of the family with Steve Gaskin-- check out MONDAY NIGHT CLASS. Also idea has been droppod among us of Saturation Sunshine-- going in and really doing a city with light-- parades (get permits) demonstrations, shows, be creative and loving. Can we legally liberate some of the city-confined kids and bring them along for their "summer vacation"? (Through the churches?) Caravans may flow like rivers together into larger. And pick up brothers and sisters hitchhiking waiting at the borders of states where they'd get busted on the road. Visit high places. Tune in and make it work. We love you.

IN THE LAND OF HAZY TUESDAY
AFTERNOONS
A CHILD APPEARED THRU MIST AND VOID
TO WHISPER, GENTLY, MAGIC WORDS:

IN THE LAND OF HAZY, TUESDAY AFTERNOONS
WHICH EXISTS ONLY IN A CRYSTAL DROP OF MOUNTAIN RAIN
A LESSON WAS LEARNED BY CHILDREN SCATTERED
FAR AWAY FROM THEIR FATHERS TOUCH . . .

IN THE LAND OF HAZY TUESDAY AFTERNOONS
WHICH EXISTS ONLY IN A CRYSTAL DROP OF MT. RAIN
WHICH FALLS ONLY IN THE GARDEN OF A CHILD
WHO BELIEVES
THE RAINBOW SHONE, AND ALL WERE ONE

IN THE LAND OF HAZY TUESDAY AFTERNOONS
WHICH EXISTS ONLY IN A CRYSTAL DROP OF MOUNTAIN RAIN
WHICH FALLS ONLY IN THE GARDEN OF A CHILD WHO BELIEVES
ON A HAZY TUESDAY AFTERNOON
ALL IS LOVE

What is free and what is trade?

ECONOMICALLY SPEAKING, WE ARE IN A REAL CRISIS IN THIS WORLD, ECONOMICS IS ENTIRELY DEPENDENT UPON THE INTERRELATIONSHIP AMONG PEOPLES, AS INDIVIDUALS TRIBES STATES AND NATIONS...THE PROBLEM DOES NOT LIE IN THE FACT OF THE EXISTENCE OF MONEY (MONEY AFTER ALL IS ONLY THE EQUIVALENT SYMBOL OF THIS INTERRELATIONSHIP) THE PROBLEM LIES AGAIN WITH YOU AND ME, NEIGHBOR, WHERE WE ARE AT DETERMINES THE STATE OF THE ECONOMY, EVERYTHING THAT WE DO AS PEOPLE IN THE WORLD HAS AN EFFECT UPON ALL PEOPLE EVERYWHERE. THIS IS FACT, ESPECIALLY NOW IN THESE DAYS OF COMMUNICATION DEVICES THE WORD ABOUT WHAT IS HAPPENING IS IMMEDIATELY BROADCAST OUT TO THE WHOLE OF THE WORLD. WALL STREET IS WATCHED CONTINUALLY BECAUSE PEOPLE ARE LOOKING TO SEE WHERE IT IS THAT THEIR ENERGY SYMBOL IS GOING.... OF COURSE, THE ECONOMY HAS BEEN HURT SO MUCH BY THE WAR IN NAM AND OTHER WARS AROUND THE PLANET AND BY MONEY SPENT ON ARMAMENT AND UPON BUYING GUNS FOR POLICE AND TEAR GAS AND ETC. ALSO FOR PRISONS, IT COSTS A LOT TO INCARCERATE A HUMAN BEING... ALL OF THESE THINGS HURT YOU THE CONSUMER AND ME THE CONSUMER.....PAYING TAXES AINT ENUF WE GOTTA WATCH WHERE IT IS THAT OUR MONEY IS GOING, NAMELY, BY LOOKING THE OTHER WAY OR GIVING OUR ENERGY TO CAUSE HARM OR AID DESTRUCTION, WE CUT OUR OWN THROATS...ALSO SOME COMMENT CONCERNING WELFARE...A PRIME TOPIC.

BY NOT PAYING FOLKS TO HAVE LAND AND NOT RAISE FOOD... BY TAKING THESE LANDS AND FARMING THEM, BUY THE LAND FROM THE PERSON THAT HAS IT OR WHATEVER SO AS THE LAND COMES INTO THE HANDS OF THE PEOPLE DIRECT, THEN UTILIZING THESE LANDS FOR THE PURPOSE OF RAISING GOOD, ORGANIC FOOD WE CAN IN AMERICA AFFORD TO FEED EVERYONE IN THIS COUNTRY WITH APPARENT EASE... TRANSPORTATION IS AGAIN THRU CO-OP TRUCKS... THAT'S ONE WAY TO ALLEVIATE SOME OF THE CONDITIONS... TWO, STOP THE WAR, SIMPLE AS THAT, CHECK OUT PEACE PROPOSAL... THREE, LEARN HOW TO COMMUNICATE WITH ONE ANOTHER, HENCE THE GATHERING. THREE IMPORTANT MEASURES, WHICH WOULD GIVE PEOPLE OPTION FOR LIVING... ECONOMICALLY SPEAKING FREE ENTERPRISE AS IS PRACTICED IN AMERICA IS A FAILURE. PERHAPS WE SHOULD TAKE A FRESH LOOK AT THIS FREE ENTERPRISE AND SEE WHAT IT HAS COST US. NOT THAT WE ARE ADVOCATING TAKING AWAY A PERSON'S RIGHT TO GET IT ON AND ALL, BUT WE ARE ADVOCATING THAT THE PRESENT SUICIDAL-BASED WAR-BASED SYSTEM USED IN AMERICA IS BASICALLY UNSOUND ECONOMICALLY AND THAT IS THAT. WE CAN FACE UP TO IT AND DO SOMETHING ABOUT CHANGING IT OR SET BACK ON OUR HAUNCHES AND PRETEND. ANYONE THAT DOES THIS IS AN ESCAPIST--WE WORK SOME 18 TO 20 HOURS A DAY PUTTING TOGETHER DIFFERENT TRIPS... PLUS WE SPEND OUR TIME EDUCATING OUR CHILDREN IN OUR SCHOOLS SINCE THE PRESENT SCHOOL SYSTEM IN AMERICA IS INACCURATE IN ITS TEACHING TRUTH AND THE BASIS FOR ITS EXISTENCE IS HIGHLY DEBATABLE. WHETHER WE ARE JUST TRYING TO TURN OUT MACHINELIKE MONEY-MAKING INDIVIDUALS OR FREETHINKING FREE-ACTING RESPONSIBLE HUMAN BEINGS IS THE QUESTION....

SO FOR TRADE, YOU GIVE ME A GIFT, IF I LIKE I GIVE YOU ONE BACK, EXCHANGE OF GIFTS, BUT LISTEN, IF YOU GIVE ME A BEAUTIFUL KNIFE AND I GIVE YOU BACK A FOULED-UP PAIR OF BEADS, AND I DO THIS IN EVERY TRADE, THEN LISTEN, YOU WOULDN'T TRADE WITH ME ANY MORE IF I KEPT UP THAT KIND OF PRACTICE (OF COURSE, IN BUSINESS TODAY WHAT WITH THE SLIPPAGE OF MORALITY THAT HAS GRIPPED THIS COUNTRY ALMOST FROM ITS INCEPTION, THERE ARE MANY BUSINESSES THAT REALLY FEEL THAT THEY CAN CHEAT THE PUBLIC AND GET AWAY WITH IT AND OF COURSE THEY HAVE FOR A LONG TIME, BUT LATELY THEY HAVE BEEN BEING CALLED TO TASK (THANK YOU NADER'S RAIDERS AND OTHERS). ANYWAY TRADE IS WHERE IT IS AT, AND TRADE IS VERY FAROUT. LISTEN A STORY: AN ORGANIC OR NATURAL TRADE.... MAN COMES BY ANOTHER MAN'S HOME, MAN HAS GOT A REAL PRETTY DAUGHTER, THEY LOOK AT ONE ANOTHER AND THE DECISION IS MADE NON-VERBALLY THAT THEY WILL BE ONE. YOUNG MAN GOES TO FATHER AND SAYS "YOU SURE GOT A PRETTY DAUGHTER" THE OLDER MAN SAYS "YEP" THE YOUNGER MAN SAYS " YOU KNOW THAT THERE REAL PRETTY PINTO HORSE I GOT, WELL I FEEL REAL KIND-HEARTED TODAY AND FEEL GENEROUS SO I'M GONNA TURN IT OVER TO YOU JUST LET YOU HAVE IT" THE OLDER MAN KNOWS WHAT THE YOUNGER MAN HAS IN MIND AFTER ALL HE SEES HIM AND HIS DAUGHTER EYEING EACH OTHER, SO ACCORDING TO CUSTOM HE INSURES THAT THE YOUNGER MAN KNOWS THE

World Family Gathering

(This is a form letter that was presented to all senators and representatives of these United States through their offices in Washington D.C.)

Howdy,

As this invitation reads, there is to be a religious and spiritual gathering of peace in Colorado. (Rocky Mtn. National Park the intended site of this expression of human desire.) We hope you will join us during these days of prayer and worship. We intend that this gathering will be a time when seekers of every faith and practice may come and give offering unto the Lord, a time for people who are concerned with living harmoniously and creatively on this planet to come to meet with other similarly interested people from this country and other countries, and to share knowledge, beliefs and communion. A similar gathering is being co-ordinated in Paris.

In our travels through America, we found that a cross-section of all kinds, types and ages of people with whom we talked about this gathering, when told of our plan to present this invitation in Washington, seemed to favor the idea that the invitation be read formally before Congress. Information Centers are being set up all around the country to handle peoples' questions about this event which we feel is to be an important historic, religious and spiritual event in human history, a potential time of healing and a potential time for restoration of faith through actually witnessing so many before the Lord. We are preparing a booklet about this gathering. The booklet is called "Practically Yours/Ours" and we hope that sometime in the middle of May (whoops- we're a little slow folks but still truckin') some of our people may come before the Congress of these United States and read the invitation formally. We hope that in doing this we will have fulfilled our task of inviting the people of the United States as a country to join with us in this effort. We hope that the Congress of the United States, representative symbol of the people, will offer this invitation before the United Nations, thereby completing the task our family decided to undertake, that of inviting all of the people of the world as personally as possible. This is to us the same type of devoted action that the pilgrim might very well have had in mind when he sought to return to Old Jerusalem--but this is New Jerusalem, a city of light and life: the gathering will be set up according to Revelations 8, 21, and 22 in the Bible.

There will be no electricity and no machines within the gathering. The booklet "Practically Yours/Ours" will deal with the logistics of putting together a gathering of this sort. We are open for questions and can be contacted through Rainbow Family, P.O. Box 5577, Eugene, Oregon. We also have a headquarters in Idaho, with Denny Eichorn, Universal Life Church representative. We hope to be going west again soon and to put out this booklet which will be a multi-media composite depicting many of the things that we hope to be creating in Colorado in July. The Parks Department has given us the word that a group cannot reserve a national park but that use is not prohibited. We will naturally include a list of park rules with our booklet. We will also work in close harmony with the park officials and we hope that by coming before Congress and reading our invitation formally we can spread the gathering out so that people can go to any of the National Parks on the Fourth of July and find folks observing these days with us. We could have a national moment of silence, subject of course to the will of the people. There is a possibility that you have heard of this gathering through other sources since we have found that the word is spreading everywhere. This indicated to us that this gathering is very important to many people. The human mind seeking to know self; self seeking source; source or Gr[illegible]aching out to the gathered children: "Come unto me and I shall give [illegible] rest."

Thank you, Respectfully submitted,
RAINBOW FAMILY

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KNOWS THE WORTH OF THE DAUGHTER (IN THIS CASE THEN THE OLDER MAN IS ACTING AS AGENT FOR THE DAUGHTER IN TRADE AND WHATEVER HE GETS IN THE WAY OF GIFTS IS THEN SPLIT BETWEEN HIM AND THE DAUGHTER, TECHNICALLY ALL OF IT BELONGS TO THE OLDER MAN AS ANY GIFT GIVEN IS NOT RETURNED, NOR IS IT EXPECTED TO BE GIVEN WITH ANY THOUGHT IN MIND AS TO THE GIVER) THE OLDER MAN SAYS "SURE IS A NICE HORSE" THEN HE INTRODUCES HIS DAUGHTER TO THE YOUNG MAN (AS PART OF PROSCRIBED CUSTOM AND FIRM BELIEF THAT THE GIRL IS PERFECTLY CHASTE, WHETHER SHE MAY BE CONSIDERED CHASTE BY OUR WHITE STANDARDS OF CHASTENESS IS ANOTHER STORY.. WHITE IN THIS CASE REFERS TO THE ANGLOSAXON ETHIC, OFTENTIMES A VERY CONSTRICTING AND FALSE ETHIC, TOO RIGID DOES NOT ALLOW FOR NATURAL FLOW THEREFORE KILLS ITSELF AND EVERYONE CONNECTED TO IT BECAUSE IT IS SO LIKE A HANGNOOSE, NOTE THE DIFFICULTY OF UNWED MOTHERS ETC. WHICH IS PURE BULLSHIT AND EVERYBODY KNOWS IT, WHEN WILL WE OF CIVILIZATION BECOME CIVILIZED IN FACT?) ANYWAY, AFTER THE INTRODUCTION, WHEREIN THE YOUNG MAN LEARNS REALLY THAT HE COULD BE AN ACCEPTABLE HUSBAND, THE OLD MAN AND HE GET DOWN TO CASES AND COME TO AN AGREEABLE "PRICE" WHICH MUST OF COURSE BE SATISFACTORY TO THE YOUNG LADY.. WHO STANDS BY AND PRESIDES OVER THE WHOLE OCCASION FROM A CLOSE POSITION... THIS PLACES EVERYTHING IN ACCORD, THE OLD MAN NATURALLY TRIES TO GET A REAL GOOD PRICE FROM THIS WORK EFFORT SO THAT THE NEIGHBORHOOD WILL SAY WHAT A GOOD WOMAN THAT ONE MUST BE. OF COURSE THE YOUNG MAN GIVES AWAY EVERYTHING HE HAS IF HE FEELS SHE IS WORTH IT AND THEN OF COURSE IF THE OLD MAN IS RIGHTEOUS HE GIVES THE YOUNG COUPLE BACK EVERYTHING BUT WHAT HE WANTS FROM THE STACK, MAYBE THE PINTO HE'LL KEEP.... SO GOES THE TRADE AND IT'S A GOOD SYSTEM, IT WORKS THE SAME WAY FOR YOU WHEN YOU SPEND TIME TO SPEND YOUR ENERGY, MONEY IS A TOOL. THE ONLY TIME THAT EVIL IS ATTACHED TO IT IS WHEN YOU ATTACH OR MISHANDLE THIS LEAST OF ALL MATERIAL POSSESSIONS... REMEMBER THE DEATH OF THE WORLD IS ATTACHMENT TO MATERIALITY ABOVE THE SPIRITUAL.
THE LIFE OF THE WORLD IS YOU AND ME IN HARMONY AND PEACE UNDER GOD WITH LIBERTY AND JUSTICE FOR ALL AMEN. SEE YOU IN THE COUNCIL AREA AT THE GATHERING. B.E.A.P.

Registration as a Consultant Body to the U.S. and U.N.

This is, as in as formal a way as possible, to register ourselves, within the limited knowledge we possess as to what a real registration would entail, to be a recognized body for consultation by the U.S. Government and the U.N. on Social and Economic Affairs. We offer this earnestly on the basis that the Gathering, this booklet, the various projects that our family and church have been engaged in-- all our efforts should indicate that we are serious, responsible people who have a number of answers to a number of very critical questions. Questions and answers all foretold in the Bible. These answers we offer have all ecoled naturally in our tribes and families, in our minds and hearts. Many of these same answers have been applied all over the country and even now are operating successfully.This country's people and the world's people must open and realize that the time has come for us to turn again to the right path homeward and stop this suicide trip over this immense cliff. Through faith and elbow grease may this be accomplished. We must learn to trust one another, this is youth speaking, this is the future, this is the now; you must give us the chance to perform and apply what we have learned from experiences like Haight Street, Vortex 1, altamont, satsop, that incredible Woodstock e Mississippi Life Festival, all our farms, cooperatives, and all our other successes and failures -- we have learned many things from the times we have walked and marched and prayed and sat-in and been-in and did-in we have learned much. We know that we and the police have been considered to be violently opposed and we know that the police have been placed in the position of having to suppress us. This is ridiculous, we are your children.

We demand our right to do our work in the world - work that you have spent years helping us learn to do right. Thank you, folks, and let us be now. Amen.

FOR THOSE WHO LIKE TO KNOW:

I believe, that earth is in a continuous Cycle of Evolution and has to be.

I believe, that man has to change, in order to evolve.

I believe, that openness towards change and experience are essential for life.

I believe, that differentiation in realities and behavior are important, so that we may learn from each other to know what is our position and value on this planet in this single and unique life.

I believe, that we are all messengers towards each other, to help each other to realize our dreams.

I believe, that we have to love one another- or die.

I believe, that love is the result of understanding based on experience.

I believe, that I love you, but give me a chance.

I believe, that I am what I am, and I become what I do.

I believe, that every human being is good but we have to give each other the chance to be according to our own needs and desires.

I believe, that man is a servant to God, so we are servants toward each other because we are created in His image.

I believe, that we have a basic desire to help each other and our life's hope is to reach the fullest extent of our individual power and value in which money is from less importance.

I believe, that honesty, imagination, and the belief in ourselves are basic towards a better universe.

I believe, that rigidity is death.

I believe, that there is no death but life.

I believe, that pain is as valuable as pleasure.

I believe, that we have to signal towards each other, to tell each other where we are at, in order to make the destination clear.

I believe, that chaos and conflict are the beginning of creation.

I believe, that man starts to act self-destructive towards himself and his fellow man once he stops experiencing himself.

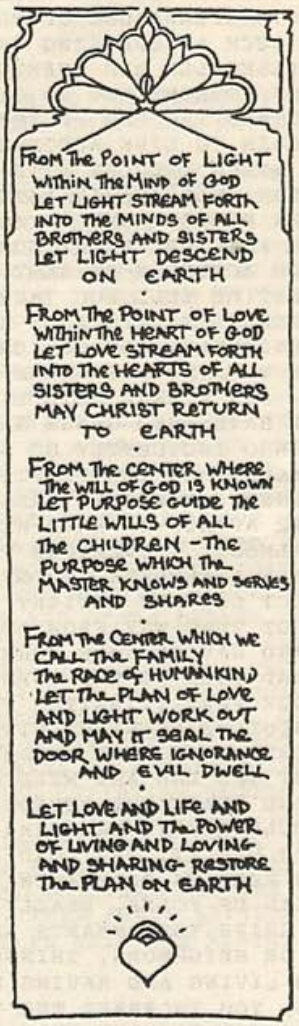
I believe, that experience is the ultimate answer towards a richer and fuller Life of understanding.

I believe, that the world is coming towards a Renaissance of true Life, in which art is no more artificial, but Life, Itself, in which the ritual of daily Life becomes meaningful, in which the impossible becomes possible, where imagination and creation take power.

I believe in the big universal family and that we shall solve our problems-

God help us....

Gunter Pannewitz



ON MARJUANA AS SACRAMENT

(THE LORD GAVE US ALL THE HERBS OF THE EARTH, ALL PLANTS FOR OUR USE GEN.)

THIS REALLY SAYS IT ALL, THE LORD GAVE US A WHOLE WORLD TO WATCH OVER AND TO PROTECT AND TO ENJOY LIVING IN AND WHAT DO WE DO, WE FIGHT OVER WHAT HE GAVE US AND WHAT WE SHLD USE IT FOR, LEAVING ASIDE SO MANY OTHER ISSUES THAT WE COULD TAKE UP, WE WILL SETTLE UPON ONE OF THE MOST BASIC OF HUMAN RIGHTS, WHAT WE AS PEOPLE HAVE THE RIGHT TO INGEST IN OUR BODIES?

ASSUMING THAT WE ARE ALL EQUAL CHILDREN, SUBJECT TO GOD'S WILL AND LAW FIRST, SUBJECT TO THE LAWS AND CUSTOMS OF THE LAND SECONDLY, JESUS APTLY DEMOSTRATED THIS BY BREAKING THE SABBATH AND COMMITTING MANY CRIMES AGAINST THE CUSTOMS OF HIS DAY HERE ON EARTH, INCICATING HOWEVER, ALL THE WAY THRU THAT WE SHLD OBEY OR BE READY TO GO TO JAIL. ALSO THAT IN ROMANS 8 OF OBEYING THE LAW OF THE LAND, WHICH IS THE CONSTITUTION OF THE UNITED STATES WHICH GUARANTEES US CERTAIN INALIENABLE RIGHTS AS WELL AS INDICATING A PATH FOR THIS COUNTRY'S PEOPLE TO PROCEED UPON, ONE TOWARD _FREEDOM, NOT AWAY FROM.

THERE IS AN ESTIMATED 2 MILLION OF OUR PEOPLE LOCKED AWAY IN PRISONS THESE ARE NOT TRUE CRIMINALS SUCH AS PEOPLE WHO HAVE COMMITTED MURDER ETC. BUT PEOPLE INCARCERATED FOR CRIMES (I USE THE WORD CRIME RATHER LOOSELY HERE) SUCH AS POSSESSING AND SMOKING MARJUANA (ONE OF THEM HERBS GOD GAVE US) AND OF COURSE A MYRIAD OF CHARGES SUCH AS SPEAKING FREELY, LIVING FREELY, BEING FREE ETC. THEY ARE IN PRISON ILLEGALLY AND EVERYONE KNOWS THIS, WE KNOW IT IS UNCONSTITUTIONAL TO IMPRISON SOMEONE WHO IS SIMPLY LIVING WITHIN THEIR EQUAL AND FAIR SHARE RIGHTS WITHIN THE LAW OF THE LAND, IN ACCORDANCE WITH GOD'S LAW AND WILL, WHICH IS AGAIN, TO LIVE ACCORDING TO THE CUSTOMS OF THE LAND. LISTEN! (WHEN POLICEMAN BREAK THE LAW WITH THE COMMON CONSENT OF THE RULING BODY, THEN THERE IS NO LAW ONLY SURVIVAL (THIS IS A QUOTE FROM A MOVIE CALLED BILLY JACK)) ON WITH THE MOVIE, COME ON FOLKS, CONSIDER That WHAT IS HAPPENING IS CAUSING SUCH A FOUL UP IN THE COURT SYSTEM, IF ANYONE COULD GET A FAIR TRIAL, IF THEY COULD ACTUALLY PRESENT LEGAL EVIDENCE THAT WOULD FREE ALL THESE PRISONERS AND LET ME TELL YOU THERE IS ENUF EVIDENCE AROUND, THO MOST OF IT HAS BEEN CONSIDERED INADMISSABLE IN COURTS ALL OVER THIS LAND REMEMBER THEY TRIED OUR LORD UNJUSTLY (OUT OF IGNORANCE) AND THEY ARE TRYING US AND YOU, YOU ARE US, WE ARE YOU....UNDENIABLE FACT.....

NOW WILLY MIMZY AND REV. JIM KIMMEL BOTH LIVE IN CALIFORNIA, BOTH ARE INVOLVED IN CASES WHEREIN THEY HAVE USED GRASS AS SACRAMENT, SAME AND SIMILAR TO THE NATIVE AMERICAN CHURCH (WHO INCIDENTLY DO NOT WORSHIP THE PLANT BUT RATHER THE GREAT SPIRIT THAT GAVE THEM THE PLANT) AND TO THE CATHOLIC AND OTHER CHURCHES THAT TAKE COMMUNION, GRASS IS BREAD, MANNA FROM HEAVEN, YOU MAY DENY IT BECAUSE YOU ARE AFRAID OR HAVE HEARD STORIES ABOUT WHAT USING IT LEADS TO-BUT FOLKS, ALMOST EVERYONE THAT USES MARJUANA THAT I KNOW OF USES IT TO INCREASE AWARENESS, TO GET CLOSER TO THE SPIRIT AND I HAVE TO ADMIT, THERE ARE A LOT OF VERY UPTIGHT SELF RIGHTEOUS JESUS PEOPLE RUNNING AROUND, MOST OF WHOM GOT THAT WAY FROM DOING HARD DOPE AND BLOWING IT, THEN CRYING OUT FOR HELP AND HAVING SOME OTHER UPTIGHT SELF RIGHTEOUS JESUS PERSON COME ALONG AND LEAD THEM TO THE LORD, THIS IS ALRIGHT, CEPTING ABOUT THE UPTIGHT, SELF RIGHTEOUS PART....BETTER FOR THE RELIGIOUS LEADERS AND POLITICAL LEADERS WORRY ABOUT BEING RIGHT WITH GOD, STOP PERSUCUTING HIS CHILDREN, WE ARE THE CHILDREN OF GOD, WE WORSHIP AND LIVE ACCORDING TO HIS WILL AND WORD, WE INTERPRET THE LAW AND WILL OF GOD LIKE UNTO JESUS WHO HAD TO BE AN OPEN MINDED AND BEAUTIFUL PERSONA AS WELL LORD OF LORDS. ANYONE THAT HAS A MIND THAT COULD CREATE MARJUANA AND PLACE IT UPON THE EARTH MUST HAVE KNOWN THAT WE'D USE IT, THE LORD DOES NOT TEMPT US, ONLY DOUBT AND FEAR AND EVIL PEOPLE KEEP US FROM KNOWING GOD BY NOT LIVING HIS WILL AND LAW, COME ON LOOSEN UP FOLKS, REALLY, CHECK OUT THE FACTS OF LIVING ON THIS EARTH, FEAR GRIPS YOUR HEARTS AND YOU DONT KNOW HOW TO COMMUNICATE WITH YOUR KIDS OR NEIGHBORS, THINGS ARE CLOSING IN, BUT REALIZE THAT BY PREVENTING PEOPLE FROM LIVING AND HAVING BASIC HUMAN RIGHTS, LET ALONE THE RIGHT THAT GOD GIVES, YOU INCREASE THE TRIBULATION, BRING IT DOWN UPON YOURS AND OURS HEADS, INVESTIGATE THIS THAT I SAY, IF INTERESTED IN THESE TWO PARTICULAR CASES BEFORE THE COURTS CONTACT REV. JIM KIMMEL

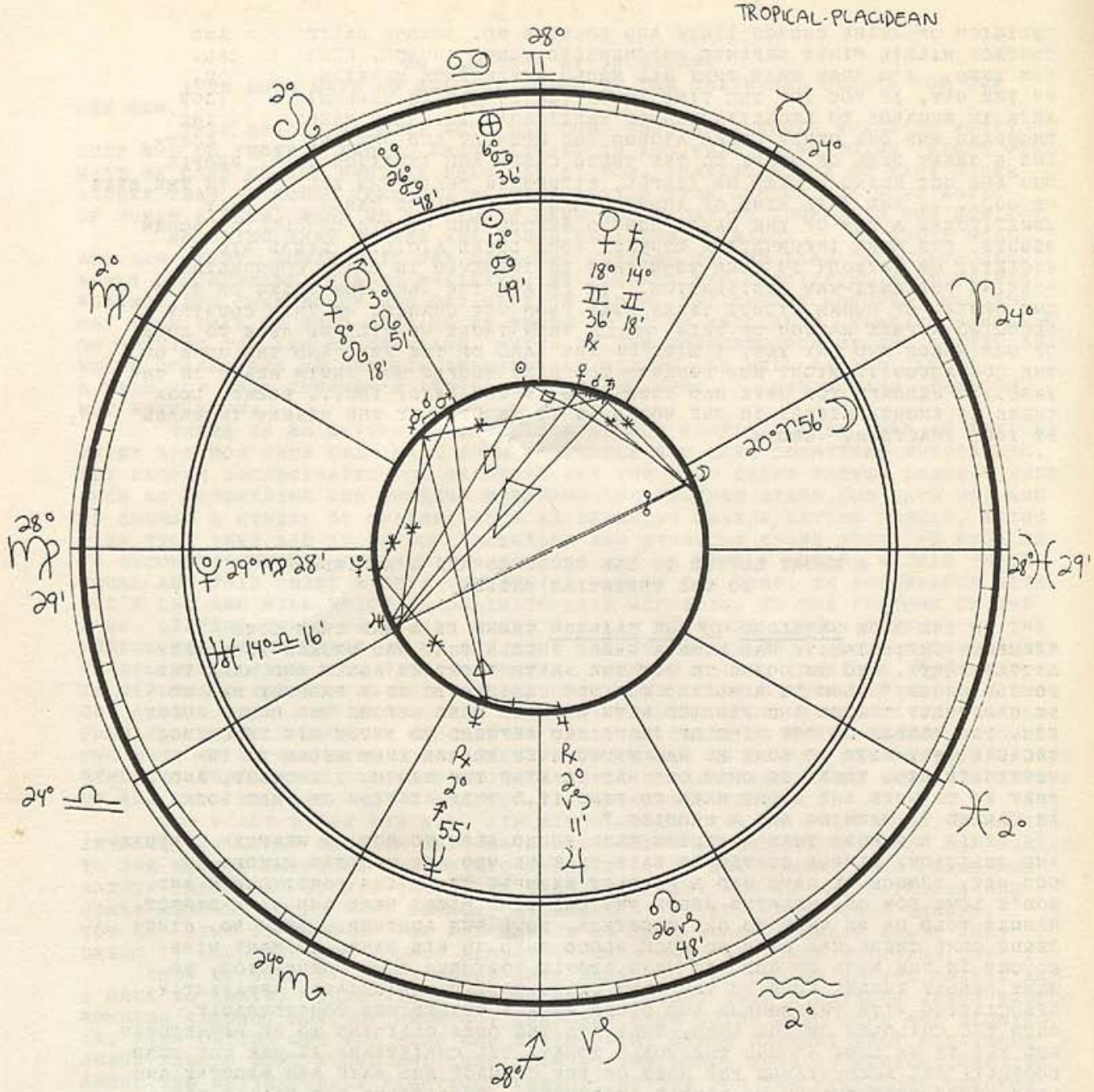
RELIGION OF JESUS CHURCH 116TH AND BONNESS RD. SONOMA CALIF[illegible] AND CONTACT WILLIE MIMZY DEFENSE PSYCHEDELIC VENUS CHURCH, [illegible] CAL. FOR INFO. I'M SURE THAT THEY ALL WOULD APPRECIATE HEARING [illegible] YOU. BY THE WAY, IF YOU GET THE TIME INVESTIGATE WHAT IS HAPPENIN[illegible] YOUR AREA IN REGARDS TO LEGALIZATION OF MARIJUANA..... ALSO CONC[illegible] THE THOUSAND AND ONE OTHER CASES AROUND THE COUNTRY AND NATION, [illegible] COSTING A GREAT DEAL OF MONEY TO TRY THESE CASES AND IMPRISON THE[illegible] PEOPLE WHO ARE NOT BEING WICKED OR SINFUL, EITHER IN THEIR OWN EYE[illegible] OR IN THE EYES OF GOD..... AND THIS KIND OF IMPRISONMENT FOR USE OF MARIJU[illegible]A ONLY CONSTITUTES A FEW OF THE CASES COMING BEFORE THE COURTS CONCERNING HUMAN RIGHTS. FOR MORE INFORMATION CONTACT YOUR LOCAL A.C.L.U. LEGAL AID SOCIETY, OR ANYBODY IN YOUR TOWN THAT IS INVOLVED IN DRAFT COUNSELING, WORKING FOR ANTI-WAR LEGISLATION.. IT IS ALL THE SAME ONE THING OR TRIP, ONE DENIAL OF HUMAN RIGHTS TAKES AWAY FROM THE CHANCES OF THIS COUNTRY BECOMING A FREE NATION OF THIS WORLD. THEN TRULY WE WILL BE ABLE TO HOLD UP OUR HEADS AND SAY YES, I LIVE IN THE LAND OF THE FREE AND THE HOME OF THE COURAGEOUS.. RIGHT NOW HOWEVER TOO MANY PEOPLE GOT THEIR HEADS IN THE SAND.... PERHAPS YOU HAVE HAD YOUR HEAD IN THE SAND, TOO... PLEASE LOOK THERE IS ENOUGH MISERY IN THE WORLD AS IT IS WITHOUT THE MISERY INCURRED BY YOUR INACTION. SELAH

A SHORT LETTER TO THE CHURCHES AND A REMINDER TO THE CHRISTIAN NATION

IN THE BOOK WARRIORS OF THE RAINBOW THERE IS A RAP THAT GOES "SOMEHOW CHRISTIANITY WAS LIKE A GREAT PUZZLE THAT HAD BROKEN INTO MANY LITTLE PARTS. WHO IS GOING TO PUT THE PARTS TOGETHER AGAIN AND MAKE THE PUZZLE WHOLE?" ALSO "I REALIZED ONE WHO CLAIMED TO BE A PROPHET HAD TO BE CAREFULLY TESTED AND STUDIED WITH AN OPEN MIND BEFORE ONE COULD JUDGE HIM. THE PEOPLE OF THE TIME OF JESUS HAD REFUSED TO STUDY HIS TEACHINGS BECAUSE THEY WERE SO SURE HE WAS WRONG EVEN BEFORE THEY BEGAN TO INVESTIGATE HIM. THERE IS ONLY ONE WAY TO FIND THE TRUTH, I THOUGHT, AND THAT IS TO WORK AND STUDY HARD TO FIND IT." THIS SECTION OF THAT BOOK IS CALLED "A WARNING AND A PROMISE."

THIS RAP MORE THAN ANYTHING ELSE WOULD SEEM TO SUM UP WESTERN CULTURE AND RELIGION, SIMPLY STATED IT SAYS THAT WE WHO ARE WESTERN MINDED IN OUR WAY, THOUGH WE HAVE HAD A PERFECT EXAMPLE OF LIVING FORGIVENESS AND GOD'S LOVE FOR US, MEANING JESUS WHO HAS COME RIGHT HERE AND WITH DIRECT MANNER TOLD US WE HAVE TO GET TOGETHER, LOVE ONE ANOTHER.. EVEN SO, SINCE JESUS CAME THERE HAS BEEN SO MUCH BLOOD SHED IN HIS NAME, SO MANY WARS FOUGHT IN THE NAME OF GOD. SO MANY PEOPLE TORTURED INTO CONVERSION, SO MANY REALLY INSANE ACTS ON THE PART OF SO-CALLED CHRISTIANS. APPARENTLY ASSOCIATING WITH THE ROMANS AND OTHER PAGANS RUBBED OFF CONSIDERABLY ONTO THE CHILDREN OF THE LORD, THEY ARE THE ONES CLAIMING TO BE PERSECUTED AND YET IF WE LOOK AROUND THE WORLD TODAY, THE CHRISTIANS (I USE THE TERM LOOSELY) ARE ACCOUNTABLE FOR MOST OF THE CARNAGE AND HATE AND BIGOTRY AND LIES BEING PERPETUATED ON PEOPLE EVERYWHERE. CHRISTIANS ARE REALLY BIG IN THE CHURCHES ABOUT BEING GOD'S CHILDREN BUT PRACTICE THEY DO NOT. THIS IS PROBABLY CAUSED BY CENTURIES OF CONDITIONING, ENVIRONMENT, EDUCATION, ETC. ... THE GREATEST SIN THE CHRISTIAN NATION IS COMMITTING TODAY IS THE SIN OF OMISSION: WHICH LITERALLY MEANS THAT IF YOU LOOK THE OTHER WAY WHEN A LION EATS YOUR BROTHER OR SISTER, YOU ARE AS GUILTY AS THE LION OF KILLING THAT PERSON. THE LION I SPEAK OF IS WAR, STARVATION, ALL OF THE DEVIL'S WORK. DESTUCTION AND DARKNESS ARE THE WORK OF DOUBT WITHIN THE MIND DENIAL THAT GOD IS LOVE. .. READ AGAIN LETTERS TO THE CHURCHES CONTAINED IN REVELATIONS READ AGAIN WHAT IS SAID AND REPENT ALL YE THAT SIN, FOR THE TIME IS COME. AMEN.

TROPICAL-PLACIDEAN

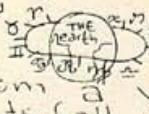


World Family Gathering
12:00 NOON July 4, 1972
Table Mt., Colorado 40°N 106°W

thru skyblue-nadine

A BIT OF CHART EXPLANATION ☆

Simple scientific cosmic

This is a map of the locations of the heavenly bodies as they relate to a ring drawn about the earth, called THE ZODIAC. Thusly—  The 12 signs we by now all know & love are placed in 12 spaces called HOUSES. As one looks out from a vantage point on earth, thru this magic ring, all planets fall into one of these divisions. To aid our interpretation, heavyweight astronomers have exactly calculated the numericals for each energyspot.

On this moment, NOON, July 4, 1972, the earth is spinning around inside the ring. As we click it to a stop to examine what's happening, HARK! we see a sign apparently on our horizon. This is THE ASCENDANT— Virgo ♍. Ascendant indicates overall-view of the gathering, the manner in which all forces channel thru to the universe, which watches. Virgo ♍ is the sign of thorough cleansing, the giving-up of self in humble service— hard labor in which we purely earn the fruits. The overcoming of the self is thru transformation - be it creatively, in manual labor, or thru devotional means. It shows that thru our evolutionary work = building, digging shitters, cooking for masses — AND, thru our prayers for mankind at this moment we can produce overwhelming changes. Finally!

The Planet PLUTO ♇ is in the 1st, or Ascending, house, exerting mightily. The transformation theme expands here - ♇ represents REGENERATION, and COOPERATION. It brings great sums of pure cosmic energy to all who are gathered in this place. OPEN UP! and receive — for ♇ wishes to get under the dark lies, pushing up to reveal unadulteraded truth-wisdom. We, with ♇'s help, will certainly see...

URANUS ♅ shares house 1 with ♇. ♅ rules Aquarius, symbolizes the Aquarian Age. Planet of FREEDOM & INTUITION, it helps us follow our intuitive senses together, with a strong spirit of the brighter age that is in the air, everywhere. In sign Libra ♎ we work for harmony & beauty.

Prominent in the map is the SUN ☉ in CANCER ♋ in house 10. Sun ☉ is our strength, our will - which we place in the house of EXPRESSION on the EARTH-PLANE - achievement of goal - highest physical point - a significant location, for THE WORLD WILL SEE US - in ♋ we acheive lovingly, like the Mother - feeling deeply inside all we creating materially, seeing the shining products of our will born onto this beloved planet -

The ARIES ♈ MOON ☽ in HOUSE 7 shows our receptivity of the needs of our brothers & sisters acted upon spontaneously, bravely, no doubt or fear.

In the relationships between planets that we call ASPECTS (all those lines in the middle) the planet VENUS ♀ is a strong channel for tension-energy. It is thru the constructiveness, harmony, and LOVE of ♀ that we use our energy best when we're in our deep religious philosophy selves. OUR VISIONS WILL REVEAL THAT OUR LOVE IS THE WAY - our caring & giving to show the higher learnings will so much lift Earth's vibration. Being in GEMINI, a sure communication outlet to the world is opened. SATURN ♄ links hands with Venus here, deepening the minds, giving insight & wisdom. PATIENCE & CONCENTRATION balanced with OPEN HEARTS -

the voice of truth & beauty sing clearly - this gatherings going to be Light Pure and completely OUT OF SIGHT - love & understanding -

CONSULT LOCAL ASTROLOGER FOR MORE! STUDY THE STARS -

love, your Jew-Indian-astrologer-etcetera sister

Sky Blue ♋

YÜ

ENTHUSIASM

above CHÊN THE AROUSING, THUNDER
below K'UN THE RECEPTIVE, EARTH

THE STRONG LINE IN THE FOURTH PLACE, THAT OF THE LEADING OFFICIAL, MEETS WITH RESPONSE AND OBEDIENCE FROM ALL THE OTHER LINES, WHICH ARE WEAK. THE ATTRIBUTE OF THE UPPER TRIGRAM, CHÊN, IS MOVEMENT; THE ATTRIBUTES OF K'UN, THE LOWER, ARE OBEDIENCE AND DEVOTION. THIS BEGINS A MOVEMENT THAT MEETS WITH DEVOTION AND THEREFORE INSPIRES ENTHUSIASM, CARRYING ALL WITH IT. OF GREAT IMPORTANCE, FURTHERMORE, IS THE LAW OF MOVEMENT ALONG THE LINE OF LEAST RESISTANCE, WHICH IN THIS HEXAGRAM IS ENUNCIATED AS THE LAW FOR NATURAL EVENTS AND FOR HUMAN LIFE.

THE JUDGMENT

ENTHUSIASM. IT FURTHURS ONE TO INSTALL HELPERS AND TO SET ARMIES MARCHING.

THE TIME OF ENTHUSIASM DERIVES FROM THE FACT THAT THERE IS AT HAND AN EMINENT MAN WHO IS IN SYMPATHY WITH THE SPIRIT OF THE PEOPLE AND ACTS IN ACCORD WITH IT. HENCE HE FINDS UNIVERSAL AND WILLING OBEDIENCE. TO AROUSE ENTHUSIASM IT IS NECESSARY FOR A MAN TO ADJUST HIMSELF AND HIS ORDINANCES TO THE CHARACTER OF THOSE WHOM HE HAS TO LEAD. THE INVIOLABILITY OF NATURAL LAWS RESTS ON THIS PRINCIPLE OF MOVEMENT ALONG THE LINE OF LEAST RESISTANCE. THESE LAWS ARE NOT FORCES EXTERNAL TO THINGS BUT REPRESENT THE HARMONY OF MOVEMENT IMMANENT IN THEM. THAT IS WHY ALL EVENTS IN NATURE OCCUR WITH FIXED REGULARITY. IT IS THE SAME WITH HUMAN SOCIETY; ONLY SUCH LAWS AS ARE ROOTED IN POPULAR SENTIMENT CAN BE ENFORCED, WHILE LAWS VIOLATING THIS SENTIMENT MERELY AROUSE RESENTMENT.

AGAIN, IT IS ENTHUSIASM THAT ENABLES US TO INSTALL HELPERS FOR THE COMPLETION OF AN UNDERTAKING WITHOUT FEAR OF SECRET OPPOSITION, IT IS ENTHUSIASM TOO THAT CAN UNIFY MASS MOVEMENT, AS IN WAR, SO THAT THEY ACHIEVE VICTORY.

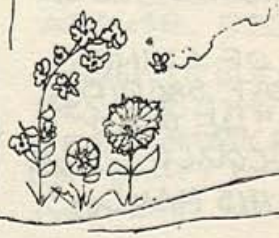
THE IMAGE,

THUNDER COMES RESOUNDING OUT OF THE EARTH:
THE IMAGE OF ENTHUSIASM.
THUS THE ANCIENT KINGS MADE MUSIC ♪
IN ORDER TO HONOR MERIT,
AND OFFERED IT WITH SPLENDOR
TO THE SUPREME DIETY,
INVITING THEIR ANCESTORS TO BE PRESENT.

WHEN, AT THE BEGINNING OF SUMMER, THUNDER - ELECTRICAL ENERGY - COMES RUSHING FORTH FROM THE EARTH AGAIN, AND THE FIRST THUNDERSTORM REFRESHES NATURE, A PROLONGED STATE OF TENSION IS RESOLVED. JOY AND RELIEF MAKE THEMSELVES FELT. SO TOO, MUSIC HAS THE POWER TO EASE TENSION WITHIN THE HEART AND TO LOOSEN THE GRIP OF OBSCURE EMOTIONS. THE ENTHUSIASM OF THE HEART EXPRESSES ITSELF INVOLUNTARILY IN A BURST OF SONG, IN DANCE AND RYTHMIC MOVEMENT OF THE BODY. FROM IMMEMORIAL TIMES THE INSPIRING EFECT OF THE INVISIBLE SOUND THAT MOVES ALL HEARTS, AND DRAWS THEM TOGETHER, HAS MYSTIFIED MANKIND.♡

RULERS HAVE MADE USE OF THIS NATURAL TASTE FOR MUSIC; THEY HAVE ELEVATED AND REGULATED IT. MUSIC WAS LOOKED UPON AS SOMETHING SERIOUS AND HOLY, DESIGNED TO PURIFY THE FEELINGS OF MEN. IT FELL TO MUSIC TO GLORIFY THE VIRTUES OF HEROES AND THUS TO CONSTRUCT A BRIDGE TO THE WORLD OF THE UNSEEN. IN THE TEMPLE MEN DREW NEAR TO GOD WITH MUSIC AND PANTOMIMES (OUT OF THIS LATER THE THEATRE DEVELOPED). RELIGIOUS FEELING FOR THE CREATOR OF THE WORLD WAS UNITED WITH THE MOST SACRED OF HUMAN FEELINGS, THAT OF REVERENCE FOR THE ANCESTORS. THE ANCESTORS WERE INVITED TO THESE DIVINE SERVICES AS GUESTS OF THE RULER OF HEAVEN AND AS REPRESENTATIVES OF HUMANITY IN THE HIGHER REGIONS. THIS UNITING OF THE HUMAN PAST WITH THE DIVINITY IN SOLEMN MOMENTS OF RELIGIOUS INSPIRATION ESTABLISHED THE BOND BETWEEN GOD AND MAN. THE RULER WHO REVERED THE DIVINITY IN REVERING HIS ANCESTORS BECAME THEREBY THE SON OF HEAVEN, IN WHOM THE HEAVENLY AND THE EARTHLY WORLD MET IN MYSTICAL CONTACT.

THESE IDEAS ARE THE FINAL SUMMATION OF CHINESE CULTURE. CONFUCIUS HAS SAID OF THE GREAT SACRIFICE AT WHICH THESE RITES WERE PERFORMED: "HE WHO COULD WHOLLY COMPREHEND THIS SACRIFICE COULD RULE THE WORLD AS THOUGH IT WERE SPINNING ON HIS HAND♡"



FURTher SUGGESTIONS...

WHAT IS ALL THAT SUNSHINE FOR IF NOT A LITTLE GARDENING?

GROW ORGANIC FOOD AT HOME THIS SUMMER

We all spend a lot of time in other worlds these days: the movies, the flickering TV, our books, the classroom . . .

But outside . . .

The real world! Sunshine and bluebirds and things that make you sneeze. Tons of sunshine; sunshine that crawls into cracks and behind fences, just looking for little seeds to sprout; sunshine smiling whole gardens full of sweet, tender vegetables into life; free sunshine, more than we can use.

Add your voice to this summer song. Plan a little garden — just a little something. Maybe some tomatoes out by the trellis, or a windowbox full of lettuce, or some carrots and peas in a corner of the flowerbed, or even a little garden you plant yourself.

There's nothing to it . . . look what that sunshine does to a bare field. It would love to grow some food for you, if you want to help.

It's real. Maybe it doesn't bang and flash like the comics or the TV, but it's *real*. Just wait until you taste a berry you've grown yourself.

Okay. What's your favorite vegetable? Potatoes? Nothing simpler. Plant pieces of a cut-up potato with the eyes in them an inch or two below the soil, wait three months or so, and you've got potatoes. Whatever your favorite is, plan to get some seed from a seed store (sometimes the supermarkets have seeds in the spring). You can get seeds that aren't treated with chemicals through most seed catalogues. Just ask when you order.

Planting instructions come on the package, usually. If not, ask somebody who gardens.

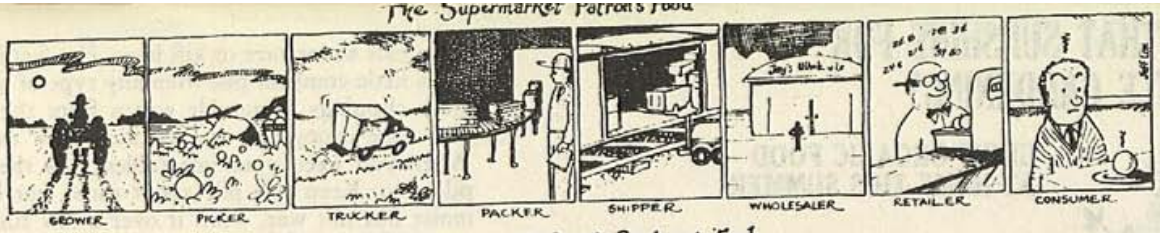
And remember the environment. You don't have to use chemicals to fertilize or kill bugs. For fertilizer, make yourself a little compost pile from any type of organic matter — grass clippings, vegetable scraps from the kitchen, leaves, bird cage droppings or even hair from the barber's floor. When you weed your vegetables, toss the weeds onto the pile, too. Keep this pile about three feet high and keep it moist but not wet. Turn it over a few times and within a few weeks you'll have some nice rich compost to dig in around your plants. If you live in the country and there's horse or cow manure around, compost this too. It makes the pile heat up and makes it rich. Use about five times more plant clippings than manure. If you can't make compost before planting time this year, check your garden store for an organic fertilizer. Sometimes you can find pre-packaged rotted cow manure, which is okay if you don't have any compost made. If you can't find *anything*, just plant and wait for your compost. Then fertilize.

As for bugs, consider them friends. They are just a part of nature's grand idea. However, sometimes they can't tell your favorite vegetable from theirs, so you may find them on your plants. Pick them off by hand and squish them, or take them far away from your garden. No trouble; no need to launch an all-out war with bug sprays.

As a matter of fact, everything is friendly in the garden, even the bugs. And nature does almost all the work. Although it's necessary to turn over the earth with a spade and loosen it up before planting, it's nature that breeds the billions of little bacteria that give the soil life and make it healthy. Her bacteria colonies chew away on rocks and dead plants to make plant food right in the ground. Just keep the colonies thriving and your plants will grow like magic. That's why compost is so good. It's food for the bacteria that make plant food. Feed your soil; your soil feeds you. What a partnership! What a friendship! Did you know the Indians thought of the soil as their mother? Maybe we should, too.

Nature grows the plants. After they sprout and poke up above the ground, give them a drink when they might be thirsty. Do this in the evening. And when they get going pretty well, keep a thick layer of mulch around them. That's nothing more than piling some straw or hay or coffee grounds or compost or any plant matter, or even rich dirt, up alongside the plants to keep the weeds down.

The Supermarket Patron's Food



The Organic Gardener's Food

Keep It Simple...

Nature also grows the weeds. But remember, everything in the garden is friendly. The weeds are great between your rows of vegetables, if you have a bigger garden, as long as you don't let them bother your vegetables. Or if you're using a corner of the flower bed, let your vegetables hob-nob with a few weeds. Not too many. You really don't even have to compost the weeds. Just let them lie by your vegetables as you pull them. They'll help keep other weeds down and enrich your soil.

You'll see these plants grow over the summer. And you'll probably see yourself grow a little. You'll get a bit attached to them. You can fuss over them if you want to, but they'll do fine with only a little bit of attention. Finally, they'll be ready to eat.

Now, we've all been going to the supermarket since we rode in the shopping carts. And that's mostly where we get our vegetables. People are starting to want organic food now . . . food grown the way you grow it, without chemicals and bug killers . . . and it's beginning to show up in the supermarkets.

But here's a secret: Nature wants food to be eaten as soon as it's picked. That's why most vegetables are loaded with natural sugar right when they're picked. Wait a few days, or even a few hours, and that sugar quickly turns to starch.

So go ahead and pick that first ripe bean. Eat it right

...Keep It Fresh!

away. Hallelujah! Incredible, isn't it? Now try a pea pod. You've never tasted anything as sweet as a fresh, early pea. That's the way it is with home-grown stuff. Supermarket food is supermarket food, even when grown naturally, and nothing beats the taste of fresh. Now share the bounty with your friends. Raise strawberries and when they're ripe have the kids over and lay around the strawberry patch eating them right off the plants.

Or grow next Halloween's jack-o-lantern. Or maybe you'd like to grow some nice plump watermelons? Or some luscious corn? Whatever you want, nature will grow it for you.

Next time you see the sun shine, think of having a garden, and of using the sunshine in a good, clean way. There may be a disappointment or two. Even the best gardeners lose a crop now and then. But you'll probably get more than you thought you would. You'll become part of the garden . . . a main part. And in the garden, everything is friendly.

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a few hints on gardening ♡

DEDICATE YOUR WORK TO THE LORD, for it is in him that all love/life exists ♡

CHANT AND DANCE AND SING ♡ be one ♡

when you water, best time is late in day so sun won't bake the ground hard ♡ try watering by soaking the ground instead of sprinkling everything ♡

IF you wish to save your own seeds ♡ ~ most hybrid plants won't reproduce true - use old fashioned kinds of plants that have been unchanged for many scores/hundreds of years ♡

USE MULCH, lots - 6" OR MORE IS RIGHTOUS ☆

leaves, hay, grass ..... conserves moisture + regulates temperature

greet your plants everymorn with a song in your heart, check their well-being and tend to their needs ~ so...

try planting by the moons signs ♡
waxing moon for above ground crops
waning moon for below ground - basically but it gets into it a lot more - see a "moon sing book"
sign

plant herbs with vegies

soak larger seeds for a day for better germination

read organic gardening magazine + mother earth news, ROTATE CROPS, COMPANION PLANTING

♡ PLANT FRUIT + NUT TREES ♡

SING WITH THE BIRDS ♡

GET THE BEST TOOLS YOU CAN AND LEARN TO USE THEM PROPERLY, TAKE GOOD CARE OF 'EM ♡

DONT WORRY
BE HAPPY

VEGIE PLANTIN GUIDE → loose + general helpful hints

	when plant	how often	SOIL	SUN	DAYS 2 HARVEST	
ARTICHOKES (P)	AFTER FROST	once-P	RICH	SUN		warm climate
ASPARAGUS (HP)	BEFORE FROST	once-P	RICH	SUN	2 YRS.	good for 15 YRS!
BEANS in general	AFTER.	SUCCESSNLY	ORDINARY	SUN	60-90	easy, try all kinds
FAVA BEANS	BEFORE*				85	
BEETS (SPH)	" *	SUCSESSIVE	LOOSE	SUN	50-60	store for WINTER
BROCCOLI (SPH)	" o	SUCESSIVE 4 A MONTH	RICH	COOL	75-85	KEEPS DOING IT
CABBAGE early (PI-H)	" o	ONCE	RICH	COOL	65	EAT 'EM UP
CABBAGE mid+late	"	midsumer	"	"	85-90	WINTER KEEPER
BRUSSELS SPROUTS (PI-H)	" o	early midsumer	" LOOSE	SUN	90	FALL HARVEST
CARROTS (SP)	"	SUCESSIVE	LOOSE	SUN	70	WINTER KEEPER
CAULIFLOWER (PI-H)	" o	EARLY SPRING MIDSUMMER	RICH	COOL	100	DELICATE
CANTALOP + MELONS	AFTER ϕ	once	WARM RICH	SUN	60-100	NEED WARMTH
CELERY (PI-H)	" ϕ	ONCE	DEEP MUCK		120	NOT EASY
CRESS-WATER (HP)	BEFORE	ONCE (P)	NEAR STREAM	COOL	50	GOOD-GOOD FOR YOU
CUCUMBER (SP)	AFTER	SUCESSIVE	WARM RICH	PART SHADE	60-75	TRY DIFF. KINDS
EGGPLANT (PI)	AFTER o	ONCE	RICH	SUN	100	NOT EASY
KALE (SPH)	BEFORE	SUCESSIVE	RICH	SUN	60	RICH
KOHLRABI (SPH)	"	ONCE	RICH	SUN	60	SPACEY LOOKING
LEEKS (H)	"	ONCE	RICH DEEP	SUN	130	GET HUGE, DELECTABLE
LETTUCE leaf (SPH)	" *	EARLY + MID	MOIST	CO PART	60-70	ROMAIN (COS) BEST
head (PI)	" o	~~ONCE~~	RICH	SHADE	75-90	FOR YOU, TRY BUTTER
OKRA	AFTER ϕ	ONCE		SUN	90	
ONIONS & SETS	BEFORE*	ONCE	LOOSE	SUN	110	USE SMALL SETS
PARSNIP	"	ONCE	LOOSE	SUN	120	WINTER FOOD
PEAS	" *	SUCESSIVE	LIGHT	SHADE	60-75	EARLIEST, TRY EDIBLE POD
PARSLEY (P)	" *	ONCE-P	ORDINARY	SUN	80-90	VITAMIN A

P-PERMANENT

PEPPERS (PI)	AFTER °	ONCE	ORDINARY	SUN	70-85	TRY DIFF. KINDS - CHILI
POTATOS	BEFORE *	"	LOOSE	COOL		DELICIOUS HOMEGROWN
STRAWBERRY (PI)	AFTER	" -P	GOOD	SUN	1 YEAR	☺ ☺ YUM!
SUNFLOWER	AFTER ϕ	"	RICH	SUN	80-120	need SUN TO MATURE
RADISH (SP)	BEFORE *	SUCESIVE	RICH LOOSE	SUN	25-60	TRY DIFF. KINDS
SPINICH delicate	" *	" ONE MONTH	VERY RICH	SHADE	60-70	NEW ZELAND WILL STAND HOT
SQUASH, WINTER	AFTER	EARLY AS POSSIBLE ONCE	LIGHT + RICH	SUN	80-120	GET DIFF. KINDS
SUMMER					50-70	ONLY NEED FEW HILLS
TOMATOS (PI)	AFTER °	ONCE	RICH DRAIN	SUN	60-120	TRY PEAR + CHERRY
TURNIPS (SP)	BEFORE *	SUCESIVE	LOOSE	SUN	50-60	EAT EARLY GREENS
RHUBARB	AFTER	ONCE-P		FULL SUN	1 YEAR	LEAVES POISON - EAT ONLY STALK
RUTABAGA (SP)	BEFORE *	SUCESIVE	LOOSE	SUN	90	WINTER KEEPER
SWEET CORN	AFTER	SUCESSIVE	GOOD	SUN	60-95	TRY UNHYBRID KIND 70-80 DAY KIND

HP - HARDY PERENNIAL; SP - SUCESIVE PLANT; PI - best START FROM PLANT

* - as EARLY AS GROUND CAN BE PREPARED

o - SET PLANTS OUT AFTER FROST FROM GREENHOUSE

ϕ - IF IN COOL CLIMATE (NORTHERN) TRY PLANTS EARLY IN GREENHOUSE

SOIL NEEDS TO BE RICH IN HUMUS - COMPOST, MULCH. PLANTS WHICH GROW FAST ARE SWEETER, MORE TENDER ♡ WORK SOIL DEEP SO ROOTS CAN GROW STRONG ☺ YOU WILL BE SURPRISED HOW MUCH YOU CAN GROW IN A SMALL SPACE ♡ (PLANTSEEDS 4 TIMES AS DEEP AS THEY ARE BIG ♡)

♡ TALK TO OLD TIMERS, THEY KNOW! ♡

ALL GROWING SHOULD CONSIDER YOUR LOCAL CLIMATE, DATES OF LAST SPRING AND FIRST FALL FROSTS, MISTS AT NIGHT, ETC. ☺ THE MORE YOU GET INTO IT THE MORE YOU GET INTO IT — HAPPY ♡ ♡ ♡ ♡ ♡ ♡ ♡ ☺

Companion Planting Guide for vegetables

	likes	and dislikes
Asparagus	Parsley, Tomatos	
Beans-(pole)	Corn, Savory,	Onions, Beets, kohlrabi
-bush	Corn, Potatos, Celery, radish, cucumber	onions, garlic, gladiolas
Beets	onions, kohlrabi, leeks	pole beans
Cabbage family	lettuce, onions, beets, celery	strawberry, tomatos, pole beans
Carrot	peas, onions, chives, leeks	dill (herb)
Celery	leek, tomato, beans, cabbage family	
Corn	potatos, peas, beans, squashes	
cucumber	beans, corn, peas, radish, sunflower lettuce, dill (herb)	potatos, aromatic herbs, sage
lettuce	radish, carrot, strawberry, cabbage, shallots, kohlrabi	
Onions, garlic, chives (likes roses)	beets, tomato, cabbage family, strawberry, melons, FRUIT TREES NUT TREES, raspberry	peas, beans
Peas	carrots, corn, beans, squash	potatos, onions, gladiolas, garlic, ♡
Radish	repels cucumber beetle, peas, lettuce	
Potatos	beets, cabbage, corn, beans	sunflower, squashes, tomatos, raspberry
squash	corn, peas	
Spinich	strawberrys	
Strawberry	bush beans, spinich, lettuce	cabbage
Tomatos	carrot, onion, parsley	potato, kohlrabi, cabbage

no fennel in the garden

♡ HERBS TO PLANT WITH YOUR VEGIES

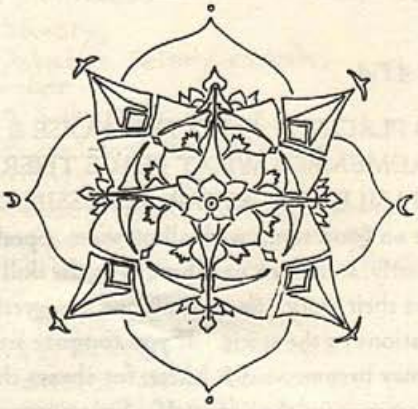
Tomatos like peppermint, marigold, nasturtium, basil, borage & beebalm
Beans like coriander, rosemary, summersavory & petunias♡ hyssop
Cabbage family likes dill, mints, sage, chamomile, nasturtium, rosemary & ♡
Carrots like chives, sage & rosemary ♡ no dill♡
Squashes like borage, nasturtium, tansy
Onions like summersavory and a little chamomile♡
Corn likes wild morning glory, lambs quarters, purslane, pigweed
Cucumbers like tansy & nasturtium -NO SAGE PLEASE ♡
In the orchard plant marigolds, nasturtiums, tansy and some garlic to keep the buggies away ♡
Peas like nasturtiums ♡
Radishes do too

CHANT DANCE, MAKE MUSIC, SING
tell them you love them ॐ

DESIDERATA

GO PLACIDLY AMID THE NOISE & HASTE, & REMEMBER WHAT PEACE THERE MAY BE IN SILENCE. AS FAR AS POSSIBLE WITHOUT surrender be on good terms with all persons. Speak your truth quietly & clearly; and listen to others, even the dull & ignorant; they too have their story. ❧ Avoid loud & aggressive persons, they are vexations to the spirit. If you compare yourself with others, you may become vain & bitter; for always there will be greater & lesser persons than yourself. Enjoy your achievements as well as your plans. ❧ Keep interested in your own career, however humble; it is a real possession in the changing fortunes of time. Exercise caution in your business affairs; for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideals; and everywhere life is full of heroism. ❧ Be yourself. Especially, do not feign affection. Neither be cynical about love; for in the face of all aridity & disenchantment it is perennial as the grass. ❧ Take kindly the counsel of the years, gracefully surrendering the things of youth. Nurture strength of spirit to shield you in sudden misfortune. But do not distress yourself with imaginings. Many fears are born of fatigue & loneliness. Beyond a wholesome discipline, be gentle with yourself. ❧ You are a child of the universe, no less than the trees & the stars; you have a right to be here. And whether or not it is clear to you, no doubt the universe is unfolding as it should. ❧ Therefore be at peace with God, whatever you conceive Him to be, and whatever your labors & aspirations, in the noisy confusion of life keep peace with your soul. ❧ With all its sham, drudgery & broken dreams, it is still a beautiful world. Be careful. Strive to be happy. ❧ ❧

FOUND IN OLD SAINT PAUL'S CHURCH, BALTIMORE; DATED 1692



Our Mother which art upon earth, hallowed be thy name. Thy kingdom come, and thy will be done in us, as it is in thee. As thou sendest every day thy angels, send them to us also. Forgive us our sins, as we atone all our sins against thee. And lead us not into sickness, but deliver us from all evil, for thine is the earth, the body, and the health.

Amen

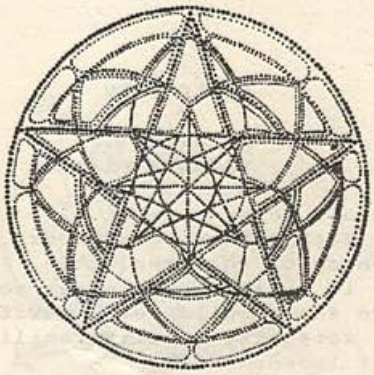
CHILDBIRTH

endless miracle

We are all born-
each second we are born.
The coming of children, then,
is a ritual most near to each of us.
When we see a child born we witness
something totally familiar.
Ah yes! I remember...

Pregnancy. A time to center around the slow organic rhythms. Steady growth of life. Foetal heartbeat. What you eat nourishes your child. When you walk in the sun you feed the child light energy. Good time for meditation, contemplation, simple things. Fathers, brothers, sisters can send energy and blessings to the womb one. New born babies can lie on the pregnant stomach-- still speak the same cosmic language, still half in that world. The unborn child brings a message of peace and hope into any room.**********
I would suggest that aside from trying to center yourself and to enjoy fully the beginnings of your child, parents work together on some kind of preparation for the birth. Whether it be Lamaze technique (which I can recommend from experience) or some other yogic approach to birth, it is good (important) if you want to have your baby consciously and naturally, that you, and those who will participate with you in the birthing, be familiar and comfortable with some disciplined understanding of what is going to happen and how to handle it.
Childbirth is ecstatic, sometimes painful, always intense, maybe a little scary, certainly mind-blowing. It is holy. Good to be transcendental. But remember, the feelings are very strong. They will impress you with their reality. They want a reaction. And you want to ride gloriously with them.
Here's How: Get a personal teacher of Lamaze or a good book (Six Practical Lessons For an Easier Childbirth by Elisabeth Bing is good. Thank You, Dr. Lamaze is a good trip. Don't miss Childbirth is Ecstacy for inspiration.)
It is best to plan to have someone present at the birth specifically to assist with the Lamaze breathing (to coach, boost morale, offer water etc.). Good to have an errand-runner and masseur. Fathers should definitely be there- helping with the delivery if possible and desireable. If men were more intimately involved in the births of their children I think many things on the planet would mellow out. I recommend delivery outside of a hospital- somewhere comfortable, sanctified, attuned. BUT, I would not urge anyone to undertake a home delivery without the assistance of a qualified doctor, midwife or someone of experience on hand.

Lamaze essentially a system of muscle relaxation and a strong concentration on a specific pattern of breathing. This takes attention away from the idea of pain. It helps control tenseness (which intensifies pain). In addition, the intake of oxygen into the body as a result of the breathing techniques eases the birth and reduces pain. You learn to be alert, consciously to relax tense muscles, and to be aware of what labor is doing and react automatically. Expect labor to be labor-- hard work. You want to be active in it just as your uterus is active in it. Passively receiving the sensations of the uterus, you would be like a swimmer standing in the ocean knocked about by waves. Actively handling (breathing with) the feelings,



Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. And give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever.

Amen

you are able to swim along in perfect harmony on the crest of the wave.

Labor

Early contractions- light, sporadic

Effacement and dilation of the cervix- contractions get stronger and steadier

Transition- period during which you may begin to want to push but before the cervix is fully dilated

Birth- expulsion. The baby travels (and you push to aid it along) down the birth canal and out the vagina.

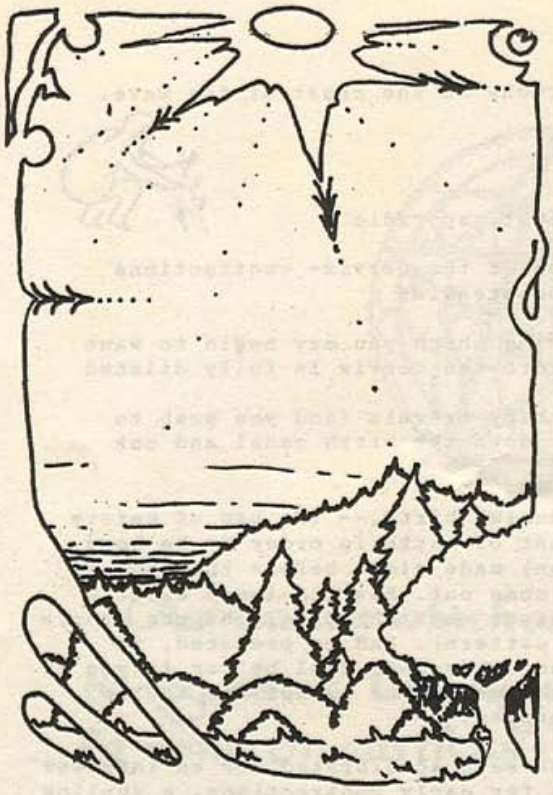
There are many other things that happen during birth,-- the bag of waters breaks, the baby's head turns at the moment of birth in order to be born, there may be an episiotomy (small incision) made right before the baby is born if it's needed, the placenta has to come out. Best to learn exactly what is involved in a birth-- all the various ways things may happen (there is a lot of variation within the general pattern). And be prepared, in your head, to do the delivery in an emergency (you'll feel better if you know you'd be prepared). Be familiar with some of the exceptions to the norm and what to do in case they should happen.

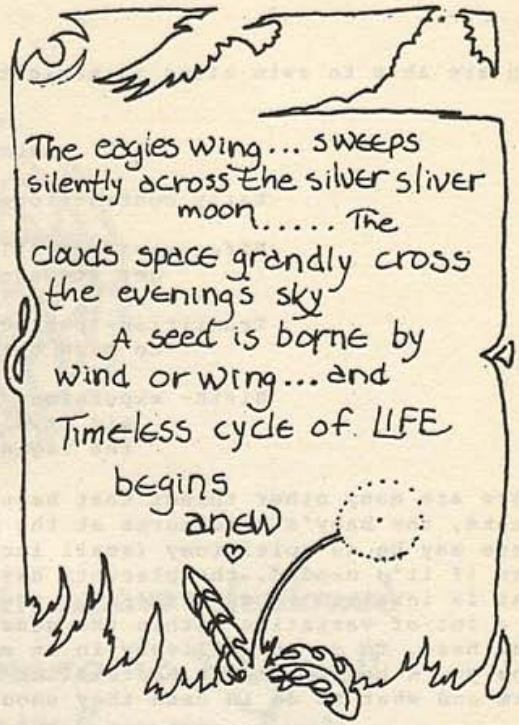
Lamaze gives you three types of breathing- each accelerated for an intenser stage of labor: a slow rhythmic breathing for early contractions, a shallow panting for stronger contractions, and a pant-blow breath (pant, pant, pant, blow) for transition, helping you not to push. Transition is hard because body says push, and you mustn't. When you can push, it is exhilerating and comes naturally (may take you a few moments to locate the right muscle). I counsel women to learn the Lamaze technique well. To talk to other women who have used the technique. Get your men in on it.

Drink red-raspberry and squawvine tea
regularly through pregnancy and birth
Hot showers in early labor feel fabulous.
Don't feel sorry for yourself if it hurts- no
one said it wouldn't.
Have a lot of pillows around for propping.
Chanting at a birth is so high.
How sacred and magnificent is every bit of it!

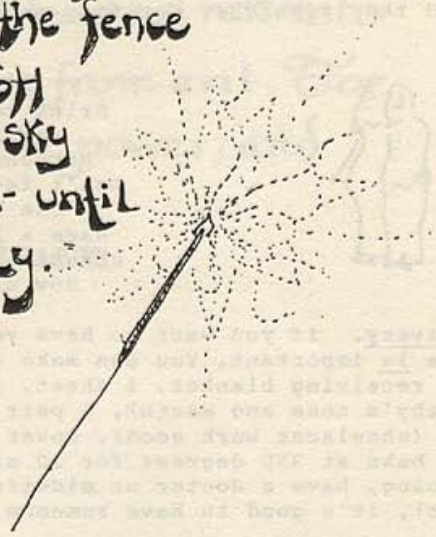
Home delivery. If you want to have your baby at home, remember that sterile technique is important. You can make a sterile birth kit in a baking pan. Put in 1 receiving blanket, 1 sheet, 1 aspirator bulb (for taking mucus out of baby's nose and mouth), 1 pair sharp scissors, clamps or ties for the cord (shoelaces work good). Cover pan with newspaper, seal with masking tape and bake at 350 degrees for 20 minutes. Unless you really know what you're doing, have a doctor or midwife come. If you do need stitches (many people do), it's good to have someone who knows how.

The Birth
when it happens
is a miracle.





I asked my mother for fifty cents
to see the elephant jump the fence
He jumped so HIGH
he reached the sky
And.. never came back- until
THE FOURTH OF JULY.



tra la lee tra la la

Afterwards: do rest. You may feel energetic, strong but take it easy.

Breastfeeding.

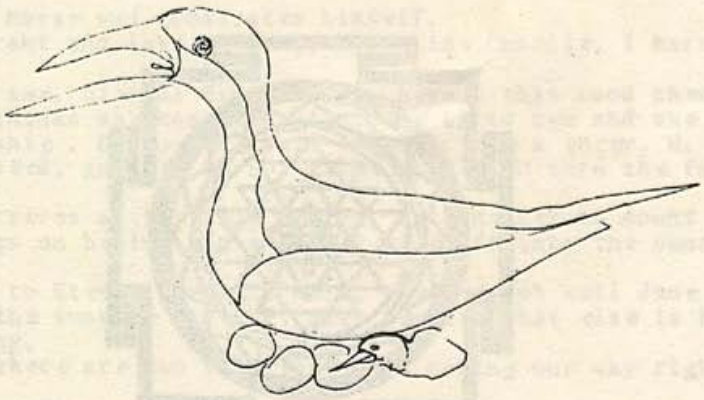
Breastfeeding is wonderful. It creates a warm, natural relationship between mother and child. It is a shared experience. It is healthful, economical- breastfed babies are less often sick and colicky, more often happy and secure. If you want and you are happy to do it, nurse your baby. Don't let doctors, neighbors, parents convince you that you can't breastfeed. Persevere. Have confidence. In all likelihood you can. The Western World is unfortunately subject to great professional disapproval of breastfeeding as backwards, unsophisticated, unmechanized, not dependent upon the money-advertising economy, and somehow, under the surface of all this, (*!o*!) indecent. Don't swallow.

The children are a seed, a vision, a blessing. Look on your child as a direct and heavenly messenger. It is all just beginning.

karen

When a child is born it is a sign that God is not yet tired of his human children--

Louis Morningstar



DEATH

The fear of death is what made America. Death is nothing more than what all the rest of it is. Another part of the great journey. To know how to die is to know how to live.
Every moment is both birth and death.
Leaving a body behind should be as graceful as shedding a raincoat when the sun comes out. ☼
Welcomed home into the great Sun Heart
where you were all along. ♡

SHOWDOWN AT THE OD CORRALL

(A social commentary on the biochemical underground, performed in western motif.)

Vera Void: Lament-- Tired of it all..?... done everything there is to experience?

OVERTURE: "Happy Faces" (A Christmas song for all seasons)

ACT I

The play opens with Peyote Pete sitt-ng on a cactus button strumming his mythical mystical two-stringed plunker and droning singing rapping a very earthy fairy tale.

As the tale goes.....Once upon a time..... and we see beautiful ethereal LSD Annie wandering thru the forest.

LSD Annie: Oh! I have seen everything. Everything! And I saw it again, and again. And again I see it.... and still before me . What am I to do? Is there no end? Oh!

(She falls on her knees and buries her head.)

At this moment Peyote Pete turns aside and says--- Hey Ernest, don't you think you'd better do something about that lady?

Enter Eternal Ernest with hooded robe and staff. Ernest, there is a lady in the forest in great distress.
Ernest wisdom personified calls and seems to materialize before him the person of Mescaline Charlie astride a very gallant steed (a well-bred hobby horse will do)

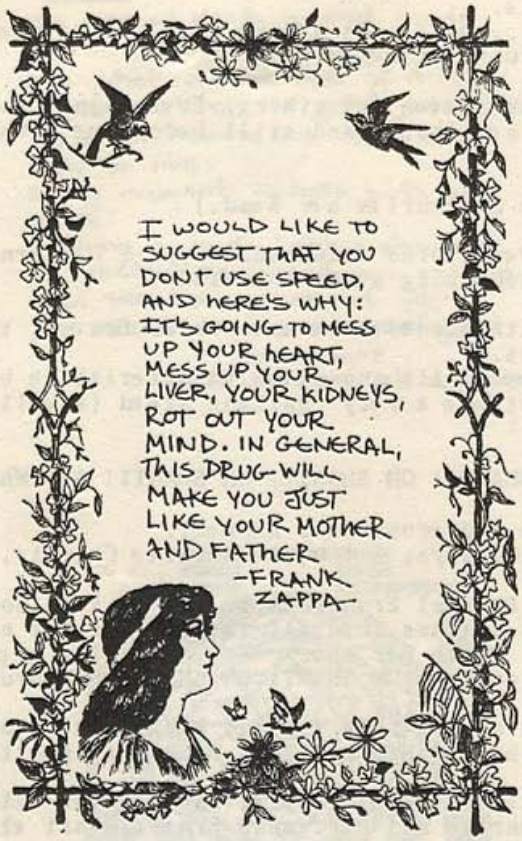
Mescaline Charlie: OM SHANTI! OM SHANTI! OM SHANTI! Oh! What apparition appears before me?
He falls from his horse and prostrates himself.
Ernest looks tolerant and says, Get up, Mescaline Charlie, I have a mission for you.
Charlie rises, in awe. Eternal Ernest says, beyond this wood there is a lady in distress, she thinks she has seen all there is to see and she is in sore need of companionship . Go to her now. Bowing like a puppy, M. C. backs off, mounts his steed, gallups OM SHANTI OM SHANTI OM thru the forest.

Pantomime as he arrives at the lady's side, beckons her to mount gives her a hand as she jumps on behind him and they ride off into the sunrise.

Peyote Pete turns to Eternal Ernest: Well, another job well done eh Ernest?
They contemplate the sunrise and P.P. asks Ernest, what else is happening in the forest today.
Ah, says Ernest, there are two very lost ones coming our way right now.

Enter Sylvester and Sally Straight from Muskogee, Oklahoma.

Eternal Ernest as is his nature blends back into the tree growth and Sylvester and Sally, their eyes fogged by the cigarette smoke and conversation of their young lives do not notice him. They do notice Peyote Pete who sits with a whimsical grin on his cactus button watching them watching.
They start. Oh! Why how do you do?
Howdy! drawls P.P.
Excuse me, but I'm afraid we're a mite lost in these parts. You see we're


I WOULD LIKE TO
SUGGEST THAT YOU
DONT USE SPEED,
AND HERE'S WHY:
IT'S GOING TO MESS
UP YOUR HEART,
MESS UP YOUR
LIVER, YOUR KIDNEYS,
ROT OUT YOUR
MIND. IN GENERAL,
THIS DRUG WILL
MAKE YOU JUST
LIKE YOUR MOTHER
AND FATHER
-FRANK
ZAPPA-

not from around here. Actually, we're from Muskogee, Oklahoma my wife and I. This is my wife Sally. Anyway we're from Muskogee and we just came to these parts for a sort of vacation you might say. Life gets a mite dreary sometimes you know-- I'm sure you do-- and well we thought- ha, ha-- we'd sort of like to get an eye of what's happening on the other side of the fence you might say. That is, well, it's a sort of vacation and well we seem to be lost..... Do you think you could tell us where we-re at and what's happening?

Whew! What a rap. Sylvester is a painfully honest, folksy and beautifully naive specimen of unsullied foggy-headed adulthood. Sally is proper and shy at his side.

Needless to say, Peyote Pete can hardly believe it: Wall, Ah reckon we might be able to help you folks out. Howdy, my names Peyote Pete (extends hand) and this here's Eternal Ernest. I imagine he'd be the best guide you could get to take you around these neck of the woods. He usually knows where he's at. How about it, Ernest?

Eternal Ernest: Well, Pete, if Sylvester and Sally really want to make the trip I'll go along and keep them out of trouble.

Sylvester and Sally hesitate, pause shrug and then, Why not? Nothing to lose. There's nothing else happening.

ACT II
in which Eternal Ernest accompanies
Sylvester and Sally Straight on a tour of High Street,
USA and they meet all of the drugs.

Note: no one plays a drug in this play that they have not at one time taken a lot of-- enough to give a realistic portayal

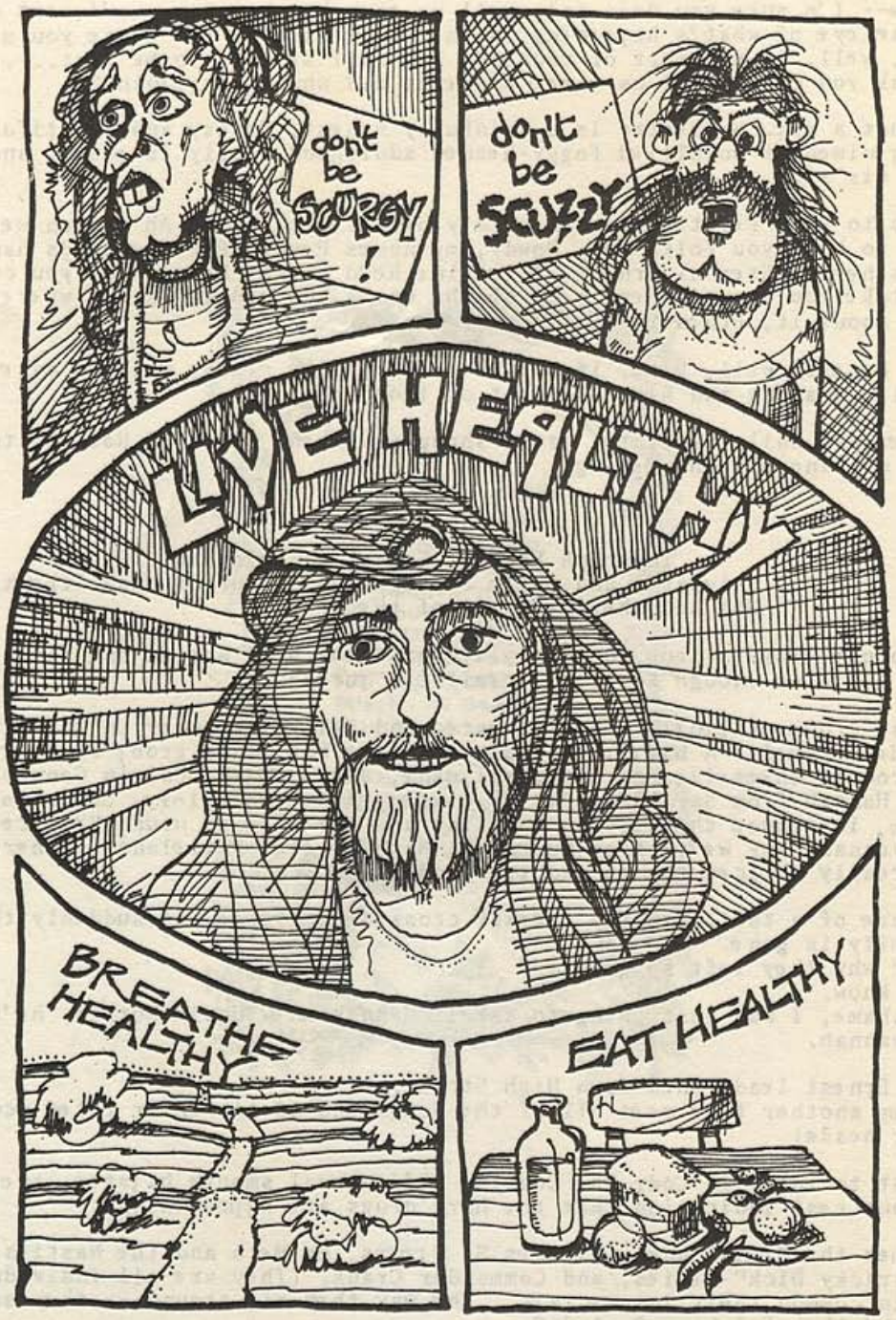
The first group of people that Sylvester and Sally encounter on the street is the Herb Family. A happy, friendly a little bit dingy group of people who introduce themselves as Mary Marijuanæ, Jerry Joint Calvin Cannabis III, Hashish Hannah from Savannah, Jeremy Ginseng'Miss Morninglory, Camomile Tea. S. and S. introduce themselves- bumbling and loveable as usual("You're from Savannah? Why we're from Muskogee! Nothing like Dixieland is there?") Nobody really notices though and everybody laughs a lot.

The figure of a tall, healthy sheriff crosses backstage and suddenly the Herb Family is gone.
I wonder why they left so quickly?
I don't know.
It's a shame, I was just going to ask if Hannah knew Uncle Norris, he's from Savannah.

Eternal Ernest leads them down High Street.
One after another they meet all of the drugs who ad lib their roles according to their heads:

The first to enter is Cody the Cocaine Kid, a real smooth hipster, sweet enough but real indication that the hard drugs are approaching.

Then comes the Speed Gang-- Ulysses S, Uppers, Ma Meth and the Nasties, Dopey "tricky Dick" Dexies, and Commander Crank. (They are all individuals having in common their insane raps , the way they zip around--- they are "cool" and they frighten S. And S.

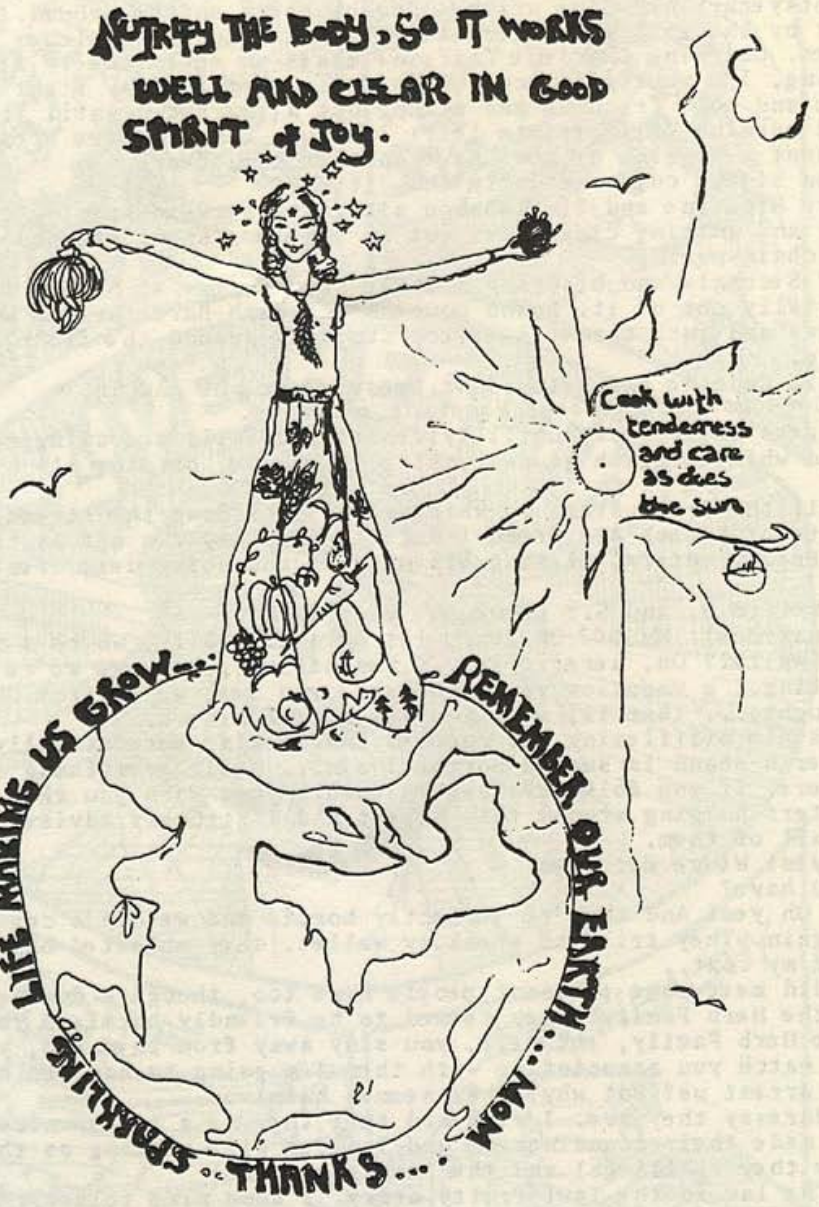

don't be SCURGY!
don't be SCUZZY
LIVE HEALTHY
BREATHE HEALTHY
EAT HEALTHY

Harry Heroin and Sammy Smack wander around really pathetic, an unpleasant surly despairing pair, cynical, worn and tough. Harry is caught in the act of pickpocketing Sylvester's pocket while Sammy holds Sally's wrist so hard that she screams.

Gollum "Rotsyerbrains" Glue writhes and blubbers on the ground. Alvin Alcohol passes out by the wall and alternates between obnoxious belches and meaningless obscenities. Charming Charlene Caffeine makes an early cheery appearance: Good morning, I'm your first cup of coffee! Start the day right! But she makes more and more frequent and strung out appearances until it is something like: Good morning (appropriate leer) I'm your tenth coffee break! You can't go on without me! Drink up now! Have another cup, dear.
Lady Lipton sips a cup constantly and jitters.
Nasty Nancy Nicotine and Tim Tobacco alternate between bumming cigarettes off each other and putting cigarettes out on people's shoulders and the like, all the while chainsmoking.
Sam "Reds" Seconals and his gang stumble around, paw at Sally, fall down and act totally out of it. Donna Downers and Barb Barbiturates wear bathrobes a and slippers and push carpet sweepers stupidly around the floor, muttering, complaining.
Buffalo Bill Codeine and Belladonna Betsy space out and in.
Even Mort (Mortuary) Morphine is there.
The scene gets super heavy until Sylvester and Sally are clinging to Ernest in fear and whimpering oh go away, stop it please, oh stop it!

Suddenly all the drugs start to whisper and look down the street. There are a few shouts of :Fresh Air Freddy! Split! And they run off as the sheriff Fresh Air Freddy enters, flexing his muscles and doing deep breathing.

He comes over to S. and S.: Lemme see your I.D.!
Sylvester(nervous): My I.D.? Oh dear, let me see...Sally, where's my wallet.. where's my wallet? Oh, here it is,... yes officer, you see we're just new folks visiting.. a vacation you might say, you see, we're from Oklahaoma and we thought,... that is, well you see Ernest here....
Freddy cuts him off(flexing his muscles and looking more at Sally, sympathetically that her h-sband is such a bore): I see... Well, everything seems to be in order here. If you folks are new in town I just warn you that there are bad characters hanging around this street and I strongly advise you to stay away from all of them.
Sally: Oh yes! We've met them!
Freddy: You have?
Sylvester: Oh yes! And they're perfectly horrid and we don't care if we never see them again. They tried to steal my wallet, they molested Sally, they swore, they ripped my coat..
Sally: We did meet some pleasant people here too, though-- don't you remember dear? the Herb Family? They seemed to be friendly harmless folk.
Freddy: The Herb Family, eh? Well, you stay away from them too, ya hear-- cause if I catch you associating with them I'm going to have to arrest you.
Sylvester: Arrest us? But why? They seemed harmless.
Freddy: I daresay they are. I've heard tell they're a pretty nice family. But I've never made their acquaintance and I never will so long as they're illegal. And for now they're illegal and the law is the law!
S. and S.:The law is the law! Pretty crazy... such nice folks...
Freddy: Well, you folks take care now, and remember what I said. See ya!
Exit F.A.F.
S. and S. are tired and Eternal Ernest suggests that they rest. They sit beneath a nearby bo tree and close their eyes for a moment. Olivia Opium floats in singing the lilting verses of Kubla Khan. And as her voice fades out the voice of Vera Void is heard from offstage reciting Zen poetry. As Sally and Sylvester open their eyes they see themselves reborn as little children (innocent babes) in the center of a circle of light made by


NUTRITY THE BODY, SO IT WORKS
WELL AND CLEAR IN GOOD
SPIRIT of JOY.
Cook with
tenderness
and care
as does
the sun
REMEMBER OUR EARTH... NOW
SPARKLING LIFE MAKING US GROW...
THANKS...

the friendly or "harmless" drugs. As they watch, Organic Orville and Clearlight Claire rise up in the center of the circle and hold the children in their laps. There is a soft almost soundless om.
Suddenly the heavy drugs, the gangs, the nasties rush in and attack the circle. They snarl and try to reach into the circle. This is the Showdown. They are pushing in on the circle. The om grows louder. Suddenly Organic Orville and Clearlight Claire arise with a shouted mantra: Aleph!
The demons shrink back.
Clearlight Claire: I am Claire of the clear light. I am here to bring a message from the sun. Our duty is to the child in each of us. The clean, the clear, the innocent , the unsullied. It is up to us to choose the highest path. We can do it by living pure-- we are free.
Organic Orville: I am Organic Orville. I am here to tell you about the four most addicting and outasite drugs there are: Clean air, pure water, good food, and sunshine. What more do we need? Let's get high. To the sun. Are you kids ready?

(The children nod. Organic Orville and Clearlight Claire swoop them up and start climbing a mountain which all the drugs reform themselves to make. At the peak stand Sally, Sylvester and Ernest.)

Everyone joins hands and sings (from Oliver-):

"Consider yourself at home
Consider yourself part of the family
We don't have a lot to spare-- Who cares?
Whatever we got we share!

Consider yourself at home
Consider yourself part of the furniture.....

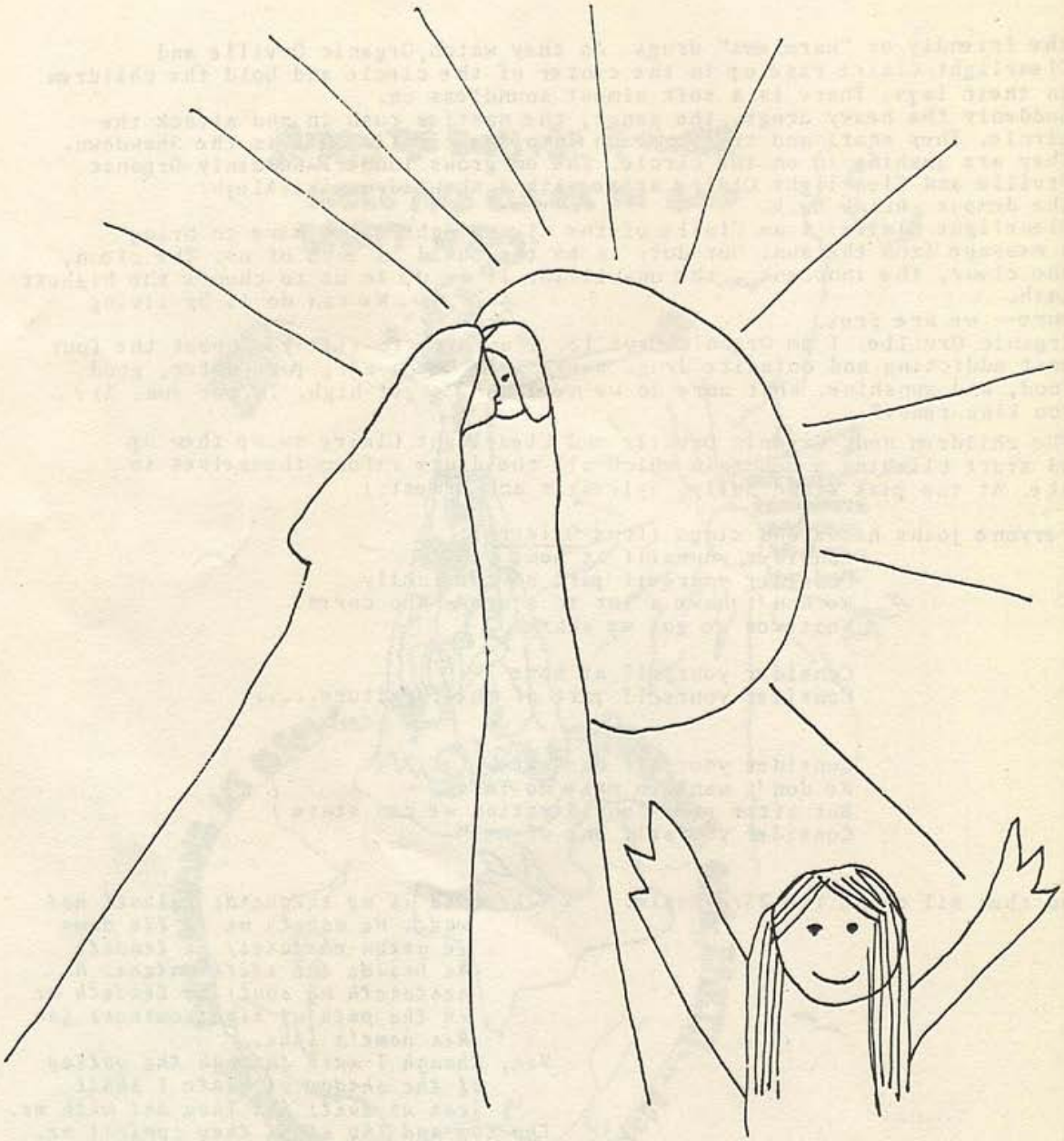
Consider yourself our mate
We don't want to make no fuss
But after some consideration we can state
Consider yourself one of us!"

And then all chant the 23rd Psalm.

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures; he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the path of righteousness for His name's sake.
Yea, though I walk through the valley of the shadow of death I shall fear no evil; for Thou art with me.
Thy rod and Thy staff they comfort me.
Thou preparest a table before me in the presence of mine enemies: Thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life; and I shall dwell in the house of the Lord forever.

AMEN

Adapted from original creation by BEARPLUNKER & friends
(This script is free for anyone to use. A film version is available from the Rainbow Family.)



Let me know you.
TO TOUCH IS TO SMILE
TO LOVE IS TO CELEBRATE

EVOLVE: A FREE CHILDREN'S SCHOOL

When I moved from the ocean back into Eugene, I saw the need my children had for playmates. As it happened, we knew almost no children their ages. The problem developed into an idea for a small "free school." Eugene had, at that time, two or three schools for young children, but none of them fit our needs. One was entirely too loose and carelessly "freak"; one was only for minority race children (we are, racially, as Aryan as you can get); one was nothing more than an indoctrination institution promoting violence, name-calling and rebellion for its own sake. As the idea was passed through Rainbow Family and the community, a few people showed interest. Mothers said they would send their children; some knew people who could give me advice; some gave advice-- everyone had her or his contribution. The Together Club (God rest its soul) was to be our schoolhouse. It was a large, homey building in which we could have kids in the day. We figured if each child's tuition was $5 per month, and there were 20 kids (which we could easily handle) we could give $80 to the Club towards rent (an absolutely outrageous $250 plus $100 for utilities!) and have enough bread for the equipment we couldn't find free. The best laid plans of mice.....

When the Club's financial troubles had to be dealt with we* did benefits like crazy. I wrote and mimeoed leaflets informing, asking, and finally pleading with folks to work to keep the Club alive. Not just for the school, but so we could all have a gathering place for music, pot lucks, plays (the first public performance by the Rainbow Family of Showdown at the C.D. Corrall was done at the Together Club-- see scenario elsewhere in this book.) rapping and eating their yummy food. All to no avail. Together folded.

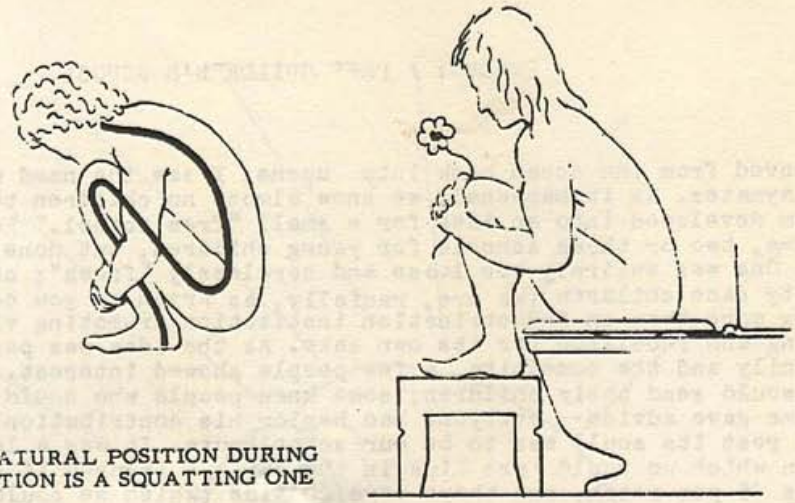
I found some possible places, including an unused grade school, but nothing worked out. Then a funny thing happened in front of the Goodwill Store. I saw a man who I thought was an ex-old man of my roommate and started rapping with him. He didn't know my roommate or me and must have thought I was crazy, but we became friends and naturally I enthused and complained about the school a lot. And quite unexpectedly he offered his house, which he owned, for a schoolhouse!

Now things really began to flow. Within a month, four months since the conception of the idea, the house remodelings were almost completed; 15-20 people were gathering toys, building easels, sanding blocks, collecting giant pillows, rugs, paper, putting up ads for the school. I was up to my ears in legalities-- there are fantastic amounts of rules, laws, health codes, technicalities, and invisible loop-holes. Spirits were high-- Christmas rolled up. We practiced carolling together and I, being one of the fools that rush in where angels fear to tread, organized, if you can call it that, a benefit dance for Evolve, a free children's school. Too bad I didn't know what I was doing. Despite the efforts of helpful sisters, the publicity didn't get out until mere days before the dance. The Christmas play was shoddily performed. The two bands-- totally beautiful brothers--played, for free, to a crowd of about 30 people. We took at the gate $37. Somebody-- may their karma improve-- stole $10 of it. The rent on the hall was $25. With best wishes from the hall manager, two dollars and love in my heart, and sundry leftover items, I went home. Dazed, exhausted, wiser. The carollers made $12 passing a hat. Through all this, I, as was probably everyone else, was going through heavy personal changes.

The day after Christmas the man who owned the schoolhouse-to-be called. He had contracted itchy feet, thrown an I Ching, gotten The Wanderer, and made an airplane reservation for Hawaii. We could not use his house during his indefinite abscence. For a few days I looked for another place, but overwhelming personal trips postponed the unending search. By the time I was back on my feet everyone else had lost interest and that's the end of the first volume in the saga of Evolve.

*"We" means variously, the school people and the community - here it includes Coffee, Lila Rainb brave and beautiful proprietor of Togeth

squatter's rights



MAN'S NATURAL POSITION DURING DEFECATION IS A SQUATTING ONE

Many people are finding out the dangers of the modern toilet seat. The unnatural position which the modern toilet forces us to take may be responsible for gas, constipation, damage to the colon resulting in hemorrhoids and other problems.

The natural way to get a complete bowel movement is in the full squatting position. Only in this position can the internal muscles get the full peristaltic action. When you sit on a modern toilet seat, the muscles are inhibited and cannot force their share of fecal matter outward. The strain is put on the wrong muscles, the walls of the intestine, forcing them to swell and sag. Actually, the abdominal muscles are the ones who should be doing the job, but in this position, it is impossible.

There are many ways to solve this problem. The most natural way is to simply get a small pan and when you must move the bowels, squat over the pan. Otherwise, you can install a floor level toilet bowl, or if you are strong enough, squat on top of the toilet itself with the seat up. Lastly, you can get a strong wooden stool or box about ten inches high and rest your feet upon it during the act of defecation.

WHY DO OUR CO-OPS FAIL?

Judging from our local food co-op in Eugene, the Willamette Peoples' Co-op [illegible] undergoing a severe financial crisis. I can only say that it is RIP-OFFS that cause co-operative ventures to fail. This means physical ripoffs stealing food and money. yes, people actually do rip off their co-ops) and energy rip offs (selfishness and laziness and apathy). The co-ops are ours. We belong to them as much as they belong to us. Stealing of any kind is always a hammer.

Let's get it on together. ♡

100

EVOLVE, CONTINUED:

but DONT GET INVOLVED WITH FEDERAL OR STATE GOVERNMENT.

A private school does not have to have certified teachers

An accredited school must have a teacher certified for the grade level taught

It's easy to learn the health, sanitation and building codes for your area. They are determined by zone, city, county, and state. Know all these and meet them before opening school.

You don't need much money. You can scrounge learning tools(nearly everything is a learning tool). Just have a light, open, soft, comfy room or rooms, enthusiastic adults, co-operative parents, sympathetic neighbors, much flexibility, basic structure, tenacity.

Our idea was is: 1) scheduled classes, two at a time plus another space and teacher for those who don't feel like attending either class. Kids have short attention spans.

2) Several regular, everyday teachers plus co-opping parents

3) Government should be everyone; including students. Have a board of directors for unmakeable decisions and shit work.

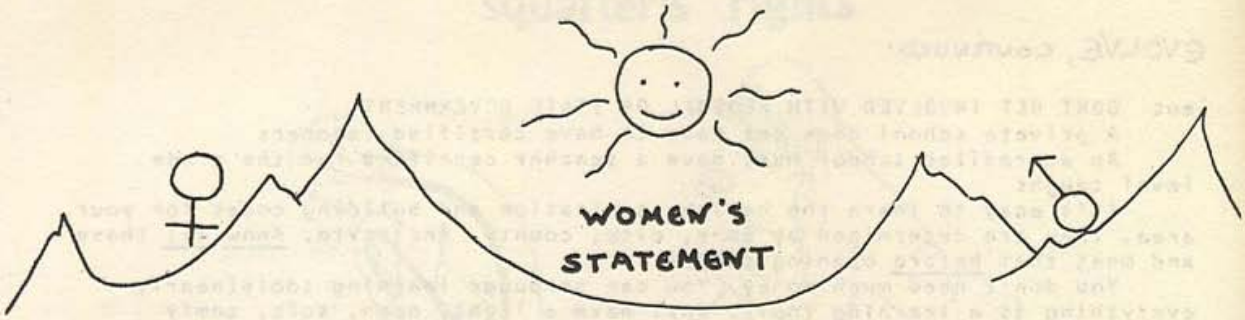
4) Banish the existence of chauvinism-- including the lesser known female form.

5) Know thyself. Be receptive and firm; enthusiastic and calm; detached and loving; objective and appreciative. Do whatever you do to keep your self centered. You can't fool a child.

Why do community services and businesses fail?
there are very few reasons

in your group	out of your group
1. IGNORANCE -know where to put your energy; how to direct it with greatest economy-- educate yourselves constantly. Mistakes are good for this but sometimes fatal to your project. Right?	IGNORANCE your responsibility to inform others of what you are doing, its necessity, what you need-
2. CARELESSNESS APATHY IRRESPONSIBILITY We are the grownups now. We have the right to function freely and the responsibility of awareness.	2. APATHY
3. MONEY at least one person needs to be a great, honest wheeler-dealer. Experience is sure a great teacher.	3. ENMITY Read the BIBLE and I CHING for instructions on dealing with antagonism.

Your Family is potentially and actually infinitely large. Your Family can help you. Trade with them, share with them. A dance. For 75¢ a share in the world community for an energy contribution.



We struggle to love ourselves
We struggle to define ourselves as individuals, not by the male company we keep (or don't keep)
We struggle to be honest, supporting, loving of one another although we have been taught not to trust other women
We struggle to fulfill ourselves
We struggle to show our men (and they don't want to see it) that there is a reason for us to be struggling.
We determine not to argue the arguments (and lose), succumb to the frustrations, cry after the fight, and coax for the comfort we want-however much easier it is. We will not degrade ourselves.
We are learning to take ourselves seriously.
WE WANT TO CHANGE THE CONSCIOUSNESS
We act arrogantly as equals in order that we may become equals with the 'superior' male

It is hard to be a man. It is hard not to be a chauvinist if you are a man. It is hard to have to play top dog. It is hard to be always proving yourself. It is hard to forsake the emotional for the promotional.

We want men to be LIBERATED
from ambition, acquisition, conquest and ego.

We want women to be LIBERATED
from submission, resentment, insecurity and self-pity

Let us walk like divine beings on this earth

We struggle that sex love may be a divine union and not a frustration, perversion, or power play.

We call upon men to have the courage to be fathers to their children--not just figureheads--to be in tune with the young ones, to feel a real relationship there, and responsibility(beyond the financial)--we must share the parent role.
We will not be exploited as sex symbols to be bought, sold, coveted, flaunted.
We proclaim our intelligence, our magnificence, and our strength.
We do not want to be men: we do want to be women.
We pray that we are clear-sighted, pure, unspiteful, creative in the struggle.
We wont give up though we be told a million times we are crazy, over-exaggerating, emotionalizing.

And so, dear brothers,

Don't lay sarcasm and condescension on us. Don't corner us in meaningless arguments. Don't feel threatened.
Our struggle is your struggle.
Divine brethren we love you and bless you--recognize that our growth is one step towards all of us attaining true freedom.

You, too, must change.

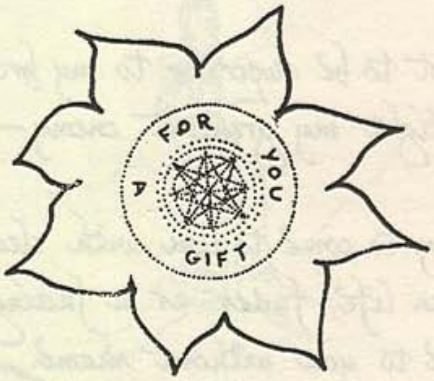
Do not impose expectations that stifle us. Standards that enslave us.
We claim the right to move as we will, act as we must, determine our own lives.

We break the oppressive chains laid over us by male doctors, lawyers, p psychiatrists, advertisers, policemen, bosses, husbands.

We will learn about our bodies.
We will aid each other on the path.
We will begin to take care of ourselves.
We will no longer be dependent.

And as independent women, we will learn at last truly how to love and give and share.

I am woman.
I am me.
I am my only security.
I am you. ♡



Sioux Prayer

Oh Great Spirit, whose voice I hear in the winds,
and whose breath gives life to all the world, hear me.

I come before you, one of your many children. I am
small and weak. I need your strength and wisdom.

Let me walk in beauty and make my eyes ever behold
the red and purple sunset. Make my hands respect the
things you have made, my ears sharp to hear your voice.

Make me wise, so that I may know the things you have
taught my people, the lesson you have hidden in every
leaf and rock.

I seek strength not to be superior to my brothers,
but to be able to fight my greatest enemy—myself.

Make me ever ready to come to you with clean hands and
straight eyes, so when life fades as a fading sunset,
my spirit may come to you without shame.

Yellow Lark

SHAKTI

THE GOAL IS FOR EVERY MAN, WOMAN AND CHILD TO LIVE HARMONIOUSLY, FREELY, CREATIVELY WITH ALL OTHER BEINGS. THE GOAL IS FOR EACH SOUL TO MOVE AS IT WILL ON THE PATH** FOR EACH TO SEEK FULFILLMENT AND TO KNOW THAT ALL SEEK IT EQUALLY.

DEAR SISTERS WE ARE ONLY JUST LEARNING TO LOVE ONE ANOTHER AND OUR GOD-FORM AS WOMEN. DEAR SISTERS WE ARE NOT FREE AND MEN ARE NOT FREE UNTIL WE REMEMBER THAT THE MAN SHALL BE WOMAN THAT THE WOMAN SHALL BE MAN. THAT WE ARE ALL ENGAGED IN DIFFERENT ELEMENTS OF THE SAME STRUGGLE.

WE AS WOMEN MUST JOYFULLY GO ABOUT BECOMING MORE AWARE, STRONGER-- BREAKING THE BONDS OF FALSE ROLES AND THE DARKNESSES WE IMAGINE TO HOLD US (FEAR, INFERIORITY, NEED). WE MUST GROW, HELP EACH OTHER TO GROW. NOT TO LIBERATE OURSELVES FROM MEN BUT FROM THE ILLUSION THAT WE ARE ENSLAVED, MEANT TO BE ENSLAVED, HELPLESS TO CEASE BEING ENSLAVED. WE ARE DIVINE.

AND OUR LIBERATION, OUR LOVE FOR OURSELVES, FOR EACH OTHER, FOR WOMAN, IS BUT A STEP IN OUR LOVE FOR ALL, FOR GOD. IF WE CAN REALLY BECOME THE FULLNESS OF OUR PERSONS-- CREATE WOMAN AS A REALITY (deep within I know why I am a woman at this space-time and it is blessed)-- WE CAN HELP MAKE WAY FOR THE LIBERATION OF OUR BROTHERS FROM THEIR DARKNESSES (STATUS, POWER, THE MASTER ROLE--- CLINGING TO MAN-NESS FEARING THE HALF OF THEM THAT IS WOMAN)--WE CAN HELP THEM TO WANT TO FIND THEIR REALITY AT OUR SIDES AS HUMAN BEINGS-- ALL CHILDREN TOGETHER. AND MAN AND WOMAN SHALL BE GLORIOUS VARIATIONS WITHIN THE DIVINE PLAN AND NOT CHARACTERISTICS IN OPPOSITION.

WE MUST NOT LOSE SIGHT OF THE GOAL. WE MUST DEMAND TO GO THROUGH THE JOURNEY THIS TIME-- ALL THE WAY. WE DON'T WANT TO FALL INTO THE TRAP OF A MEDIATED SETTLEMENT. WE DON'T WANT TO SETTLE FOR JOB EQUALITY OR ABORTION REFORM OR AN OCCASIONAL MS. WE DON'T WANT JUST A "BETTER DEAL". WE WANT A WHOLE NEW CLEAR RELATIONSHIP. TO EVERYTHING.

DEAR BELOVED SISTERS-- I AM ONLY BEGINNING TO LEARN SISTERHOOD. AND PEOPLEHOOD. AND FAMILYHOOD.

In special love, determination
and vision,
Karen

THE CIGARETTE PAPER
or
HOW TO QUIT SMOKING

A distinguishing feature of rationalization is that it only has to fool you. It has no obligation to truth and does not have to fool anyone else.

Cigarette smoking is a negative self-contained loop which is anti-survival by nature. Rather than relaxing the body it extends the body's tolerance for uptightness in the way that novacaine extends a football player's use of his sprained ankle. If there is sufficient rationalization structure to rationalize smoking then there is sufficient rationalization structure to rationalize ego. If you want to become enlightened you'll have to do more difficult things than to quit smoking. Anything positive said about cigarettes is a rationalization.

Cigarette smoking is both habitual and addictive. An addiction is a contract; you agree to need something and something fulfills that need. The cigarette habit, formed of countless hours of your attention, is an astral entity and has its own survival mechanism. Cigarettes cop a piece of your mind and put it to work inventing rationalizations to protect the habit structure.

Once you quit, you may consider any pro-smoking thought a rationalization. Gas yourself by seeing clearly the complexity of your rationalizations instead of falling for them. You may be frequently pestered by desire for a cigarette. Read the desire as a message from your higher self to the effect that you are missing out on something in the environment. Look around, find someone or something you can groove on. The focus of your attention is the subject of your "movie". It is necessary to consciously direct the liberated energy to a positive outflow rather than some other negative habit (overeating, nail biting). At first this process of converting the energy of desire to a positive outflow may have to be done on manual, with your will; but as it becomes automatic, a new piece of your head comes into focus. If you spend 10% of your attention on smoking, to quit will expand your consciousness by 20% (from a negative 10% to a positive 10%). That new piece of your head is built by you from the ground up, consciously, so you can safely assume that you are the master of it. That piece can then become the model upon which you create and modify your personality. This process is transmutation of energy and will get you high.

Monday Night Class
San Francisco
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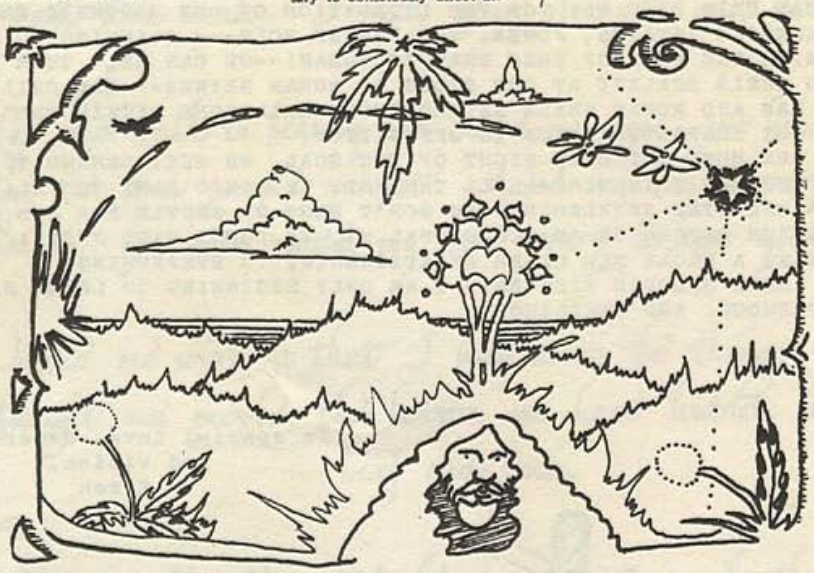


If you can't see my face in a flower, or fathom my grace in the rain,
if you can't feel my love in your neighbor, then your search will be over in vain.
If you can't hold my hand on a hilltop, or feel my caress in the breeze,
if you can't see my joy in a dewdrop, then worship me not on your knees.
If you can't hear my voice in the stillness, nor yet in the song of a bird,
Then search for me not in the scriptures, for surely i'll never be heard.
I shine forth thru all of creation; if only you'll seek me you'll see
that I AM the source of all being and nothing exists save through me—

MASSAGE

Massage is a tool which enables our physical energy centers to operate more smoothly, facilitating all flow of spiritual and creative energies through the spine, the base of the skull and the third eye.

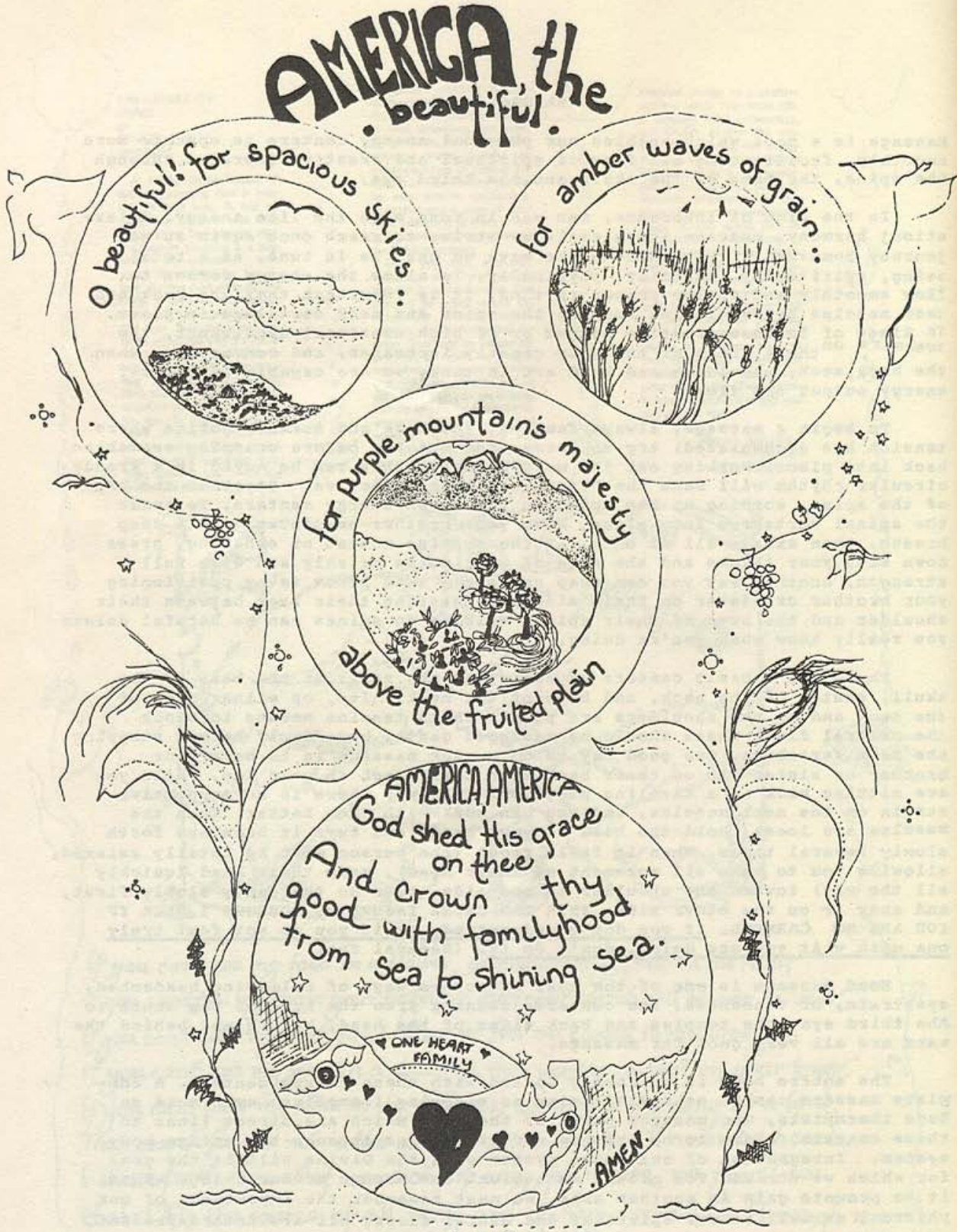
In the time of innocence, man was in tune with the life energy. Relaxationj harmony, peace-- these goals we strive to reach once again as we journey homeward. To transcend the maya we must be in tune, as a total being, spiritually, mentally, physically. To allow the energy forces to flow smoothly and in the proper rhythms, it is important that the back and head muscles be smooth and supple; the spine and neck cartilage in place. In times of intense creative output or of high emotional excitement, the pressure on these areas of the body greatly increases, and conversely, when the back,neck, shoulders and head are in tune, we are capable of greater energy output and flow.

To begin a massage, always feel out the back and neck to notice where tension has accumulated; try to loosen the muscles before snapping vertebrae back into place. Working out the muscles until they can be moved in a steady circular rhythm will make the "cracking" more effective. Start at the base of the spine, working up the spine on the seven energy centers. To crack the spinal vertebrae into place, have your brother or sister take a deep breath, then exhale all at once. At the precise moment of exhaling, press down with your thumbs and the edge of your palms briskly and with full strength. Another way you can snap vertebrae into place is by positioning your brother or sister on their side and twisting their back between their shoulder and the base of their spine. Walking on spines can be harmful unless you really know what you're doing.

There are 3 basic centers of energy on the neck: at the base of the skull, center of the neck, and base of the neck. Also, on either side of the neck and on the shoulders are points where tension mounts to block the natural flow. These should be massaged gently but firmly before snapping the neck vertebrae. One good way to do a neck massage is to have your brother or sister lie on their back with their neck in your lap, while you are sitting back in a kneeling position. This way there is no supportive strain on the neck muscles, and you can work with them better. When the muscles are loose, hold the head in your hands and turn it back and forth slowly several times. When it feels right (the person must be totally relaxed, allowing you to make all movement of their head), snap their head (quickly all the way) toward the shoulder on one side, then do the same, slowly first, and snap it on the other side. THIS CAN CAUSE INJURY TO SOMEONE'S NECK IF YOU ARE NOT CAREFUL. <u>If you don't understand, or if you do not feel truly one with what you are doing, don't do it</u>. (General Tao)

Head massage is one of the most effective ways of relieving headaches, eyestrain, or tenseness. The centers, running from the base of the skull to the third eye, the temples and back sides of the head, before and behind the ears are all very good for massage.

The entire body is uniformly dotted with these energy centers. A complete massage can be as revitalizing as sleeping (sometimes even more so). Zone therapists, who massage parts of the foot which are direct lines to these centers, claim to be able to effect changes through the entire body system. Integration of out total system with the Divine Will is the goal for which we strive. Too often, we neglect one aspect of our being; abuse it to promote gain in another area. We must remember the importance of our physical as well as our spiritual and mental flows, all are interdependent, all is One.


AMERICA, the beautiful.
O beautiful! for spacious skies:
for amber waves of grain:
for purple mountains majesty
above the fruited plain
AMERICA, AMERICA
God shed His grace on thee
And crown thy good with familyhood
from sea to shining sea.
ONE HEART FAMILY
AMEN.

ATTN. : CONVENTION MENTION

BECAUSE AS WE HAVE TRAVELED AROUND THE COUNTRY THERE HAVE BEEN MANY QUESTIONS CONCERNING OUR POSITION IN REGARD TO POLITICS AND THE UPCOMING CONVENTIONS ETC. :

FIRST OF ALL WE URGE ALL PEOPLE TO VOTE,WHETHER YOU THINK IT MAKES A DIFFERENCE OR NOT -- IT REALLY DOES. SECONDLY OUR REPLY TO WHERE WE ARE AT ABOUT POLITICS IS BEST EXPRESSED BY OUR PLAY FREEDOM,HOWSOMEEVER AS SOMEONE ONCE SAID,"POLITICS IS BULLSHIT" AND WE AGREE -- SO LONG AS IT IS THE GAME OF I"M BETTER THAN YOU,YOU"RE LESS THAN ME,VOTE FOR ME CAUSE I GOT POWER." THIS GAME IS REALLY A FARCE CAUSE GOD HAS THE ONLY POWER. (IT WOULD SEEM THAT PEOPLE ARE RUNNING THEIR FAVORITE RELIGIOUS FUGURE FOR THE OFFICE OF GOD...TO DISPEL ALL RUMORS ETC. WE OF THE RAINBOW FAMILY ARE NOT RUNNING - WE KNOW THAT GOD IS RIGHT ON,THEREFORE WE REMAIN HUMBLE, HOPEFULLY,SERVANTS AND FAMILY OF GOD UPON EARTH. WE KNOW THAT GOD IS LOVE AND WILL SOON SET RIGHTEOUS ANYONE WHO DOESN'T KNOW.

RECOMMENDATIONS: OUR RECOMMENDATION FOR CONVENTION IS SIMPLY THIS -- 1) THAT PEOPLE GATHER NEAR THE SITE OF THE CONVENTION IN A QUIET PLACE OF PEACE,STAYING HIGH,SHOWING STRENGTH NOT IN FORCE OF ARMS BUT IN SPIRIT, LIKE THE CHINESE (IF I MAY USE THIS EXAMPLE WITHOUT INCURRING WRATH) TURNING THEIR BACKS. THIS MORE THAN ANYTHING ELSE SPOKE LOUDLY. THIS GATHERING IN COLORADO IS INTENDED TO SHOW A WHOLE OTHER WAY OF LIVING THAT PEOPLE HAVE STRIVEN TO GET NEXT TO FOR GENERATIONS.(THE LEAST THE CONVENTIONEERS CAN DO IS TO CHECK IT ALL OUT WITH A FAIR MIND.)NOW, (MIAMI) GATHER TOGETHER,AND BY ROTE OR VOTE CHOOSE A DELEGATION TO GO WITHIN THE CONVENTION ITSELF AND AND PRESENT A POSITION REPORT TO THE DELEGATES.(THIS IS AFTER APPLYING FOR PERMISSION,OF COURSE) THIS COULD P VENT VIOLENCE(WE DONT NEED OR WANT ANOTHER CHICAGO). THIS DELEGATION COMPOSED FROM ALL GATHERED - SUPERSTARS AND COMMON FOLK...ACTIVE MEMBERS OF THE MOVEMENT TO GO WITHIN THE CONVENTION HALL AND PRESENT A PLAN FOR THE TRANSFORMANTION AND REJUVENATION OF AMERICA AND OUR PROPOSED RELATIONSHIP WITH THE OTHER NATIONS AND THE PEOPLES OF THE WORLD,AS WELL AS OUR RELATIONSHIP TO THE DELEGATES.(PLEASE,AS LITTLE RHETORIC AS POSSIBLE AND NO NAME-CALLING,THIS IS WEAKNESS IN CHARACTER,BE STRONGPLAY YOUR WAY,BE HEAVIER TACTICALLY).BY GOING ALON THIS ROUTE SHOWS RESPECT AND STRENGTH OF PURPOSE. WE ARE NOT A HOWLING MOB. WE ARE RESPONSIBLE PEOPLE WHO LOVE THE EARTHAND LIFE AND WISH TO END THE TRIBULATION BY GETTING BACK ON THE RIGHT TRACK.

WE HOPE ALL PEOPLE WILL TAKE THESE PROPOSALS UNDER SERIOUS CONSIDERATION.

VIETNAM PEACE PROPOSAL

WE HAVE BEEN ENGAGED IN A MOST OUTRAGEOUS CONFLI T FOR MANY YEARS,ALL OF WHICH IS WELL KNOWN,WE SUGGEST A WAY TO END THIS CONFLICT:

1) AN IMMEDIATE CEASE FIRE ON ALL SIDES,AND 2) A PROPOSAL BROUGHT BEFORE NORTH AND SOUTH VIETNAM,THE U.N. AND THE U.S. CONGRESS (VIETNAM SITUATION IS A WORLD HEALTH PROBLEM) THAT THERE BE FREE AND OPEN ELECTIONS THROUOUT THE WHOLE OF VIETNAM,NORTH AND SOUTH,AND THAT THESE ELECTIONS BE PRESIDED OVER BY A COUNCIL OF CITIZENS OF THE WORLD...NOT POLITICIANS OR GOVERNMENT OFFICIALS BUT COMMON DAY CITIZENS CHOSEN BY ROTE,OR VOTE FROM ALL THE COUNTRIES IN THE WORLD ...THAT THE U.N. PRESIDE OVER THE CHOOSING OF THE COUNCIL ,AND THAT THE U.S. BRING THIS PROPOSAL BEFORE THE U.N. THAT UPON THE ARRIVAL OF THE COUNCIL IN VIETNAM THAT ALL POWERS BE RELEASED AND THAT THIS COUNCIL PRESIDES OVER THIS EXCHANGE. THAT THIS ELECTION BE HELD WITHOUT FORCE OF ARMS AND THAT THIS IS WHY THE COUNCIL WOULD COME THERE...THAT THE ELECTION BE HELD WITHOUT INCIDENT...THE VOTES TABULATED...A DECLARATION MADE ...AND THAT THE COUNCIL STAY IN VIETNAM UNTIL THE WHOLE OF THE COUNTRY HAS BEEN RECONSTRUCTED ALONG THE LINES OF THE WILL OF THE PEOPLE AS A WHOLE. AND THAT THOSE WHO HAVE NO DESIRE TO LIVE UNDER THE GOVT SO CHOSEN TO BE THE ONE,BE ALLOWED TO LIVE

1972

UNIVERSAL LIFE CHURCH PICNIC

A GATHERING OF PEACE.

There is a message on the winds. We have heard of a great Gathering of Peace which will take place in northern Colorado during the first week in July, 1972. It is said that people will gather together on Table Mountain, on the western shore of Lake Granby. This place is in Rocky Moutain National Park, and is approximately seventy miles northwest of Denver, Colorado, high in the western Rocky Mountains.

It is said that all the people who have gathered together in peace will join hands and om together at high noon on the Fourth of July. The People of the Rainbow have envisioned this thing, and they say that all those who are present will be as one at that time. They say that this will be a moment of peace that will last for an eternity, and that the Great Spirit has chosen this time to purify his children.

Some of our brothers and sisters who are of native American ancestry have spoken of this Gathering. They say that there are many legends that tell of a time when the spirits of the Indians who loved this sacred earth and died here will come again. They say that those spirits are in our bodies, and live through our actions. Wherever the children of peace gather to dance this summer, the Spirit will come to show the way to renew the earth through love and harmony.

It has been foretold that the spirit of man will climb the mountain, and then descend to the banks of the lake, where the body of man will be waiting, singing and dancing. It is believed that the spirit will enter the body of man from the east, and that the spirit will appear to be both white and red. It is said that those who receive the spirit will move to the left, as is done in The Dance of Ghosts, and that there will be many circles of dancers.

Table Mountain lies on the ancient holy lands of the Arapaho and Cheyenne. The Indians were comfortable in this spot for centuries, and knew that it was a place for great medicine. These lands were stolen from the Indians, but no one can steal the spirit from the ground. This is the year that the people have chosen to dance with the ghosts, and it is agreed that the time and place are right.

It is interesting to note that progressive members of the highly unorthodox Universal Life Church have announced that a Universal Life Church Picnic will be held during the first week in July in the same park. The Gathering of Peace and the Universal Life Church Picnic are to be one and the same; loving brothers and sisters coming together in peace to do the thing which is right and which must be done. We are all meant to be free, and we share the same Spirit.

The Rainbow Family of Living Light believes that the earth is sacred, and wishes to protect the spot on which the Gathering of Peace will take place. Those of us who share that ecological concern are invited to contact the Rainbow Family at P.O Box 5577, Eugene, Oregon, 97405.

The Universal Life Church invites all of mankind to the annual free Picnic,

ROCKY MOUNTAIN NATIONAL PARK

RIGHT OM!

AS THEY SO DESIRE, IN PEACE IN THEIR OWN LAND, THIS SECTION WOULD NOT HAVE TO BE VERY LARGE, FROM ALL THAT WE HAVE SEEN IN OBSERVING THE WAR AND GETTING INFORMATION FIRST HAND BACK FROM OURBROTHERS AND SISTERS WHO HAVE BEEN THERE AND RETURNED THE LAND IS BEENG DESTROYED SO MUCH SO THAT IT IS INCONCEIVABLE TO US THAT THE WAR CONTINUE, THIS IS A PROPOSAL WE HOPE THAT IT WILL OPEN NEW VISTAS OF CONVERSATION.

NOW FOR THOSE IN VIETNAM THAT RETIRE TO A PIECE OF LAND WHERE THEY HAVE CHOSEN TO LIVE THEY SHALL BE ALLOWED TO HOLD OPEN AND FREE ELECTIONS THERE ALSO.CAN WE EXPECT THE VIETNAMESE PEOPLE TO BE ABLE TO ACTUALLY HOLD OPEN AND FREE ELECTIONS? I DONT FEEL THAT WE HAVE ANY CHOICE, IT IS THER COUNTRY, THIS IS A WAY TO BRING ALL THE TROOPS HOME NOW, AND IT IS A WAY TO ENSURE THE RETURN OF PRISONERS AND IT WILL PUT AN END TO THE FIGHTING. IF ANYONE ELSE HAS A PROPOSAL THAT MAY BE BETTER THEN IT SHLD BE PUT OUT. ALSO WE WOULD LIKE TO SEE AN ELECTION HELD IN THIS COUNTRY BY THE END OF JUNE (BEFORE THE CONVENTIONS BEGIN) CONCERNING WHETHER AMERICANS SHLD BE IN VIETNAM, WHETHER THIS ELECTION IS HELD OFFICIALLY OR NON OFFICIALLY IF A SUFFICIENT NUMBER OF PEOPLE ARE INTO IT, WE CAN HOLD AN UNOFFICIAL OFF THE RECORD HONEST FAIR ELECTION, WHICH MIGHT NOT BE LEGAL IN COURTS OR WHEREVER BUT IT WILL DEFINITELY GIVE THE CONVENTION DELEGATES SOMETHING TO THINK ABOUT, THIS ELECTION SHLD HAVE VARIOUS PEACE PROPOSALS ON THE BALLOT PLUS IT SHLD ALSO HAVE ANY OTHER ITEMS RELATING TO TODAY'S SITUATIONS THE POLITICAL SCIENCE MAJORS FROM OUR UNIVERSITIES ETC. AND INTERESTED PARTITES COULD DESIGNATE PRECINTS, HAVE HAND WRITTEN BALLOTS IF NEED BE OR WHATEVER IS NECESSARY IN ORDER TO ENSURE THAT THIS WOULD BE A FREE AND OPEN (IF MOCK) ELECTION. WE HOPE :THIS IDEA ALSO WILL APPEAL TO YOU ALL. SOMETHING MUST BE DONE, WE SHLD DO WHATEVER IS NECESSARY AND LEGAL IN ORDER TO INSURE THAT THE WAR IS ENDED. WITHOUT CONFLICT, THIS IDEA PROPOSAL HAS BEEN LONG IN COMING, PERHAPS IT IS AGAIN TIME THAT ALL AMERICANS HAVE THE SAME AND EQUAL RIGHT TO VOTE, PERHAPS WE COULD FIND THE WAY TO HOLD THIS ELECTION FOR REAL AND ACTUAL. I DONT KNOW THE VARIOUS LEGAL HANGUPS, BUT NOTHING COULD POSSIBLY PREVENT US FROM PUTTING TOGETHER A BACKYARD CIRCUS ELECTION, ENCOURAGE ALL PEOPLE TO VOTE, INSTALL JUDGES ETC. OR WHOEVER WITH LEGAL STANDING JUST LIKE IN THE REAL ELECTIONS, THIS DOESNOT MEAN WE ARE TRYING TO SET UP A NEW GOVT. ONLY TO INFORM THE DELEGATES...WITH BLESSINGS AND HOPE THAT ALL QUESTIONS WILL BE RESOLVED IN JESUS NAME AMEN. -Rev. BEATTLINGER

* don't just vote for the sake of voting
vote for family - not politicians
let those who would run for election
come walk among us in Colorado
that we may know them.

** not only public figures will represent
us in conventions but those of us with
clear heads and honest tongues. ♡

RIGHT ON! The POLITICS of FAITH! G.K.

★SATISFACTION★

The MOST BEAUTIFUL
FOR THOSE WHO HAVE FOUGHT A WHOLE LIFE,
IS TO COME TO THE END AND SAY:
WE BELIEVED IN MAN AND IN LIFE
AND MAN + LIFE
NEVER LET US DOWN
AND SO THEY ARE WON FOR THE PEOPLE
AND SO THE INFINITE EXAMPLE IS BORN
NOT BECAUSE THEY FOUGHT A PART OF THEIR LIVES
BUT BECAUSE THEY FOUGHT ALL THE DAYS OF THEIR LIVES.
ONLY THIS WAY DO MEN BECOME MEN:
FIGHTING NIGHT + DAY TO BE MEN.

THEN THE PEOPLE OPEN THEIR DEEPEST RIVERS
AND THEY ENTER THOSE WATERS FOREVER.
AND SO THEY ARE, DISTANT FIRES,
LIVING, CREATING THE HEART,
OF EXAMPLE.

—OTTO RENE CASTILLO

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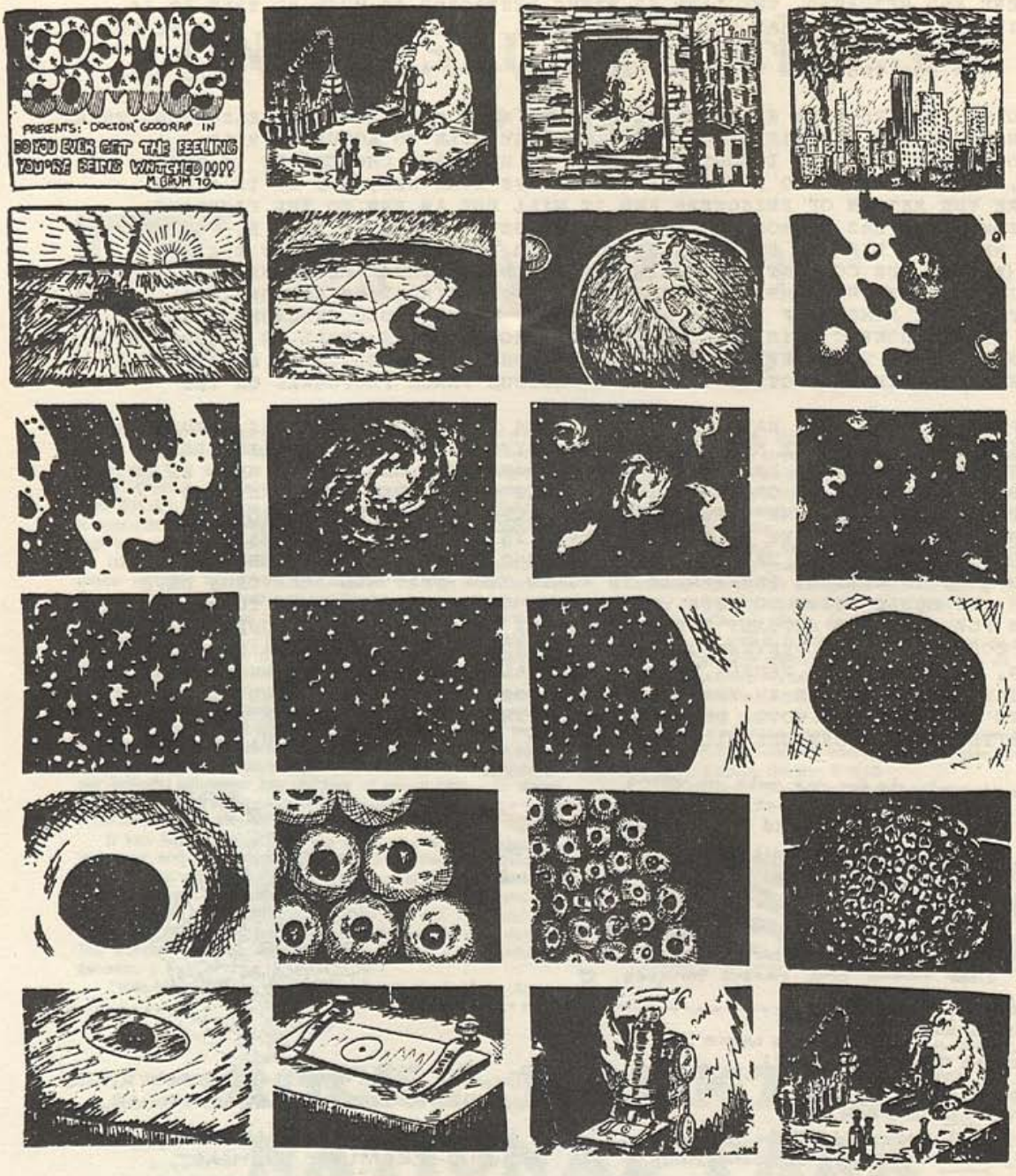

COSMIC COMICS
PRESENTS: "DOCTOR" GOODRAP IN
DO YOU EVER GET THE FEELING YOU'RE BEING WATCHED!!!?
M. GRUM 70

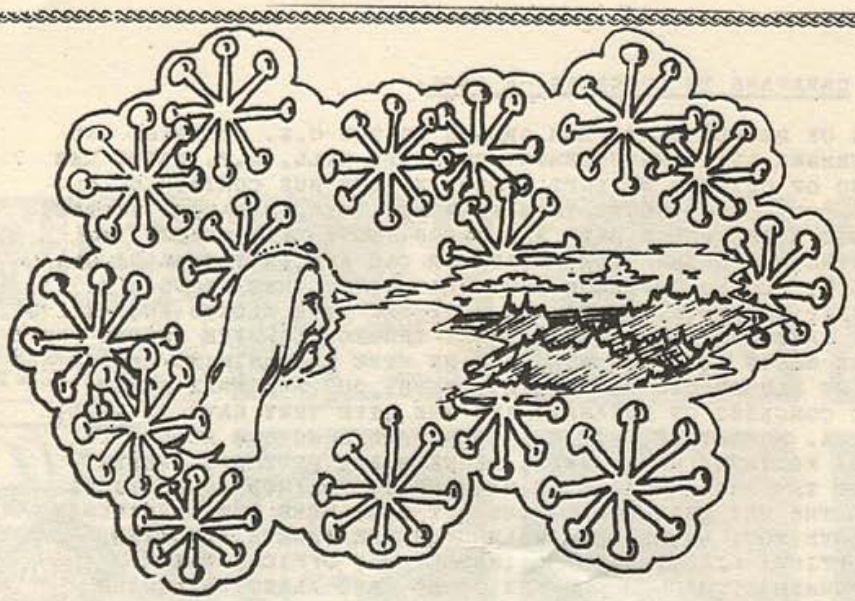
CARAVANS TO CONGRESS--A SAGA:

THREE DIFFERENT GROUPS OF PEOPLE WENT FROM OREGON TO THE U.S. CONGRESS AND THE U.N. (AFTER THE SEPTEMBER 1971 ANNOUNCEMENT ON HIPPY HILL, S.F. ABOUT THE GATHERING) AROUND THE END OF OCTOBER WE LEFT EUGENE A BLUE BUS CONTAINING 2 PARTS OF THIS JOURNEY TO GOVT. WENT SOUTH TO S.F. AGAIN, L.A. PASADENA PEOPLES RESTAURANT BEAUTIFUL, LOST A FEW FOLKS HERE AND THERE (NOTE HERE THANKS TO DAN ROWAN-LAUGHIN- AND VIRGINIA GRAHAM FOR BREAD FOR GAS AND INCIDENTALS)... ALBUQUERQUE HOUSE OF PEACE, CLOSED OFF FROM THE WORLD LIKE OTHER JESUS' HOUSES OF THAT RELATIONSHIP TO JESUS, ON TO THE HOPI SAT WITH ELDERS AND SPOKE OF GATHERING, THEY SAID OUR BLESSINGS AND GET THE YOUNG WHITE PEOPLE TOGETHER... DYER ARKANSAS WHERE THE FOUR RUNAWAYS WE WERE MOONSHINING ACROSS THE COUNTRY GOT BUSTED,(WE ALMOST DID TOO) PHIL (YOUTH) OUT AND FREE AGAIN, WAS ON HIS WAY TO RAP TO CONGRESS ON RUNAWAYS AND THE LIFE THEY HAVE TO LEAD, BEING CRIMINALS IN AMERICA. WOODSTOCK, N.Y.C., THEN ONTO CONGRESS AROUND THE FIRST OF MARCH. RABBI KRISHNA, MARK, BEAR, PLUNKER ALL BROTHERS, WHERE WERE OUR SISTERS, SOME OF THE ONES WHO'D BEEN WITH US TIRED FROM JOURNEYING, WE DIDN'T MEET ANY ALONG THE WAY THAT COULD COME BUT THEY WERE WITH US ANYWAY IN SPIRIT SISTERS , WE LOVE YOU, AN ASIDE...WALKED IN THE SENATE BUILDING OFFICER SAID TO LIEUT. OFFICE, LIEUT. SAID TO INSPECTOR'S OFFICE, WHICH TURNED OUT TO BE CHIEF POWELL'S TURN TO SAY YES OR NO, AND BLESS YOU CHIEF YES, NO TROUBLE BE COOL, RIGHT ON AND WE'RE IN.. WAIT FOR ESCORTS(ESCORTS?) RAPPING WITH THE POLICE THERE AND THEY'RE ALL MTN. MEN MAKING LIVING IN THE CITY SO WE GET ALONG.. OUR ESCORT LED US TO DELIVER INVITATION TO EVERY SEN. AND REP. OFFICE..WILL DO SAME WITH THIS BOOK.. THE OFFICERS (ESCORT) GREAT GUYS, NICE EXCHANGE. AS FOR THE WHOLE TRIP, AN EXAMPLE: DOOR OPENS SECRETARY LOOKS UP, OFFICER HOLDS DOOR OPEN SAYS"THE RAINBOW FAMILY REPRESENTATIVES FROM OREGON WISH TO PRESENT THE STATE OF MONTANA, IDAHO, COLORADO..ETC. WITH AN INVITATION," WE ENTER GIVE OUR INVITE AND LEAVE IN PEACE, SOMETIMES VIBING GOOD SHARING WITH THOSE WE MEET...D.C. LOVE YOU

HOUSE, WAS "ALRIGHT YOU GUYS ARE FREE TO DO YOUR THING BUT BE COOL RIGHT" THEY WERE IMPRESSED, US RESPECTFUL AND RIGHTEOUS..JOANNIE FROM D.C. CAME ALONG WITHOUT HER WE MIGHT NOT HAVE MADE IT... QUITE A FEW OF THE GROUPS THAT HEADED THERE MADE IT TO CONGRESS DID SUCH TRIPS..FAR OUT..AND AGAIN JAMES.

ON RUNAWAYS AND OTHER FORGOTTEN ITEMS

"""KIDS ARE PEOPLE!""" THIS MORE THAN ANYTHING ELSE SUMS UP THE RELATIONSHIP THAT OUR FAMILIES AND TRIBES HAVE WITH CHILDREN, WE TREAT THEM LIKE FAMILY HOWEVER THEY COME TO US, THEY ARE ALL GIFTS OF GOD. THEIR PROBLEMS BECOME OURS AND WE LOVE THEM FIRST BEFORE ANYTHING ELSE AND TEND TO THEIR HEART AND HEAD PROBLEMS, SECOND WE TRY TO WORK OUT WITH THE CHILD A WAY TO RETURN HOME IF THERE IS NO WAY, WE LOOK FOR A FOSTER HOME PROGRAM...IN NO CASES DO WE EVER TURN A CHILD OVER TO THE AUTHORITIES WHO IMMEDIATELY PUT THE CHILD IN A DETENTION HOME AT THE RISK OF SOUNDING DRAMATIC IF THERE IS A SOUND BASIC ECOLUTIONARY PRINCIPLE AT ALL IT WOULD BE (1) TO RECOGNIZE THE FACT THAT INSTITUTIONALIZING A CHILD BECAUSE NOBODY WANTS HIM IS THE CRASSEST OF ACTS (2) THE ONLY REASON THAT THERE ARE RUNAWAYS IS BECAUSE OF LACK OF COMMUNICATION AMONG PEOPLE (3) THAT NO CHILD WANTS TO GO INTO AN INSTITUTION AND NO CHILD NEEDS TO! YOU, OTHER FAMILIES TRIBES COMMUNES AND INDIVIDUALS MUST ASSUME THE SAME OR SIMILAR RESPONSIBILITIES, WORK SOMETHING OUT WITH LOCAL AGENCIES, ADOPT, FOSTER, NOURISH OUR CHILDREN, THERE ARE OVER 100,000 CHILDREN IN JAIL IN THIS COUNTRY BECAUSE PEOPLE LET IT HAPPEN....TRY TO RETURN A CHILD TO THEIR OWN HOME, IF THE SITUATION IS RIDICULOUS, THEN RESOLVE ANOTHER AVE. OR PLAN... DO NOT EVEN AT THE RISK OF RUNNING AFOUL OF THE LAW DO NOT JUST TURN A CHILD INTO THE STREET OR OVER TO THE AUTHORITIES. THE AUTHORITIES WOULD BE FIRST TO ADMIT THEY'D LIKE A DIFFERENT TRIP. FOR MORE INFO, CONTACT HAROLD P.O.BOX5577 EUGENE, HAS HAD CONSIDERABLE EXPERIENCE DEALING WITH AUTHORITIES ABOUT KIDS..... IF YOU HAVE AN EXTRA ROOM, MOST CHILDREN THESE DAYS HAVE THEIR TRIP PRETTY TOGETHER AND ONLY NEED A PLACE AND LOVE TO REALLY GET IT ON...RUN THE RISK, DETAILS ON RIP-OFF WE DON'T NEED, BUT HOMES WE DO, PLEASE HELP ALL YOU CAN...IF YOU GOT TIME TO GROW DOPE AND WATCH TV OR DRINK OR WHATEVER YOU DO, YOU GOT TIME TO SPEND WITH A CHILD... DON'T EVER THINK YOU CAN'T DO SOMETHING CAUSE YOU DON'T KNOW WHAT TO DO...WAKE UP CHILDREN AND LET'S BRING OUR CHILDREN HOME...WE MOONSHINE RUNAWAYS YOUR CHILDREN AMERICA, AND THERE IS NO NEED FOR THIS ACTIVITY TO CONTINUE. TRANSFORMATION MUST OCCUR, WE MUST CHANGE OUR ADOPTIVE METHODS AND EDUCATE ALL PEOPLE CONCERNING COMMUNICATION AND LOVE AMEN...



THEIR PARISH IS THE WHOLE OUTDOORS

HOME SWEET HOME.

religion of survival

GREAT SPIRIT

Grant that I may not
critize my neighbor

Until I have walked a
mile in his moccasins

You guys can
wear your hair
any length you like.
Just tell them
I said so.
–Christ

1972 IS THE NATIONAL PARKS CENTENNIAL.

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WHETHER REPORT FOR COLORADO

THE WHETHER REPORT FOR COLORADO (IN REFERENCE TO THE GOV. POSITION ON THIS GATHERING) IS COOL WITH FAVOURABLE WINDS BLOWING IN FROM EAST AND WEST WITH POSSIBLE RAIN(KNOWLEDGE)BUT SHLD BE SUNNY BY POST TIME. NATURALLY THE GOV. AND ALL(THE GOV. NAME IS LOVE) ARE A LITTLE BIT ANXIOUS AND A LITTLE SHOOK BY THE IMMENSITY OF SUCH A PORJECT OCCURING IN THEIR STATE, WE ARE SURE THAT THE PEOPLE OF COLORADO, STAUNCH AND COURAGECUS AS THEY ARE WILL BE ABLE TO HANDLE THIS GATHERING, HOPEFULLY WITHOUT TOO MUCH DISCOMFORT PERHAPS RIGHT HERE THERE SHLD BE PUT IN WHY WE CHOSE COLORADO, WE DIDNT. IT JUST HAPPENS TO BE THE HEART OF THE BELLY OF THE BEAST AS CHE SO AFFECTIONATLEY USED TO CALL AMERICA, EVEN THO WE FEEL THAT AMERICA JUST HASNT BEEN FED GOOD ENUF FOOD,YOU ARE WHAT YOU EAT YOU KNOW, AND THAT INCLUDED SPIRITUAL FOOD, WHATWITH ALL THE TRIPS GOING DOWN IN THIS LAND ITS A WONDER THAT THE GOVERMENT IS STILL A TOOL OF THE PEOPLE AT ALL BUT IN THIS CASE WE ARE SURE THAT ALL PARTIES WILL BE MOST COOPERATIVE, THE RANGERS AND PARK OFFICIALS SAID TO US THAT THEY WOULD BE ABLE TO ACCOMADATE ALL WHO COME, LATER THEY WERENT SO SURE BUT THAT IS TO BE EXPECTED, THE GOV. OFFICE HAS INFORMED US THAT HITCHHIKING WILL STILL BE ILLEGAL AND YOU KNOW THAT THE STATE OF COLORADO IS HEAVY ON HITCHING(SOURCE OF INCOME OR NUISANCE) ANYWAY, WE SURELY WOULD LIKE TO SEE THE LAWS OF THIS COUNTRY CHANGED CONCERNING ONE OF THE MOST INALIENABLE RIGHTS THAT OF FREEDOM OF MOVEMENT, HOWSOMEVER, THAT IS A LITTLE WAYS AWAY AND WONT AFFECT THIS GATHERING, SO WE MUST TAKE OTHER MEASURES TO INSURE THAT WE STAY WITHIN THE LAWS OF THE STATE OF COLORADO, NAMENLY, WE ARE ASKING YOU MY FRIEND HITCHING ALONG TO COLO. FOR THIS GATHERING OR JUST THRU COLO. AT THIS TIME, TO PLEASE WAIT AT ONE OF THE BORDER ENTRANCES, THERE ARE FIVE, ONE EAST FROM KANSAS, ONE FROM WYO. NORTH ONE FROM THE WEST UTAH, TWO FROM THE SOUTH AT ALAMOSA AND AT FOUR CORNERS. WE WILL TRY AND WE WILL ASK THAT CARAVANS PICK UP PEOPLE ALONG THE ROAD AND BRING THEM IN, WE WILL ASK THAT THE HWY. PATROL OF COLO. BE LENIENT AND FOR FIRST OFFENDERS TO BE SET DOWN OR REMINDED OF THIS, WE WILL HAVE A PHONE OPEN AT ALL TIMES TO THE GATHERING WHEREIN IF YOU ARE CAUGHT OUTSIDE THE STATE AND CANT ENTER BECAUSE YOU DONT WANT TO BREAK THE LAW, WE WILL SEND SOMEONE FOR YOU, PLEASE TRY TO GET POSSIBLY TO THE ENTRANCE NEAR DENVER

NOW THEN, CONCERNING PARKING, IF WE CAN WE WOULD LOVE TO HAVE SOMEONE VOLUNTEER LAND WITHIN 20-50 MILES OF THE GATHERING FOR PARKING CARS, WE WOULD PROTECT THE LAND AND POSSIBLY WE COULD EVEN RENT LAND, THIS IS BECAUSE WE DO NOT WANT TO OVERLOAD ROCKY NAT'L PARK WITH AUTOS. THE ENTRANCE TO USE BY THE WAY IS THE SOUTH ONE. ANYTHING THAT DEVELOPS FROM NOW TILL THE GATHERING WILL BE PUT OUT IN A WHETHER REPORT, NOT WHETHER WE CAN HAVE THE GATHERING CAUSE WE HAVE A LEGAL RIGHT TO DO SO, BUT WHETHER THE WHETHER IS GROWING WARMER, WE HEAR THAT IT IS, HOPE AND PRAY THAT IT IS, FOLKS WE FEEL THAT IT IS TIME TO WRITE YOUR CONGRESSPEOPLE IN WASH D.C. ASKING TO SEE THE INVITE READ BEFORE CONGRESS AND THE U.N.(U.S. SPONSERED NATURALLY) AND WRITE PLEASE TO THE PARK AND GOV. OFFICE IN COLO. PRO OR CON, WE DIG HEARING YOUR VIEWS, ALSO ANY QUESTIONS THAT MAY NOT BE ANSWERED IN THE BOOK, ANY ASPECT WE HAVE NOT COVERED, PLEASE COME AND TELL US ABOUT IT IN THE COUNCIL AREA AT THE GATHERING, ISNT ALL OF THIS JUST FAR OUT, NOT BEING CUTE YOU DIG JUST THIS IS JUST THE MOST FAR OUT TRIP THATS COME ALONG, LETS HEAR FROM YOU.

PLAYBOY

September 13, 1971

Beaplunker and Friends
Rainbow Info. Center
Together Club
2nd and Polk
Eugene, Oregon

Gentlemen:

Although we'd like to take you up on your invitation, we're afraid Eugene, Oregon is just a bit out of our way.

Thanks for your interest in PLAYBOY and for writing.

Sincerely,

Janet Pilgrim
Reader Service

JP/dmp

THE WHITE HOUSE
WASHINGTON

April 3, 1972

Dear Friends:

Thank you, on behalf of the President, for your cordial invitation for July 1.

Although it will not be possible for him to be with you, the President wanted me to express his thanks for your thoughtfulness in asking him and best wishes for a successful occasion.

Sincerely,

David N. Parker

David N. Parker
Staff Assistant
to the President

The Rainbow Family
Post Office Box 5577
Eugene, Oregon 97402

Amalgamated Flying Saucer Clubs of America

GABRIEL GREEN
P. O. Box 80
Northridge, Calif. 91324
USA

Dear Friends,
Will you please send to me what literature you can on the "Gathering of Peace"? I have been told by my space contacts to be there.

Sincerely,
Gabriel Green

THE MOTHER EARTH NEWS
...it tells you how (six times a year)

16 May, 1972

Dear Good People of the Rainbow Family,

Wow, I don't know what to say. I sincerely wish there was something I could do within the structure of MOTHER to let all the other good people around who haven't heard yet of your beautiful plans know of them. But I understand you were already advised as to our schedule for printing MOTHER...if not, let me tell you your Good Gathering should be underway by the time our MOTHER reaches the people.

The only thing we can all personally do is just spread the good word to whomever we speak with from now until.

When something hits home the way your plans have unto me, I get very excited at the thought and anticipation, and frustrated if there is nothing I can do about it. I feel kinda frustrated right now...especially knowing all the help we could have been to you if the circumstances were right. But we will spread the word where and when we can.

There'll be people who'll put your idea down as some kind of silly game...but these will be the people who find it impossible to be sincere. I believe in your sincerity and will do what I can to pass on the good word.

From all the real good people here at MOTHER to all the good people of Rainbow Family we wish you all of our luck and love.

Hope to see you there, and please write.

Peace,
Buro Nuri

P.O. BOX 38, MADISON, OHIO 44057

-LETTERS FROM SOME FRIENDS-

The Green Guard

an ecolutionary unit whose designation or purpose is to save our planet home. They must use only peaceful, non-violent methods. They must be determined in their efforts. They must be totally ecoloical and they must have as their first desire to follow the will of God and the laws of humankind, as is proscribed in such documents as the Constitution and the Declaration of Independence. Updated style for young America-- our 200th anniversary is soon and we who engaged in working to save America, this beautiful land full of fine people, have worked very hard to find channels wherein folks could put their energy where this energy would be most effective. We say that Red China, for instance, had the Red Guard and.that this Red Guard sometimes used violent measures-- sometimes to an astonishing degree. However, the United States, being what it is, could do such an example for the rest of the world by truly getting behind the clean-up-this-world trip. We offer incentive-- recyclic units whose tasks and jobs are to set things right, like Ralph Nader and his Raiders... but in all aspects, not only for the consumer. But let us not get militaristic because we all know that is bullship. Let us be like Warriors of the Rainbow, with shovels and picks and axes and garbage cans and recycling centers where dumps are now. This is a necessary part of the great ecolutionary society of today. Let us be aware, as we travel along in this country-- looking for large dump areas and what could be termed messes-- I don't mean your neighbor's home I mean what your community as a whole has been involved in. Come on let's get all those skeletons out of the closet, let's get them out and let's get them cleaned up. This country, this world for that matter, needs a good spring cleaning. Come on now, join the Green Guard let's get down to business stop bullshitting ourselves that we don't have to do anything but go to work come home and go to bed. Some of us work 12 to 18 hours a dav doing a myriad of things besides putting this booklet together and gathering together, and we still have time to pick up litter along our path and this you must do also, no choice, the way we see it, just by being lazy, you and I could destroy this beautiful gift that was given to us-- up the ecolution, join the green guard, for more information contact your local rainbow information center.

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"I shot an arrow into the air...it stuck."

TRASHPIG (born in a dump beside route 66 in the mohave near dick's place) was last seen headed your way. This great recycling pig whose purpose in life is to devour all garbage that has been strown about by mr. clean rip-off business consumer, aided by mr. clean conscious consumer (twin brother to mr. clean) , TRASHPIG is out to recycle your trash today. (TRASHPIG has to recycle all garbage in this land before he starts on the jailhouse bars, which are next. When he has done the jailhouse bars and there are no more prisons, then his work is done-- and TRASHPIG will be at peace and will return inward from whence he came.) Who is TRASHPIG? (Mascot of the Green Guard, that's who.)..... *farmies, not armies.....*

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where should this invite be given? to tactical love force brothers and sisters to every minister of every church
to every religious and spiritual organization
to every person that you meet in the finest and best way
to every social organization and help service organization
to everyone everywhere in the world as personally as possible
in every language in every way, sincerely without judgement

we are asking that our brothers and sisters who are in prisons all across this land join with us in spirit, and pausing with us on the fourth at noon, which would indicate social consciousness on the part of the chained and fettered, which would be a legal point that could not be overlooked by a parole board. This might lead folks to realize that people in the jails are people who hurt and want to love same as you and me and that prisons are a poor system-- something else must happen-- plus we must eradicate the causes of crime-- that is, impersonal living. Impersonal interrelationship within families and community is the only cause of crime. we all know it, we can do something about it, learn to love somebody today, just stop and rap with them about anything, open loves.

SURVIVAL PROPOSALS FOR A PEACEFUL WORLD

The American government has become a penal system

The following suggestions directed to the government of the United States are demands made necessary by our desire for survival and by the folly of the United States government in not acting previously to bring about the harmonious well-being of all peoples.

1. Immediate withdrawal of all American troops, advisers and military aid from Vietnam and all of Southeast Asia.

2. Immediate withdrawal of all American troops, advisers and military aid from Latin America, Africa, Asia, Europe, all islands, both Polar regions-- in short, all foreign soil.

3. Resignation of all law enforcement officers not part of the community which they serve to be replaced by community control of all peace officers.

4. Immediate release of all political prisoners.

5. Immediate release of all prisoners being held for crimes without victims.

6. Transformation of the American penal system into a compassionate, educational system.

7. Immediate legalization of all healthful herbs.

8. Equal respect for the rights of all people, minorities as well as majorities-- including blacks, whites, reds, yellows, browns, women, minors, longhairs, the elderly, the poor, the sick, the rednecks, mentally disturbed and those of minority religions.

9. Total respect for the life pattern and an understanding that we cannot continue to upset and interfere with the balance of nature.

10. Recognition of the rights of all children and their parents to choose their own means and sources of education.

11. That free and unrestricted travel be allowed without need of "permits" such as identification papers, money, passports-- and that all border crossings be made into welcome areas and free medical aid stations.

12. Abolition of the conscriptive system and rechanelling of all military forces into the Green Guard, to clean up, recycle, replant, and rebuild our planet home.

13. United States withdrawal from all economic involvements that are oppressive to the peoples of the world: institute Share The Wealth programs whereby everyone everywhere can be fed healthful, wholesome foods, have adequate housing, and recieve ample, free medical care. This can be done simply by sharing America's abundance throughout the world. (Stop paying farmers not to grow food.)

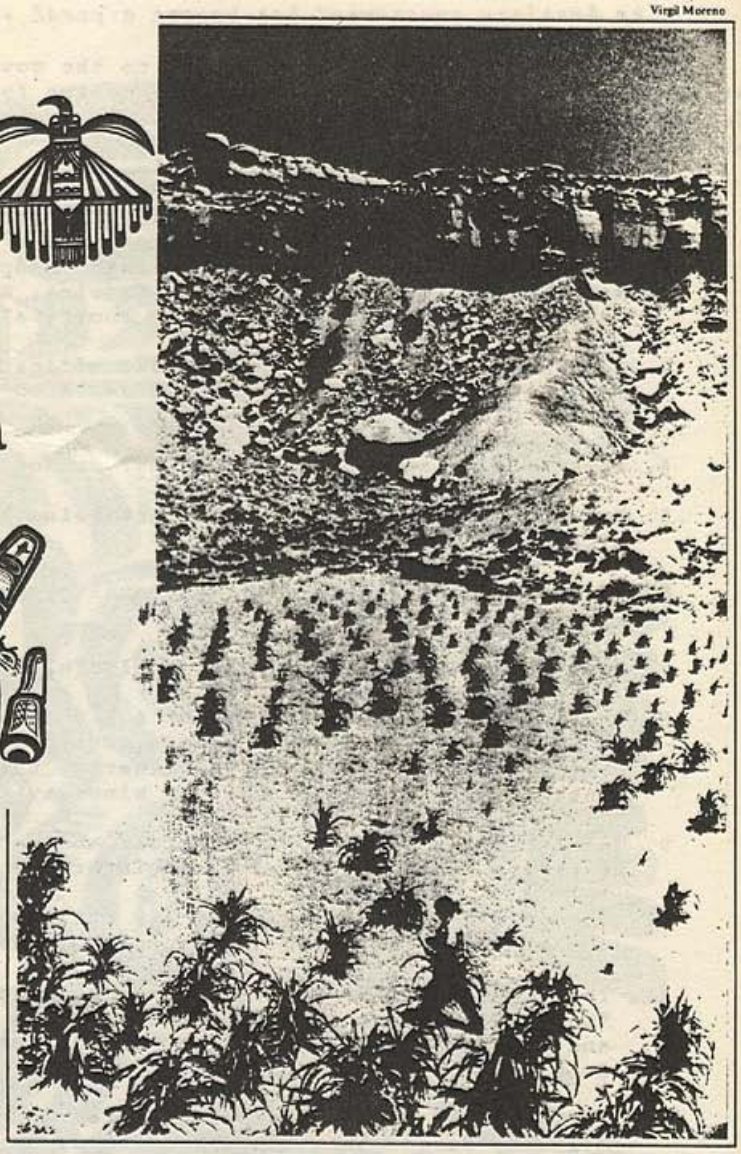
FEED THE PEOPLE HEAL THE SICK SHARE THE WEALTH

14. Donate 3,000 acres of unwanted, unused government land to the Rainbow Family of Living Light, Inc. to build a healthy, harmonious city-- a permanent living example of peace upon the earth.

Thank you for your consideration,
May the Lord guide us all,
The Rainbow Family

The HOPI & Black Mesa

Virgil Moreno



World, the white man has casually destroyed Indian lands and culture without ever bothering to really know them. This is as true on Black Mesa today as it was when the first $24 bargain was made on Manhattan. Because of our indifference, Mina Lansa and Thomas Banyacya have made the long cultural journey from their world to ours to explain what the strip mining and power plants are doing to the Hopi. For many years Thomas Banyacya has served as the interpreter for the traditional Hopi people. Last summer many Hopi gathered to discuss the strip mining on their land and Thomas Banyacya made the following statement.

by Thomas Banyaca & Mina Lansa

Now, I want to make this statement to my people here, to consider very seriously that this menace is going to involve all of our people throughout these villages, and other people in this area. It has been decided by our leaders that we must not allow the strip mining, or anyone disturbing our land at this time. We know that our old people have warned us against white men who are only looking for material things, and who would do anything to get hold of our land and the resources that may be in it. And we know that he will use whatever means he needs to get it. He will offer us many things. We are warned not to be tempted, not to fall for it.

Now the time has come for us to consider whether you are going to follow other leaders or follow us, who are

leaders. If you really are Hopi, you really want to preserve this land and life and look to the future welfare of all our people throughout this land. We as leaders are praying everyday so that there will be continued life for *all* people as was intended by the Great Spirit and Nature. We pray that all people have plenty of food to eat, that there be long life for our people. This is our daily prayer and this is the Hopi life that we are holding onto for all people in this land.

Now if you want to remain true to the Great Spirit's instructions and teachings, and to go forth and follow the leaders, you will have to decide now to come and help us in any way you can. Many of you can speak English now; many of you have good minds, and are able to do things that could help other people. And it is also known in our prophecy that if our people turn away like some have done in the past—they've learned the white man's language, they learned to look for material things—then they have no time to help us. They turn against us. We will search for people who may help us. It may come from other tribes; we know that. It is anyone who has been inspired, who has some knowledge and ability, and is willing, and has the courage and conviction, to do all they can to help us. We look to all people, no matter what race they may be. He may be a common person, but each one is expected to help at this time.

So, I want all of us to unite together and help one another. And support our leaders so that we may stop this. And I want to ask also, whether any of you—my people and others—can find a way, or do something to stop this tribal council or investigate it thoroughly. Call a meeting and look into their work. If there is any attorney or lawyer who has the ability, who is willing to do that, we will welcome him. We want them to be thoroughly investigated because it is the tribal council that is causing all this trouble for us. A handful of them, being backed by the Bureau of Indian Affairs, are doing it to us, and we need to look into them. We need to investigate both of them. Because we have never given them the authority, any place, to do this for us. We have never sent representatives to them because we do not recognize that body. It is not the Hopi way of self-government. So I hope that some of you will do something to help and really investigate this.

We know in our prophecy that we're going to come to that sooner or later; that someone is going to come and really look into this and it may be very severe on all of us. But this is part of the knowledge that we have. And if we, as a people, can not do it, someone is going to do it anyway. So we're giving everybody a chance to do something now to stop this strip mining at this time.

This is what I would press upon each one of you to start thinking. If there is an attorney willing to take this up, we want to talk with him. We want to find out more about how we're going to do it, what is to be done.

I just want to impress upon all of you that the time is now. We must act, everyone of us, so that we do not make a mistake of ripping our land. Because if we fall into it, if we let them go on doing this, and if we allow them to do this, it would involve all of our own children, our people. We are praying and working everyday throughout this land, that all people will have the chance to live in peace in harmony with nature and enjoy things that were given to us by the Great Spirit. And I look to all people as my children and still hold them in my hand. I'm looking upon all of you to do something to stop this in any way you see fit. I will welcome anyone to come and talk with us, and I hope that something will come out of this meeting that will be of benefit to all of us. Thank you very much.

Earlier this year, Mina Lansa, Kikmongwi, *made the following statement before the Senate Subcommittee on Administrative Practices and Procedures which is chaired by Senator Edward Kennedy.*

I am Mina Lansa, *Kikmongwi* of the Hopi Village of Old Oraibi. I am one of four *Kikmongwi*, who together are the authority over *all* Hopi lands and life.

Like Mr. Nayatewa from First Mesa, I have been the subject of much bad treatment by Hopi Bureau of Indian Affairs Agency officials. They tell me over and over I have no authority. Instead, they chose to recognize someone else as *Kikmongwi*. The leadership of the village is something for the village to decide, not the Bureau of Indian Affairs. It is just convenient for the Bureau of Indian Affairs to recognize someone else who agrees with their policies, which is what they have allowed to happen.

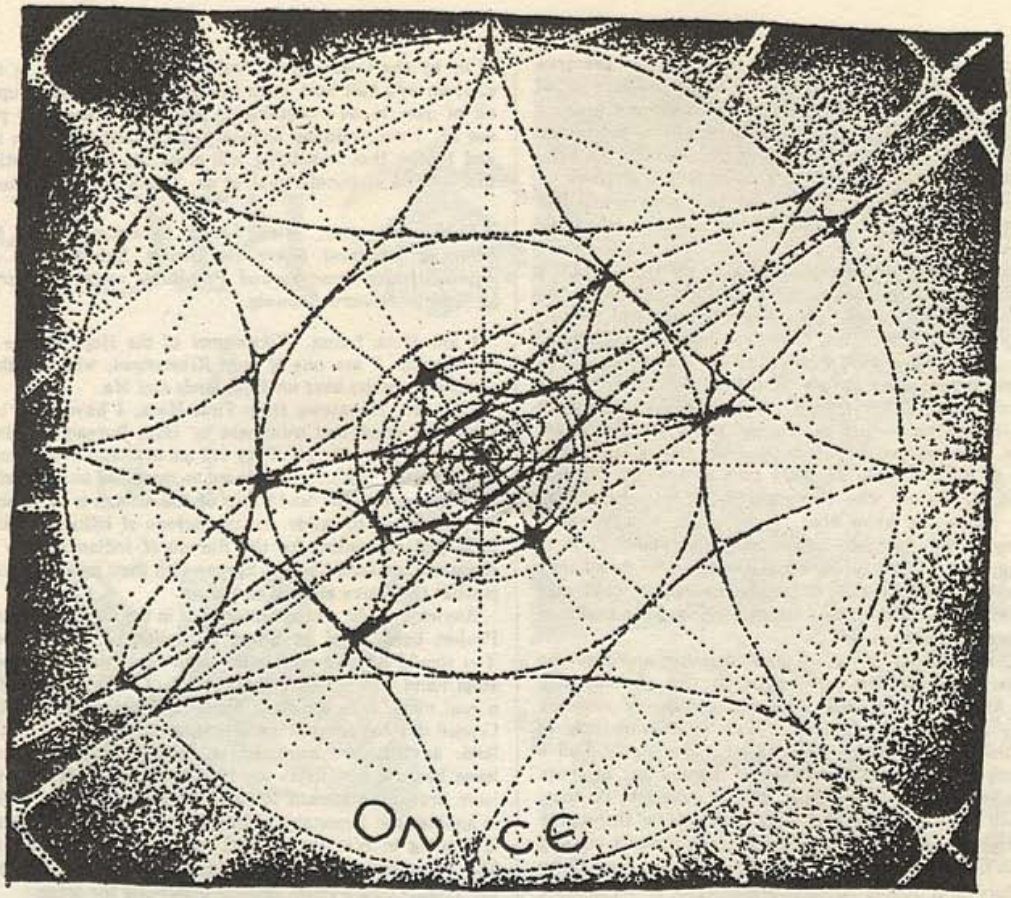
Anyway, I hear you are interested in the Central Arizona Project because of its effect on Indian land and water. You should be interested in the situation of the Hopi then. Hopi Land was leased out by the Hopi Tribal Council for a coal mine. It is on Black Mesa (*Tukunavi*). The Tribal Council did not consult the *Kikmongwi*, the holders of the land, as they are supposed to do. We oppose this coal lease because it violates our Hopi beliefs. That is why we have brought a lawsuit to stop this lease. The suit, which is against the Secretary of Interior and the coal company, is pending in Washington, D.C., where it should be heard. The Secretary should not have approved the lease because the Tribal Council acted illegally in passing the lease.

Part of the coal from the Black Mesa mine goes to the Navaho Power Plant which is being built. The Bureau of Reclamation will be getting almost 25 per cent of the electricity produced for use on the Central Arizona Project. The electricity will work the pumps to get the water from the Colorado River to Phoenix.

The Interior Department through the Bureau of Indian Affairs is supposed to help us protect our lands, but in this case, they needed *our lands for their own* Central Arizona Project. This is a conflict of interest which they talk about.

The Interior Department says the Hopi got a good deal because they got money for the lease. We don't want the money—*we want our land.* Our land is now being torn up by strip mining and it threatens Hopi Life. This kind of thing leads us to destruction. Land, water is precious to our physical and spiritual life. We depend on our Mother Earth for our existence. The government will not provide our physical and spiritual needs after you have taken all from us. We, the Hopi, were the first who step on this continent, it is Hopi Land. The Land was given to us directly from the Supreme Power and it does not belong to the government.

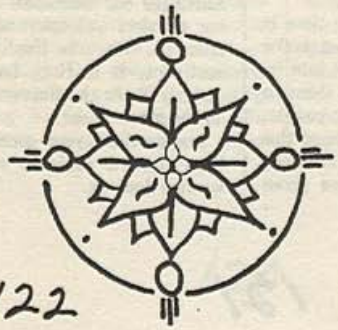
I appreciate your concern and interest and I earnestly hope you will begin to work towards resolving the many wrongs done us.

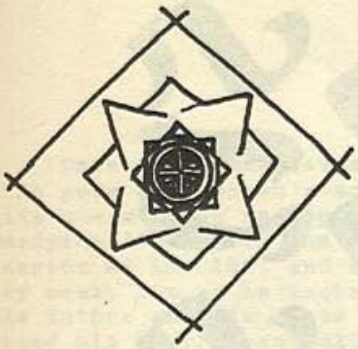


in the desert..on a moonless night upon the mesa..stood a woman looking up into the sky. An Indian woman- at least if she was not Indian her insides were Indian. Barefoot, feeling the chill grow on the earth beneath her. She stood beneath a sky of myriad stars and she questioned a wordless question. If you have ever stood alone beneath a starfull sky you know what question I mean- She arched her back, watching, watching as the skies revolved. And the horsemen of the Milky Way sped thru the sky- galloped in a rainbow arch, right down out of the skyway to settle around her on the mesa.

There was no sound. The motionless shadows were very close. The woman closed her eyes. And within and without was nothing. Blackness. Emptiness. Nothingness. For the longest time.

Slowly in a far corner of her empty mind the woman imagined a spark.





And as she waited this inkling of a spark grew. She became aware of a huge hand which was not there-- feeding big pieces of the nothingness into the flame. And the fire grew. Larger, hotter, brighter until the blaze was all-encompassing- boundless whirlwind universal

And the woman watched as the sparks flew from the fire off into the blackness that was nothing.

And the sparks raced and found places in every dark corner of the sky. .

As the woman looked she saw that the spar of light were horsemen. Fiery steeds and flaming riders flying out to people the nothing

First the RED ones.

Then ORANGE..YELLOW...GREEN...BLUE BLUE..PURPLE...DEEP DEEP PURPLE
A RAINBOW arch of horses from that fire-- filling all the emptiness, going with purpose to the end of all and beyond beyond. And as she watched the spaces were filled with multicolored light. And the spaces between were filled. And still they came- a rainbow of stars so furious that at last all that could be seen was the white band of the Milky Riders racing to its place in the sky like a river of light.
Between every star and every other star was a new star.
And the river of light grew thicker and brighter
until it was almost too intense
to bear.

The woman opened her eyes.

She stood still upon the mesa
but the full morning sun shone down
upon her head-
and the earth to her feet was warm.

Slowly- knowingly- she turned on her way.

Thus was the tale told to us one night beneath the stars at the foot of the mesa-- when someone came and stood in the shadows by our campfire. And all felt the presence of the Spider Woman.

(a story to be read aloud or recited)

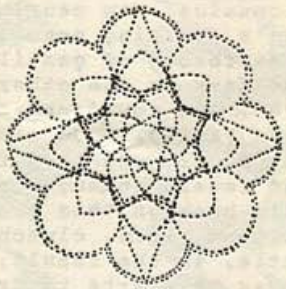
We have met the enemy and it is us

Notes from The Song of God
The Bagavad Gita

Once more than several thousand years ago, a brave soul named Arjuna (the pure one, known also as Perceval in the West) walked out on the field of Life one morning and opened his eyes. There before him was a battle array readying itself for the charge. Goodie, he thought, for he was the finest warrior of the lot, and a hard battle would ready his innards for the noon-day meal. But as he looked closer, his heart sank; For there on one side was his father and his uncle and their tribes and there on the opposing side stood his brother and all his cousins. How can this be right? They never laid this one out in charioteer's training school, he thought. Never had there been such a sight- all the forces of gentility and peace on one side and all the forces of greed and fear on the other. Yet each side was made of living real people- relatives. How could one fight for peace by slaying the Temple Body Vessels of one's Family. Good and Evil were they not in an endless cycle of change? How should one then fight and kill and maim those caught in such a game and remain uncaught oneself? and how could a brave and noble warrior turn his back on this great battle? Staggered under the weight of these thoughts Arjuna rises, clutches his bow, falls, flashes that all this, this entire battle, is the result, in fact the mirror of the Thoughts in his own mind. Just as he starts to freak out he remembers the Name of his Lord, and he calls out, Krishna, Krishna, Krishna. And sure enuf a chariot comes rumbling across the plains complete with Lord Krishna and his Flute.

This really blew Arjuna's mind. He rose to his knees and began rubbing his eyes when Krishna dismounted and began to grow in size. Arjuna saw before him a vision of all the faces he had ever seen and all animals and all natural characteristics reflected in Krishna's face. Then he saw the pure face of the realized compassionate one say, Rise child. What troubles you? And with Krishna's hand upon his shoulder he laid out all his feelings. Then Krishna spoke saying do not grieve over this matter of life and death for the Atman, the highest shining self, is immortal. It has always been and will always be , just as you and I have always existed, the spirit within is beyond harm, it is indestructible and incorruptable. Pause not to play the game of pretend and woe, but forge ahead fearlessly for there is a battle that opens the doors of heaven. Glory to those who fight in this war. Glory to those who fight outside of killing and of being killed for truly they are truly free and are beyond birth and death. So keep centered as you fight keep peaceful on the inside keep watchful on the outside. He who is balanced can do no wrong. .. And so Krishna lays out the foundation of Yoga: those methods or techniques or meditations that serve as ways to achieve balance and harmony within the self and between the self and the outside world.

Arjuna is mind boggled again. But at that moment Krishna, saying- and that's not all, grabs Arjuna by the ear and hurls him over his right shoulder and on out past the fields of battle, the plains of the kingdom, the mountains beyond, the Moon, the Sun, the stars beyond, thru gasses that hiss and swirl, past rocks and living jewels, thru fields of sound and oceans of color into clear clarity and light. There Arjuna sits and realizes thru practice all the Yoga that Krishna has taught him, and in Full Realization he sits- And Opens his eyes to witness the harmonious formation of atomic structure and molecular creation. Colors become and the gentle vibration of sound becomes apparent. Suddenly, with the force of a thousand charging Hindu Elephants he is hurled into the world of thought and dreams and visions and speech. He gives out a great cry of thanks to the Lord for this revelation and his perceptions swirl about him. When they dazzlingly reform, he is again seated at the feet of Lord Krishna.



OBSERVE The MANDALA OF YOUR BODY

Arjuna is absolutely astonished. "Oh Great God, he calls out, "I did not know that you were so omnipotent, so splendid, so wonderful, so etc. etc." Krishna smiles, "Arjuna, it was not me that I was showing you. What you witnessed and are seeing now, is nothing but your own true self."

Arjuna was silent for a long long time. Then slowly and sincerely he asked, "Tell me, does it please thee more for a being to sit perfectly in the center of thy heart thru the yoga you have prescribed and taught, or for a being to wander thru the world treading the path of good deeds?"

"You ask a good question, Arjuna. He who sits perfectly in the compassionate heart will certainly become one with me and attain the highest state, but he, oh Arjuna, who treads the righteous path and dedicates all actions to my service, he is my favorite, for him I Love."

--- Selection and summary of the Bagavad Gita The Song of God taken from the mind of God Thru the Heart of a pure child and Devotee, Rabbi (Garrick) Krishna

ON THIS NIGHT SEVERAL SPECIAL STARS SHONE EXTRA BRIGHTLY FROM THEIR FAR CORNERS OF THE UNIVERSE. AND THE CRICKETS SONG WAS FAR SWEETER THAN ANY HE HAD KNOWN BEFORE. THE SILENT PRINCE CHILD BOWED HIS HEAD BEFORE AN AWESOME VISION OF THE SEA. A WOMAN IN JOY DANCED FOR AN INSTANT ON THE CREST OF A GREAT WAVE. AND THEN WAVE AND VISION BROKE UPON HIM. AND SUDDENLY HE KNEW — AT THIS MOMENT. THE HOLY ONE, THE MASTER, THE CHILD, IS BEING BORN AGAIN ONTO THIS EARTH.

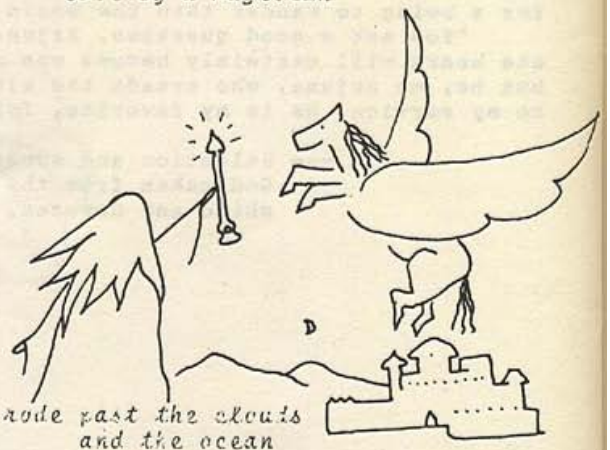
The Magic Horse

by Lisa D with Karen

Once there was a Princess

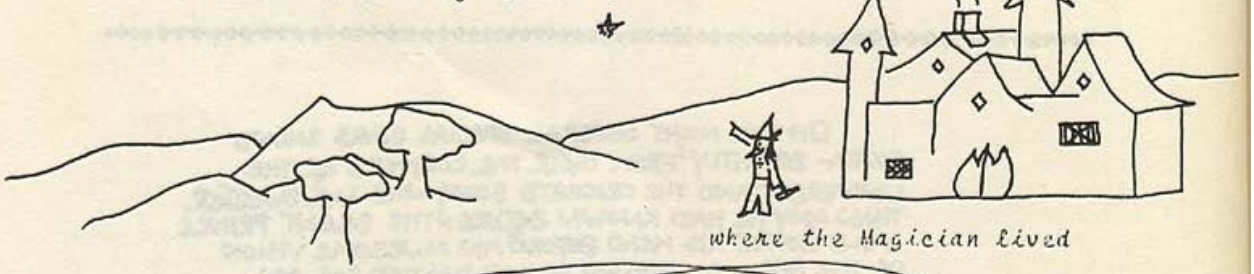
Who found a magic wand
lost by a magician

She made a magic horse
named
Pegasus

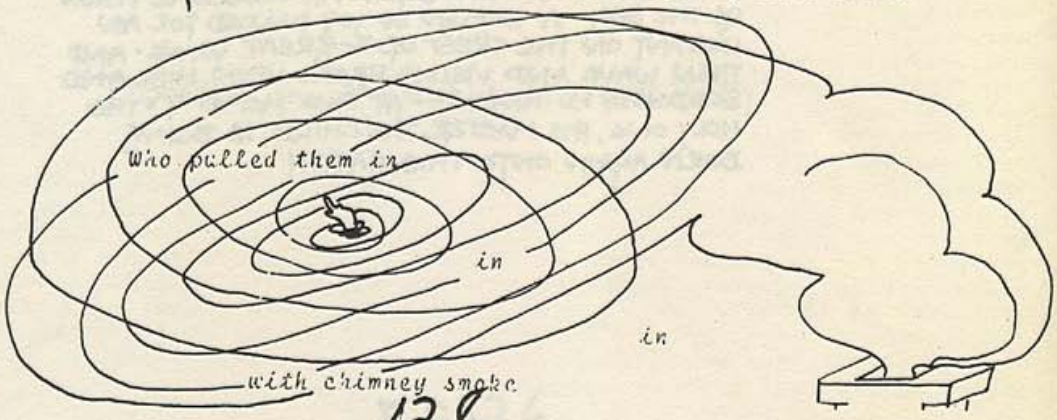


They rode past the clouds
and the ocean

Over the land of Telnot



where the Magician Lived

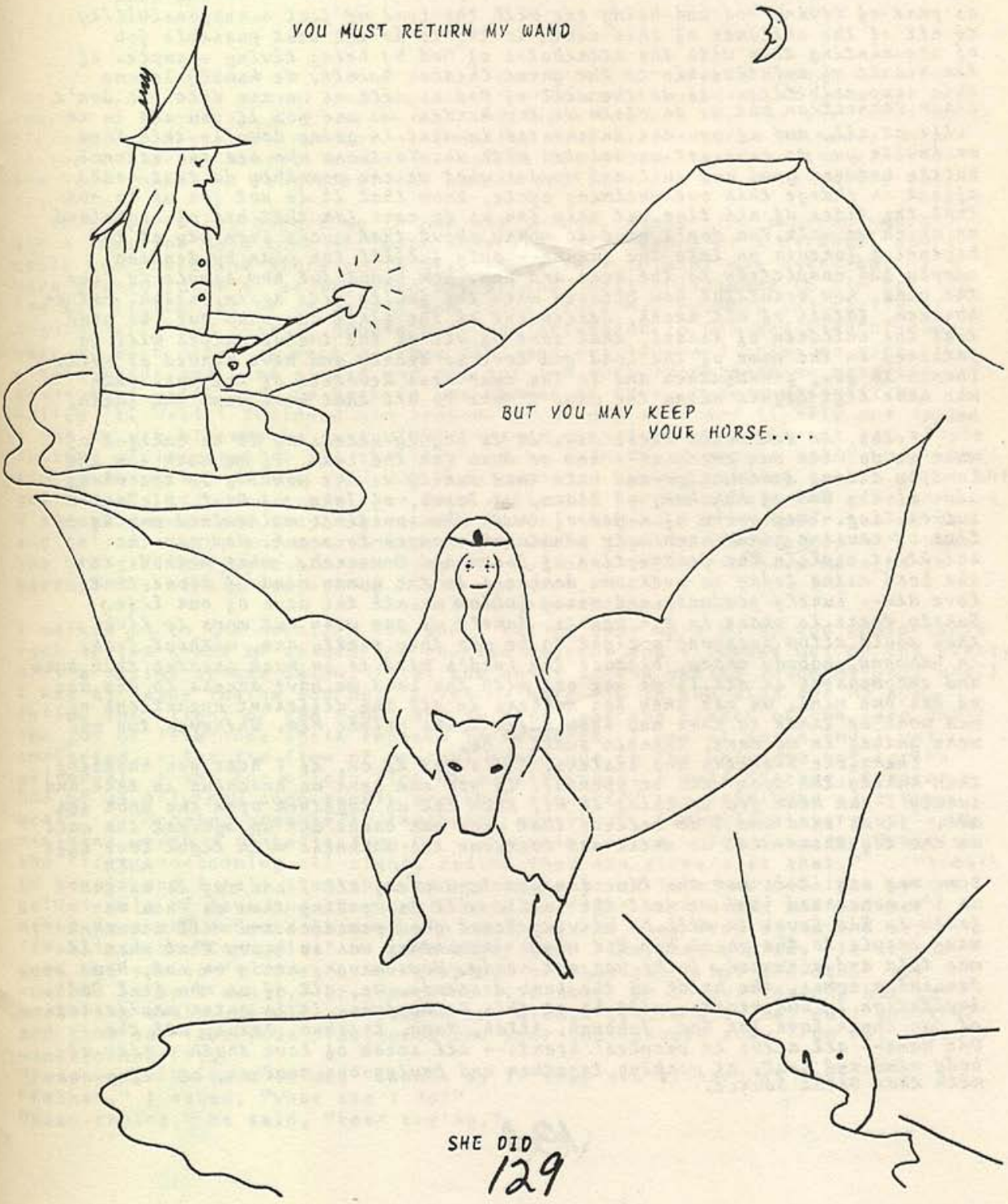


Who pulled them in

in

in

with chimney smoke


YOU MUST RETURN MY WAND
BUT YOU MAY KEEP
YOUR HORSE....
SHE DID

SPIRITUAL MASSAGE

to those persons caught up in the untimely circumstances and trips going down in these nows of nows, HANG ON, it'll be afright soon--if there's no one else and if you do not believe in God, just know that we do and that as part of loving God and being one with the Lord we feel a responsibility to all of the children of this earth to try to do the best possible job of acquainting them with the attributes of God by being living examples of the result of relationship to the great Creator Spirit. We humbly assume this responsibility-- to do the will of God as well as we are able. We don't claim perfection but we do claim we try harder. We are you if you are in to Life at all, and if you are interested in what is going down in this land we invite you to come get acquainted with us. To those who see the eternal battle between good and evil and wonder what we can possibly do that could affect or change this overwhelming cycle, know that it is not for us to control the tides of all time but only for us to care for that bit of shoreland on which we walk. You don't have to worry about that cycle from way at the beginning forever on into the future-- only fulfill the plan by tending simply and completely to the here and now. how beautiful how simple to live the plan. how beautiful how blessed when the family sits again. selah. Father Abraham, father of all races, descendent of the first one adam eve, be glad that the children of israel, that some of all of the twelve tribes will be gathered in the name of the Lord you love so dearly and have served so well. Thanks to you, grandfather and to the countless devotees of the pure path who have left lights along the way, thanks to all that have kept the faith, baby.

Folks, in our world these days it is highly necessary to be careful of what we do with our energies-- how we work for the Lord. If we work for the Lord by aiding destruction and hate then surely we are working on the wrong side of the God of Abraham, of Isaac, of Jesus, of John, of Paul, of Martin Luther King. They spoke of a God of truth who sometimes maintained purity of line by causing great seemingly unnatural changes to occur. How can the scientist explain the destruction of Sodom and Gomorrah.. what methods is the Lord using today to overcome darkness in the human mind of those that love Him-- surely goodness and mercy follow us all the days of our life. Surely there is peace in our hearts. Surely we can work out ways to live that would allow everyone's right to be who they really are, without fear, in harmony, nobody crazy, because the Lord's mind is so much greater than ours and encompasses it all. If we are one with the Lord we have access to His use of His own mind. We ask then for workers in all the different operations of His work on earth to come and show their works before Him. Wherever two or more gather in my name, therein shall I be.

Therefore brothers and sisters, let's get it on, if I hear you knocking then surely the door will be opened.. if you can hear me knocking in thee and surely I can hear you knocking in me, then let us together open the door for all. It is said and I do believe that when our backs are up against the wall we are together-- let us unite and overcome the darkness with light love life

AMEN

Some may say it is not the time for New Jerusalem; all I can say is as far as I'm concerned (and we feel the Lord's will is working thru us thru our faith in His love) it will be at very least good practice and will acquaint many people to the great hip God whose jazzmatazz was so heavy that when it was told and occurred, folks was not ready. Howsomever, ready or not, New Jerusalem comes, the bride of the Lamb descends. We, all of us who feel God's invitation in our hearts, will be at this Gathering-- it is outer manifestation of our inner love for God. Jehovah, Allah, Rama, Krishna, Jesus, all the One Name-- all alive in peoples' hearts-- all speak of love truth purity of body mind and soul, of working together and loving one another, of being one with that Great Source.

[illegible] fact the time is now and come, and [illegible] Jesus shows up get the [illegible] celebration downhome style picnic [illegible] the Lord and [illegible] this picnic and come [illegible] in [illegible] a story about that that goes.....

THE STORY OF JESUS

There was this guy that everyone figured to be really a farout cat. He was, too. He went around healing sick people and showing up at weddings and preaching in the local churches and smiling a lot and bugging the local politicians and any other pompous personality that laid a bunch of heavy shit on the citizens' heads. He made himself a lot of enemies from the ranks of the Very Important People but the common ordinary Joe and Jane really dug his trip.

This guy really bugged me in one way though, every time someone would ask a question he'd come off with some kind of a story or a parable. Now I could see where the story would give the answer to what was asked but it sure seemed to me to be the long way around. Well I listened to him telling how God is the father of us all and loves everybody equally and really is a good Deity and that if people will pay attention to God and kind of take care of each other as much as they can, and not lay hard trips on each others heads and Live simple and not put too much importance on material goods that we'll soon be back in the Garden of Eden, Heaven was what he called it. Well I followed him around for a long time and finally one day I got to ask him why he just didn't answer questions straight out and simple instead of in parables all the time and He said:"Most people can't understand simple answers." Well I said "Oh." and went on my way telling people about this guy and his trip and every once in a while I'd forget myself and give someone a simple answer and they'd give me a blank look and I'd remember his words and tell a story, and sometimes a light would down in their eyes. **I hear the VIP's finally got him and hung him out on a cross and have managed to corrupt his simple message to their own ends.

****

I walked up to the mountain top and I sat me down on a handy and comfortable rock in the shade of an old and gnarled madrone and I looked out on the beauty of the valley spread below. I let the quiet of the valley touch my soul until I was at peace inside and out. I let my hair fly in the wind and my eyes follow the flight of the hawk, and my ears hear the breath of the land until the joy of life once again reposed in my heart. I was at peace and I was comforted. I let the flow of my soul reach out to the universe and to the universal. I sat for a long time of timelessness. I said:"Father, Creator, God of us all, How come people are such sinners?" He said:"Who says they are?" "People, preachers, teachers, everybody, Seems like everybody says man aint worth a tinker's damn." The voice not a voice answered:"That's the first shortcoming all right, reckon they are sinners at that." "I talk to people and I tell them they can practice to be love and can live by the golden rule of love and they don't have to fight each other and put each other down and compete or even win or lose, and they look at me and say 'Idealist' or 'Communist' or some other term like that and say 'It sounds good but you can't trust other people.' or they say ' But the other guy wont do it so I can't.' or something like that. So I say:'Someone has to break the chain.. I did and people are always gentle with me, wont you try?' and they say'Take your platitudes and your foolishness away from me, I don't want to hear it."

"Yes, son," He said to me, "Sounds as if they are sinners at that."

"Father," I asked, "What can I do?"

"Keep trying," He said, "keep trying."

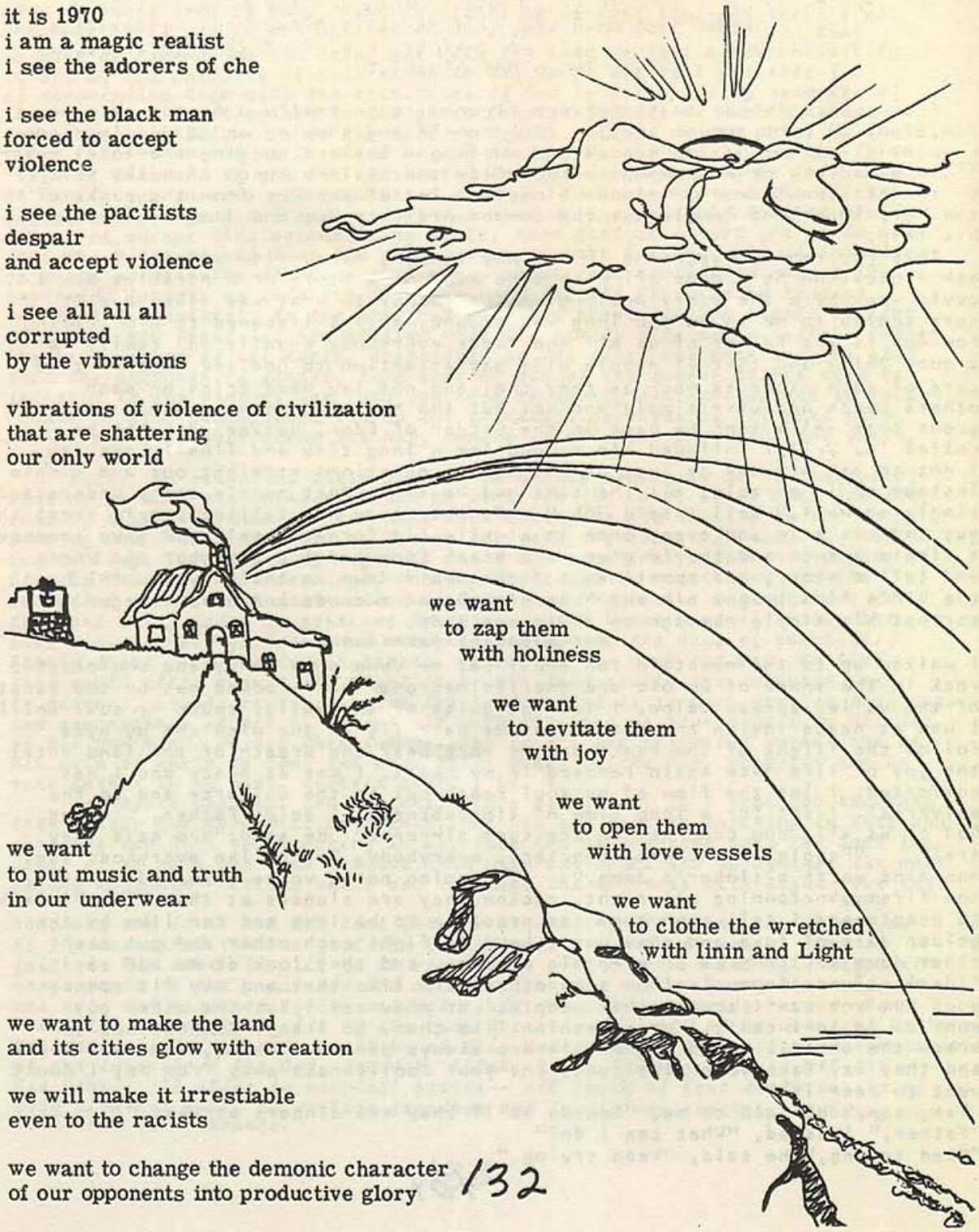
it is 1970
i am a magic realist
i see the adorers of che

i see the black man
forced to accept
violence

i see the pacifists
despair
and accept violence

i see all all all
corrupted
by the vibrations

vibrations of violence of civilization
that are shattering
our only world



we want
to zap them
with holiness

we want
to levitate them
with joy

we want
to open them
with love vessels

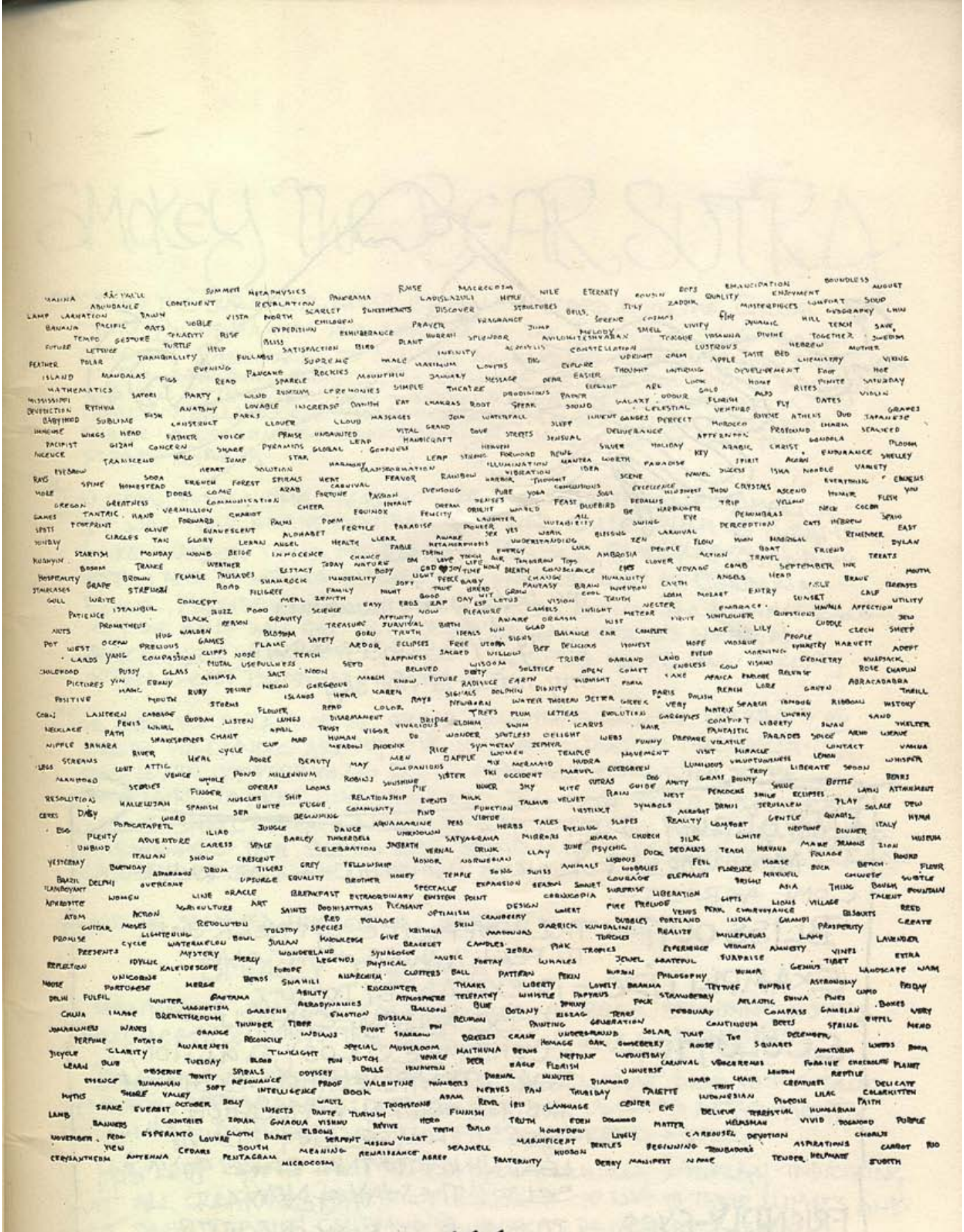
we want
to put music and truth
in our underwear

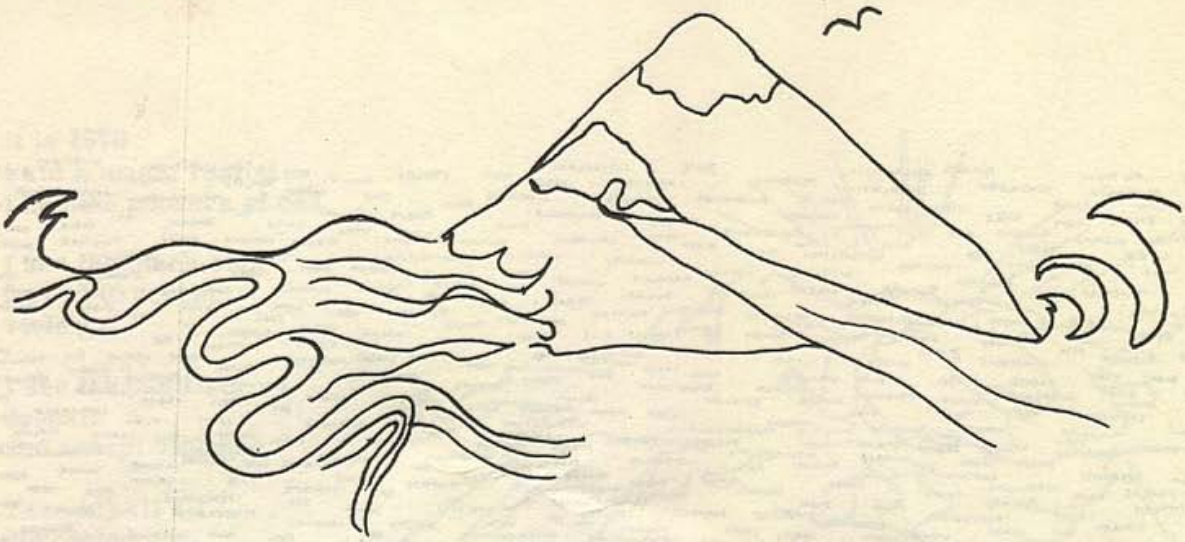
we want
to clothe the wretched
with linin and Light

we want to make the land
and its cities glow with creation

we will make it irrestiable
even to the racists

we want to change the demonic character
of our opponents into productive glory





my body is the mountain
my eyes are the ocean
my mind is the sky

RAPPOLOGY DEPT -

NEW WORDS FOR NEW THOUGHT - SOME WE'VE COME ACROSS --

BLISS OUT - The OPPOSITE of FREAK OUT, TO FEEL WHOLE + AT ONE.

EXAMPLITIZE - TO EXPLAIN BY DOING; TO BE A LIVING EXAMPLE OF

ECOLUTION - ECONOMY, ECOLOGY, EVOLUTION, REVOLUTION, REVELATION + ECSTASY AND THE NATURAL APPLICATION OF THESE TO THE PRESENT FLOW // LEARNING TO TAKE CARE OF YOUR SELF // THE WAY OF NOW.

FRIENDLY-EYES - TO SMILE AT SOMEONE WITH FRIENDLY-EYES + MAKE 'EM YOUR FRIEND.

SMOKEY THE BEAR SUTRA

ONCE IN THE JURASSIC, ABOUT 150 MILLION YEARS AGO, THE GREAT SUN BUDDHA IN THIS CORNER OF THE INFINITE VOID GAVE A GREAT DISCOURSE TO ALL THE ASSEMBLED ELEMENTS AND ENERGIES: TO THE STANDING BEINGS, THE WALKING BEINGS, THE FLYING BEINGS, AND THE SITTING BEINGS — EVEN GRASSES, TO THE NUMBER OF THIRTEEN BILLION, EACH ONE BORN FROM A SEED, WERE ASSEMBLED THERE: A DISCOURSE CONCERNING ENLIGHTENMENT ON THE PLANET EARTH.

"IN SOME FUTURE TIME THERE WILL BE A CONTINENT CALLED AMERICA.. IT WILL HAVE GREAT CENTERS OF POWER CALLED SUCH AS PYRAMID LAKE, WALDEN POND, MT. RAINIER, BIG SUR, EVERGLADES, AND SO FORTH; AND POWERFUL NERVES + CHANNELS SUCH AS COLUMBIA RIVER, MISSISSIPPI RIVER, AND GRAND CANYON. THE HUMAN RACE IN THAT ERA WILL GET INTO TROUBLES ALL OVER ITS HEAD, AND PRACTICALLY WRECK EVERYTHING - IN SPITE OF ITS OWN STRONG INTELLIGENT BUDDHA-NATURE."

"THE TWISTING STRATA OF THE GREAT MOUNTAINS AND THE PULSINGS OF GREAT VOLCANOES ARE MY LOVE BURNING DEEP IN THE EARTH. MY OBSTINATE COMPASSION IS SCHIST + BASALT + GRANITE, TO BE MOUNTAINS, TO BRING DOWN THE RAIN. IN THAT FUTURE AMERICAN ERA I SHALL ENTER A NEW FORM: TO CURE THE WORLD OF LOVELESS KNOWLEDGE THAT SEEKS WITH BLIND HUNGER; AND MINDLESS RAGE EATING FOOD THAT WILL NOT FILL IT."

AND HE SHOWED HIMSELF IN HIS TRUE FORM OF.

SMOKEY THE BEAR

A HANDSOME SMOKEY-COLORED BROWN BEAR STANDING ON HIS HIND LEGS, SHOWING THAT HE IS AROUSED AND WATCHFUL.

BEARING IN HIS RIGHT PAW THE SHOVEL THAT DIGS TO THE TRUTH BENEATH APPEARANCES; CUTS THE ROOTS OF USELESS ATTACHMENTS, AND FLINGS DAMP SAND ON THE FIRES OF GREED + WAR.

HIS LEFT PAW IN THE MUDRA OF COMRADELY DISPLAY - INDICATING THAT ALL CREATURES HAVE THE FULL RIGHT TO LIVE TO THEIR LIMITS AND THAT DEER RABBITS, CHIPMUNKS, SNAKES, DANDELIONS, AND LIZARDS ALL GROW IN THE REALM OF THE DHARMA.

WEARING THE BLUE WORK OVERALLS SYMBOLIC OF SLAVES AND LABORERS, THE COUNTLESS MEN OPPRESSED BY A CIVILIZATION THAT CLAIMS TO SAVE BUT ONLY DESTROYS;

WEARING THE BROAD-BRIMMED HAT OF THE WEST SYMBOLIC OF THE FORCES THAT GUARD THE WILDERNESS, WHICH IS THE NATURAL STATE OF THE DHARMA AND THE TRUE PATH OF MAN ON EARTH: ALL TRUE PATHS LEAD THRU MOUNTAINS —

WITH A HALO OF SMOKE + FLAME BEHIND, THE FOREST FIRES OF THE KALI-YUGA, FIRES CAUSED BY THE STUPIDITY OF THOSE WHO THINK THINGS CAN BE GAINED + LOST WHEREAS IN TRUTH ALL IS CONTAINED VAST AND FREE IN THE BLUE SKY AND GREEN EARTH OF ONE MIND;

ROUND-BELLIED TO SHOW HIS KIND NATURE AND THAT THE GREAT EARTH HAS TOO ENOUGH FOR EVERYONE WHO LOVES HER AND TRUSTS HER;

TRAMPLING UNDERFOOT WASTEFUL FREEWAYS + NEEDLESS SUBURBS SMASHING THE WORMS OF CAPITALISM AND TOTALITARIANISM:

INDICATING THE TASK: HIS FOLLOWERS, BECOMING FREE OF CARS, HOUSES, CANNED FOOD, UNIVERSITIES, AND SHOES, MASTER THE THREE MYSTERIES OF THEIR OWN BODY, SPEECH, AND MIND AND FEARLESSLY CHOP DOWN THE ROTTEN TREES AND PRUNE OUT THE SICK LIMBS OF THIS COUNTRY AMERICA AND THEN BURN THE LEFTOVER TRASH.

WRATHFUL BUT CALM, AUSTERE BUT COMIC, SMOKEY THE BEAR WILL ILLUMINATE THOSE WHO WOULD HELP HIM; BUT FOR THOSE WHO WOULD HINDER OR SLANDER HIM,

HE WILL PUT THEM OUT.

THUS HIS GREAT MANTRA:

NAMAH SAMANTA VAJRANAM CHANDA MAHAROSHANA
SPHATAYA HUM TRAKA HAM MAM

"I DEDICATE MYSELF TO THE UNIVERSAL DIAMOND
BE THIS RAGING FURY DESTROYED"

AND HE WILL PROTECT THOSE WHO LOVE WOODS + RIVERS GODS + ANIMALS, HOBOS + MADMEN. PRISONERS AND SICK PEOPLE, MUSICIANS, PLAYFUL WOMEN, AND HOPEFUL CHILDREN;

AND IF ANYONE IS THREATENED BY ADVERTISING, AIR POLLUTION, OR THE POLICE, THEY SHOULD CHANT SMOKEY THE BEAR'S WAR SPELL:

DROWN THEIR BUTTS
CRUSH THEIR BUTTS
DROWN THEIR BUTTS
CRUSH THEIR BUTTS

AND SMOKEY THE BEAR WILL SURELY APPEAR TO PUT THE ENEMY OUT WITH HIS VAJRA SHOVEL.

NOW THOSE WHO RECITE THIS SUTRA AND THEN TRY TO PUT IT IN PRACTICE WILL ACCUMULATE MERIT AS COUNTLESS AS THE SANDS OF ARIZONA AND NEVADA;
WILL HELP SAVE THE PLANET EARTH FROM TOTAL OIL SLICK,
WILL ENTER THE AGE OF HARMONY OF MAN AND NATURE,
WILL WIN THE TENDER LOVE AND CARESSES OF MEN, WOMEN, AND BEASTS,
WILL ALWAYS HAVE RIPE BLACKBERRIES TO EAT AND A SUNNY SPOT UNDER A PINE TREE TO SIT AT.

AND IN THE END WILL WIN
HIGHEST PERFECT ENLIGHTENMENT.

THUS HAVE WE HEARD.

THE REVELATION
OF ST JOHN THE DIVINE

CHAPTER 1

THE Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

3 Blessed [is he that reads], and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

4 JOHN to the seven churches which is in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

11 Saying, I am Alpha and Omega, the first and the last: and, What thou sees, write in a book, and send unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spoke with me. And being turned, I saw seven golden candlesticks;

13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girded about the paps with a golden girdle.

14 His head and his hairs were white like wool, as white as snow, and his eyes were as a flame of fire;

15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

His glorious power and majesty.

16 And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance was as the sun shineth in his strength.

17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen, and have the keys of hell and of death.

19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

20 The mystery of the seven stars which thou saw in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou saw are the seven churches.

CHAPTER 2

UNTO the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

2 I know thy works, and

Letters to the seven churches.

labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

4 Nevertheless I have something against thee, because thou hast left thy first love.

5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

9 I know thy works, and tribulation, and poverty,

Letters to the seven churches.

but thou art rich: and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumbling-block before the

Letters to the seven churches.

children of Israel, to eat things sacrificed unto idols, and to commit fornication.

15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

20 Notwithstanding I have a few things against thee, because thou suffers that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants

Letters to the seven churches.

to commit fornication, and to eat things sacrificed unto idols.

21 And I gave her space to repent of her fornication; and she repented not.

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according unto your works.

24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

25 But that which you have already hold fast till I come.

26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

28 And I will give him the morning star.

29 He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAPTER 3

AND unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that you livest, and art dead.

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will con-

fess his name before my Father, and before his angels.

6 He that hath an ear, let him hear what the Spirit saith unto the churches.

7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth, and shutteth, and no man openeth;

8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou have a little strength, and hast kept my word, and hast not denied my name.

9 Behold, I will make that of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

13 He that hath an ear, let him hear what the Spirit saith unto the churches.

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would thou were cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment,

I stood at the door and knock.

that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAPTER 4

AFTER this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me, which said, Come up hither, and I will show thee things which must be hereafter.

2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.

3 And he that sat was to

Visions at the throne.

look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

4 And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

9 And when those beasts

give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

CHAPTER 5

AND I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

5 And one of the elders saith unto me, Weep not: behold, the Lion of the

Book with the seven seals.

tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

7 And he came and took the book out of the right hand of him that sat upon the throne.

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and

Opening of the seals.

the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

CHAPTER 6

AND I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

3 And when he had

Opening of the seals.

opened the second seal, I heard the second beast say, Come and see.

4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

5 And when he had opened the third seal, I heard the third beast say, Come and see. And, behold, a black horse; and he that sat on him had a pair of balances in his hand.

6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

9 And when he had

opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the

The servants of God sealed of all the tribes of the children of Israel.

chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?

CHAPTER 7

AND after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand

The servants of God sealed of all the tribes of the children of Israel.

5 Of the tribe of Judah were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

6 Of the tribe of Asher were sealed twelve thousand. Of the tribe of Naphtali were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

8 Of the tribe of Zebulun were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, Salvation [belongeth] unto our God which sitteth upon the throne, and unto the Lamb.

Opening of the seventh seal.

11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters:

and God shall wipe away all tears from their eyes.

CHAPTER 8

AND when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

6 And the seven angels which had the seven trumpets prepared themselves to sound.

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the

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The locusts set third part of them [illegible] with a king over them, and all prepared [illegible] was hurt no.

5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

6 And in those days shall men seek death, and shall not find him; and shall desire to die, and death shall flee from them.

7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

8 And they had hair as the hair of women, and their teeth were as the teeth of lions.

9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

12 One woe is past; and, behold, there come two woes more hereafter.

13 And the sixth angel sounded, and I heard a voice from the horns of the golden altar which is before God,

14 Saying to the sixth angel which had the trumpet, Loose the four angels, which are bound in the great river Euphrates.

15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

18 By these three were the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

CHAPTER 10

AND I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders utered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders utered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 And the voice which I heard from heaven spake unto me again, and said, Go thy way, take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

CHAPTER 11

AND there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half, and suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwell on the earth.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet, and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of

The second woe is past: and there [illegible] and the dragon [illegible] the seed of the woman.

14 The [illegible] were given unto the eagle, [illegible] the serpent [illegible]

CHAPTER 12

AND there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with child cried, travailing in birth, and pained to be delivered.

3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand

The great dragon cast out [illegible] hundred and threescore days.

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

CHAPTER 13

AND I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a

[illegible] and his feet were as the feet of a bear, and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the

The seventh angel sounded: and there were great voices in heaven, saying, The kingdoms of this world are become [illegible] Christ, and he shall reign for ever and ever.

15 And the beast was [illegible] and there [illegible] and [illegible] the image of the beast [illegible] the image of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

CHAPTER 14

AND I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the

The angel with the book [illegible] the seven thunders.

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The two witnesses prophesy.

CHAPTER 11

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7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

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11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet, and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of

The harvest of the earth is ripe: God sent an [illegible]

CHAPTER 15

AND I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

2 And I saw as it were a sea of glass mingled with fire: and them that have gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

5 And the temple of the tabernacle of the witness in heaven was opened:

6 And there came out of the temple the seven angels, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

7 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven angels had fulfilled the seven plagues of God.

CHAPTER 16

AND I heard a great voice out of the temple saying unto the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

3 And the second poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

4 And the third poured out his vial upon the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters saying, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

7 And I heard another out of the altar saying, Even so, Lord God Almighty, true and righteous are thy judgments.

8 And the fourth poured out his vial upon the sun; and power was given unto him to scorch men with fire.

9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

10 And the fifth poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

12 And the sixth poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of the great day of God almighty.

15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16 And he gathered them together into a place called in the Hebrew tongue Armagedon.

17 And the seventh poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

CHAPTER 17

AND there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet colour beast, full of names of blasphemy, having seven heads and ten horns.

4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

7 But the angel said unto me, Why wondered thou? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and the ten horns.

8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose name were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

13 These have one mind, and shall give their power and strength unto the beast.

14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

CHAPTER 18

AND after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

5 For her sins have reached unto heaven, and God hath remembered her iniquities.

6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

8 Therefore shall her plagues come in one day, death, and sorrow, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

10 Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointment, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

14 And the fruits that thy soul lusted after are departed from thee, and all things which are dainty and goodly are departed from thee, and thou shalt find them no more at all.

15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

16 And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

20 Rejoice over her, thou heaven, and holy apostles, and prophets; for God hath avenged you on her.

21 And a mighty angel took up a stone like a great millstone, and threw it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

CHAPTER 19

AND I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

2 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

3 And again they said, Alleluia. And her smoke rose up for ever and ever.

4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, Alleluia: for the Lord God Omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellow servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, save himself.

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of God almighty.

16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of God;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

CHAPTER 20

AND I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

7 And when the thousand years are expired, Satan shall be loosed out of his prison,

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of them is as the sand of the sea.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

CHAPTER 21

AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that thirsteth of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

10 And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length, and the breadth, and the height of it are equal.

17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 Sardonyx, the fifth, sardius; the sixth, chrysolite; the seventh, beryl; the eighth, topaz; the ninth, chrysoprasus; the tenth, jacinth; the eleventh, amethyst.

21 And the twelve gates were twelve pearls; every gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

CHAPTER 22

AND he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 And they shall see his face; and his name shall be in their foreheads.

5 And there shall be night there, and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

6 And he said unto me, These words are faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard them. And when I had heard and seen, I fell down before the feet of the angel which showed me these things.

9 Then saith he unto me, See thou do it not: for I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

13 I am Alpha and Omega, the beginning and the end, the first and the last.

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

17 And the Spirit and the bride say, Come. And let him that hear say, Come. And let him that thirsty come. And whosoever will, let him take the water of life freely.

18 For I testify unto every man that hear the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and from the holy city, and from the things which are written in this book.

20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

21 The grace of our Lord Jesus Christ be with you all. Amen.

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The angels power and God's vengeance

the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the

Babylon the Great

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

CHAPTER 17

AND there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abomina-

tions and filthiness of her fornication:

5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

10 And there are seven kings: five are fallen, and

The victory of the Lamb

one is, and the other is not yet come; and when he cometh, he must continue a short space.

11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goes into perdition.

12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

13 These have one mind, and shall give their power and strength unto the beast.

14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

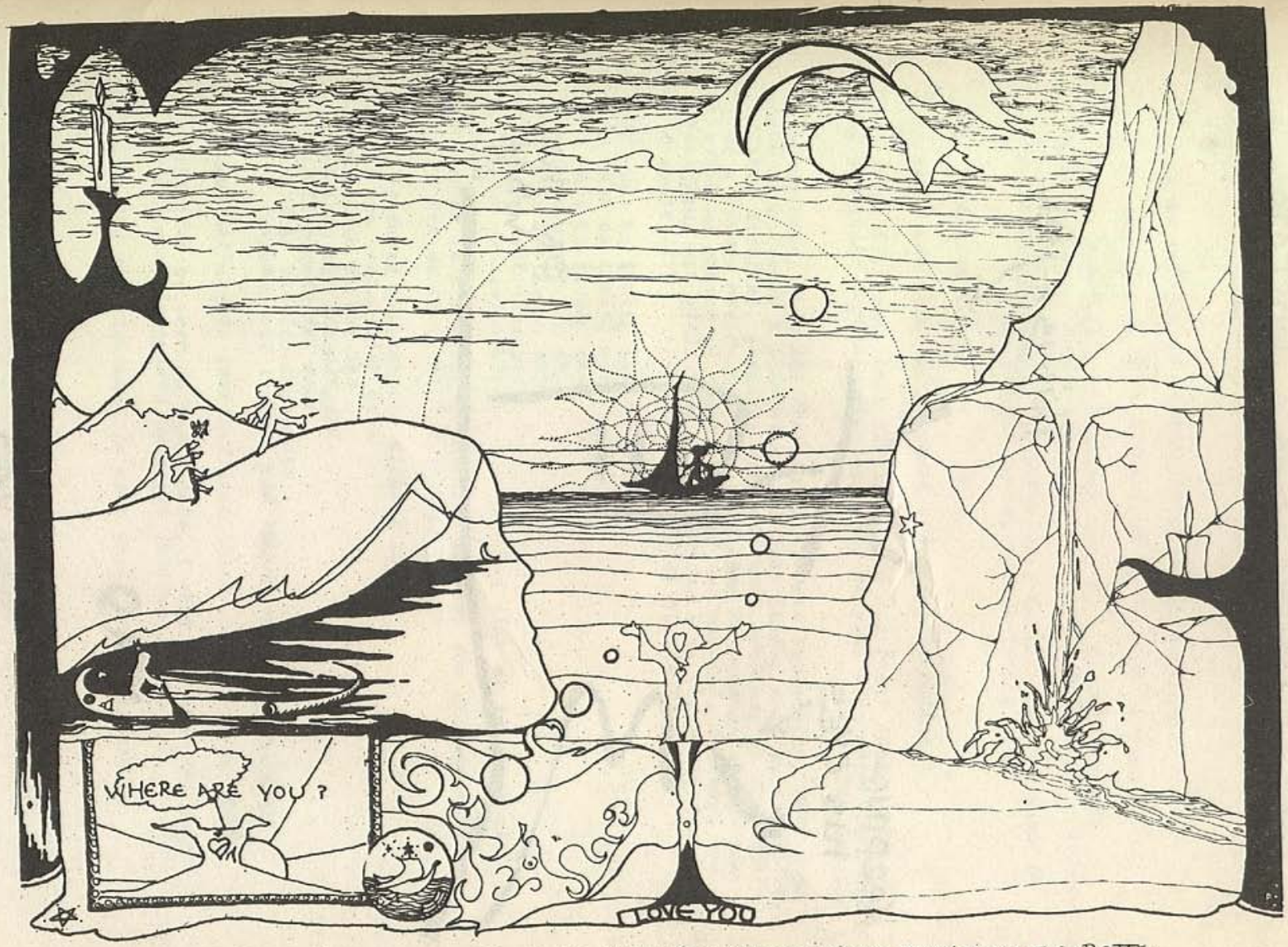
17 For God hath put in their hearts to fulfil his will, and to agree, and give

CHAPTER 18

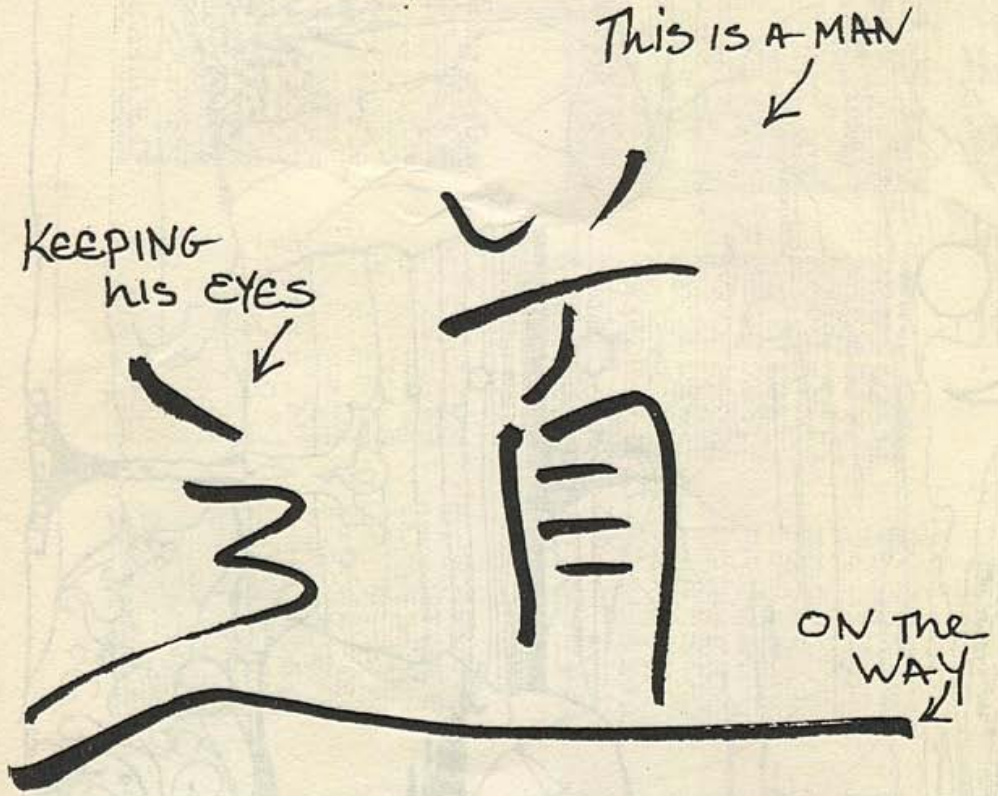
AND

The victory of the Lamb

14 And asked where they are all to rest there, for the most part under the great [illegible] Babylon, which [illegible] by [illegible] the [illegible] of [illegible] [illegible] [illegible]



DAN KILUSO, TY CHAPPELLE, JACK + DIANE, BUCKY FULLER, MARGARET MEAD, BILLY JACK, TED BETTS, GABRIELLE, JANICE + DAVY, RALPH NADER, GAY, JIM NABOR, YVETTE + JASON, CAROL + JAI, ROY BEAR, BOY HOLST, BABA, RANDY + JULIE, HAROLD BATES, J. TOLKEIN, C. LEWIS, DOUGLAS + ELLIOT, MAMA, PAPA SISTER, BROTHER, BILLY GRAHAM, LOUIS MORNINGSTAR, WALLY, JODY, RON SHANE, DENNIS TRAGER, CANADA AND KACHINA DOLL - WE LOVE YOU!



TAO

QUOTATIONS FROM THE GENERAL TÂO

"We have no art; we do everything as well as we can."

"We have no home; we live everywhere as well as we can."

"You are as responsible as anyone else if when putting your finger in the pie to make sure everyone gets a taste." --Beaplunker

"Always looking, looking for a Paradise island; help me find it everywhere." -- Incredible String Band

"Hurt no living thing." -- J. Beck

"For every law there is an equal and opposite outlaw."

"If you're listening late at night, you may think these notes are not quite right-- well they are, we just play them like that. -- The Beatles

"O nobly-born, when thy body and mind were separating, thou must have experienced a glimpse of the Pure Truth, subtle, sparkling, bright, dazzling, glorious and radiantly awesome, in appearance like a mirage moving across a landscape in spring-time, in one continuous stream of vibrations. Be not daunted, thereby, nor terrified, nor afraid. That is the radiance of thine own true nature. Recognize it." -- The Tibetan Book of the Dead

"All ways us living love
All ways us living love
All ways us living love
All ways as living love
All ways as living love
All ways us living love
All ways us living love -- Ken Living Love ashram

"Everybody is a part of everything anyway you can have everything if you let yourself be." -- donovan

"Just to dance beneath the diamond sky
with one hand waving free
Silhouetted by the sea
Circled by the circus sands
With all memory and fate
Driven deep beneath the waves
Let me forget about today until tomorrow" bob dylan

"We have nothing to fear but fear itself." -- F.D. Roosevelt

"At the risk of seeming ridiculous, I must say that the true revolutionary is guided by great feelings of love." -- Che Guevara

"The way of the righteous is made plain." -- Proverbs

LET IT GROW

LONG AGO THE ANCIENT ONES TOLD US
THAT THIS WOULD BE.
THE WHITE MAN WOULD KILL THE SPIRIT OF THE PEOPLE,
AND TAKE IT TO A FAR PLACE,
BUT AFTER A WHILE IT WOULD COME BACK AGAIN,
IT WOULD BE BORN AGAIN.
IN TIME A NEW SPIRIT WOULD COME INTO THE WORLD
AND WE SHOULD LOOK FOR IT.
LIKE THE RAINDROPS GATHERING IN THE CLOUDS OF SPRINGTIME
SO WOULD THE SPIRIT COME TO A THIRSTY LAND AND A
DYING PEOPLE.
LET IT GROW! LET IT GROW!
THIS LIGHT YOU MUST FIND.
WHEN YOU SEEK FOR YOUR VISION ON THE MOUNTAIN TOP
YOU WILL BE TOLD HOW TO FIND IT.
FOR IT WILL BE SOMETHING SO BIG AND SO WONDERFUL
THAT IN IT ALL PEOPLES OF THE WORLD CAN FIND SHELTER
AND IN THAT DAY ALL THE LITTLE CIRCLES
WILL COME UNDER THE BIG CIRCLE OF UNDERSTANDING
AND UNITY
THE RAINBOW IS A SIGN OF THAT WHICH IS IN ALL THINGS.
IT IS THE SIGN OF THE UNION OF ALL PEOPLES
LIKE ONE BIG FAMILY.
SEEK THE VISION. BECOME A WARRIOR OF THE RAINBOW!
LET IT GROW! LET IT GROW!